

# ECONOMIC DEVELOPMENT AUTHORITY

Public Safety Building—Training Room, 825 41st Ave

NE

Monday, March 06, 2023

5:00 PM

### AGENDA

#### ATTENDANCE INFORMATION FOR THE PUBLIC

Members of the public who wish to attend may do so in-person, by calling **1-312-626-6799** and **entering meeting ID 830 2526 7731** or by Zoom at https://us02web.zoom.us/j/83025267731. For questions please call the Community Development Department at 763-706-3670.

#### CALL TO ORDER/ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### **CONSENT AGENDA**

- 1. Accept February 6, 2023 EDA Meeting Minutes
- 2. Approve the Financial Reports and Payment of the Bills for January 2023 MOTION: Move to approve the Consent Agenda as presented.

#### **BUSINESS ITEMS**

Approve Purchase of 4243 5th Street and Approval of Inter-fund Loan
 MOTION: Move to waive the reading of resolution 2023-07 and 2023-08, there being ample copies available to the public.

**MOTION:** Move to approve Resolution 2023-07, a resolution authorizing an interfund loan for advance of funds from tax increment financing University Avenue Redevelopment District (no. C8) for costs in connection with the city-wide scattered site housing tax increment financing district

**MOTION:** Move to approve Resolution 2023-08, a resolution approving the purchase agreement between the Economic Development Authority of Columbia Heights, Minnesota, and Lauren M. Bell

#### 40th and University Avenue Right-of-Way Purchase from MnDOT MOTION: Move to waive the reading of Resolution 2023-09, there being ample copies available to the public.

**MOTION:** Move to adopt resolution 2023-09, a resolution approving the conveyance of real property between the Minnesota Department of Transportation and the Economic Development Authority of Columbia Heights, Minnesota

#### 5. Rail Werks Brewing Fire Suppression Grant Application

**MOTION:** Move to waive the reading of Resolution 2023-10, there being ample copies available to the public.

**MOTION:** Move to approve Resolution 2023-10, a resolution of the Economic Development Authority of Columbia Heights, Minnesota, approving the form and substance of the Fire Suppression Grant Agreement, and approving authority staff and officials to take all actions necessary to enter the authority into the Fire Suppression Grant Agreement with Rail Werks Brewing Depot.

#### 6. Rail Werks Brewing Façade Improvement Grant Application

**MOTION:** Move to waive the reading of Resolution 2023-11 there being ample copies available to the public.

**MOTION:** Move to adopt Resolution 2023-11, a resolution approving the form and substance of the façade improvement grant agreement, and approving authority staff and officials to take all actions necessary to enter the authority into a façade improvement grant agreement with Rail Werks Brewing Depot

**PUBLIC HEARINGS** 

#### **OTHER BUSINESS**

#### ADJOURNMENT

Auxiliary aids or other accommodations for individuals with disabilities are available upon request when the request is made at least 72 hours in advance. Please contact Administration at 763-706-3610 to make arrangements.



# ECONOMIC DEVELOPMENT AUTHORITY

Public Safety Building—Training Room, 825 41st Ave

NE

Monday, February 06, 2023

5:00 PM

## MINUTES

The meeting was called to order at 5:00 pm by Chair Szurek.

#### CALL TO ORDER/ROLL CALL

Commissioners Present: Connie Buesgens, KT Jacobs, Rachel James, Amáda Márquez Simula, Justice Spriggs, Marlaine Szurek Commissioners Not Present: Gerry Herringer

Staff Present: Kelli Bourgeois, City Manager; Aaron Chirpich, Community Development Director; Sara Ion, City Clerk; Ben Sandell, Communications Coordinator; Mitchell Forney, Community Development Coordinator; Alicia Howe, Administrative Assistant

#### PLEDGE OF ALLEGIANCE

#### OATH OF OFFICE

Chirpich stated Ion administered the oath of office at an earlier time and would not need to administer the Oath of Office during the meeting.

#### **ELECTION OF OFFICERS**

1. Election of Economic Development Authority Officers

Chirpich stated pursuant to the bylaws of the Columbia Heights Economic Development Authority (the "EDA"), officers are required to be elected annually. He added that in order for an EDA Commissioner to be considered for an officer position, an EDA Commissioner must be nominated by another commissioner, or by him or herself.

Chirpich noted that the EDA bylaws require the City Manager (Kelli Bourgeois) to serve as the "Executive Director", the Community Development Director (Aaron Chirpich) to serve as "Deputy Director" and the Finance Director (Joseph Kloiber) to serve as the "Assistant Treasurer". The bylaws also specify that the position of "Secretary" be appointed by the EDA. Thus, it is recommended that the community development department's Administrative Assistant, Alicia Howe serve as the Secretary.

Chirpich called for nominations for the President of the EDA. Szurek nominated herself.

Motion by Jacobs, seconded by Márquez Simula to elect Marlaine Szurek as President of the Economic Development Authority. A roll call vote was taken. All ayes of present. MOTION PASSED.

Chirpich called for nominations for the Vice President of the EDA. Jacobs nominated herself.

James asked what the role of the Vice President was. Chirpich stated it is to serve the role of the President, and have signing authority when the President is absent.

Márquez Simula nominated James.

Motion to elect Jacobs as Vice President of the Economic Development Authority. A roll call vote was taken. 2 ayes, 4 nays. MOTION FAILED 2-4. Nays: Jacobs, Szurek. Ayes: Márquez Simula, Buesgens, Spriggs, James.

Motion to elect James as Vice President of the Economic Development Authority. A roll call vote was taken. 4 ayes, no nays. MOTION PASSED. Ayes: Márquez Simula, Buesgens, Spriggs, James. Nays: Jacobs, Szurek

Chirpich stated they would be required to pass a motion to officially elect James as Vice President of the EDA. Szurek asked if that was required in the bylaws. Ion confirmed they would need to pass a motion.

Motion by Márquez Simula, seconded by Spriggs to elect James as Vice President of the Economic Development Authority. A roll call vote was taken. 4 ayes, 2 nays. MOTION PASSED. Ayes: Márquez Simula, Buesgens, Spriggs, James. Nays: Jacobs, Szurek

Chirpich called for nominations for the Treasurer of the EDA. Szurek nominated Jacobs. Szurek stated Herringer was the previous Treasurer. Jacobs asked if she could step into the role if Herringer did not desire the position and added she did not want to take the role from him. Chirpich stated there needed to be an election during the meeting. Szurek stated she did not think Herringer would be concerned about being the treasurer again. Chirpich noted the primary role of the Treasurer was to ask detailed questions regarding financials.

Motion by Szurek, seconded by Buesgens to elect Jacobs as Treasurer of the Economic Development Authority. A roll call vote was taken. All ayes of present. MOTION PASSED.

Motion by James, seconded by Márquez Simula to appoint Alicia Howe as the Secretary of the Economic Development Authority. A roll call vote was taken. All ayes of present. MOTION PASSED.

Following ratification of the above motions, the newly elected President of the EDA will now preside over the remainder of the meeting.

#### **CONSENT AGENDA**

#### 2. Accept December 12, 2022 EDA Meeting Minutes.

**3.** Approve the Financial Reports and Payment of the Bills for November and December 2022

Motion by Buesgens, seconded by Jacobs to approve the Consent Agenda as presented. All ayes of present. MOTION PASSED.

#### **RESOLUTION NO. 2023-01**

#### A RESOLUTION OF THE ECONOMIC DEVELOPMENT AUTHORITY OF COLUMBIA HEIGHTS, MINNESOTA, APPROVING THE FINANCIAL STATEMENTS FOR THE MONTHS OF NOVEMBER, AND DECEMBER 2022, AND THE PAYMENT OF THE BILLS FOR THE MONTHS OF NOVEMBER AND DECEMBER 2022.

**WHEREAS,** the Columbia Heights Economic Development Authority (the "EDA") is required by Minnesota Statutes Section 469.096, Subd. 9, to prepare a detailed financial statement which shows all receipts and disbursements, their nature, the money on hand, the purposes to which the money on hand is to be applied, the EDA's credits and assets and its outstanding liabilities; and

**WHEREAS**, said Statute also requires the EDA to examine the statement and treasurer's vouchers or bills and if correct, to approve them by resolution and enter the resolution in its records; and

**WHEREAS,** the financial statements for the months of November and December 2022 have been reviewed by the EDA Commission; and

**WHEREAS,** the EDA has examined the financial statements and finds them to be acceptable as to both form and accuracy; and

**WHEREAS,** the EDA Commission has other means to verify the intent of Section 469.096, Subd. 9, including but not limited to Comprehensive Annual Financial Reports, Annual City approved Budgets, Audits and similar documentation; and

**WHEREAS,** financial statements are held by the City's Finance Department in a method outlined by the State of Minnesota's Records Retention Schedule,

**NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners of the Columbia Heights Economic Development Authority that it has examined the referenced financial statements including the check history, and they are found to be correct, as to form and content; and BE IT

**FURTHER RESOLVED** the financial statements are acknowledged and received and the check history as presented in writing is approved for payment out of proper funds; and

**BE IT FURTHER RESOLVED** this resolution is made a part of the permanent records of the Columbia Heights Economic Development Authority.

#### ORDER OF ECONOMIC DEVELOPMENT AUTHORITY

MINUTES

Passed this 6 <sup>th</sup> day of February, 2023			
Offered by: Seconded by: Roll Call:	Buesgens Jacobs All ayes of present		
		President	
Attest:			
Secretary		-	

#### **BUSINESS ITEMS**

#### 4. Designating the Official Depositories of the Economic Development Authority

Forney stated the EDA is required to designate by resolution the depositories used for its funds and investments. He added the resolution follows the general format of resolutions passed in previous years by the EDA and City. Most general banking transactions of the EDA and City are conducted through Northeast Bank. Accounts are also maintained at Wells Fargo Bank of Minnesota, N.A. and U.S. Bank for certain specialized services such as payroll and debt service payments.

Forney noted the only material difference between this proposed resolution and the resolution adopted annually by the City Council is that the EDA resolution allows for the EDA's funds to be held in accounts under the name of the City. This has always been the EDA's practice. He reviewed the history of the EDA, stating, since the creation of the EDA in 1996, it has never had a separate checking account under its own name. All EDA expenditures since its inception have been made using checks drawn in the City's name on behalf of the EDA. Staff recommends maintaining these three banking relationships, as they meet the EDA's current needs, and provide capacity for addressing the EDA's evolving needs for electronic banking services.

Forney stated there are two differences between this year's depositories and those of 2022. First, is the addition of US bank, which has a history of being utilized on and off by the EDA. Second, is the restriction of investment custodians from the previously "any with a MN office" to only Pershing and the banks authorized as depositories. This was required after a change to the municipal advisor rule. All investments must still comply with authorized investments as set forth in Minnesota statutes.

#### **Questions/Comments from Members:**

Szurek asked why they use multiple banks. Bourgeois stated it had to do with limits of money in each bank.

Motion by James, seconded by Szurek to waive the reading of Resolution 2023-02, there being ample copies available to the public. All ayes of present. MOTION PASSED.

Motion by James, seconded by Buesgens to adopt Resolution 2023-02, a resolution designating official depositories, for the Columbia Heights Economic Development Authority. All ayes of present. MOTION PASSED.

#### **RESOLUTION NO. 2023-02**

# A RESOLUTION OF THE COLUMBIA HEIGHTS ECONOMIC DEVELOPMENT AUTHORITY DESIGNATING OFFICIAL DEPOSITORIES

Now, therefore, in accordance with the bylaws and regulations of the Columbia Heights Economic Development Authority (the Authority), the Board of Commissioners of the Authority makes the following:

#### **ORDER OF BOARD**

**IT IS HEREBY RESOLVED,** that Northeast Bank, U.S. Bank, and Wells Fargo Bank of Minnesota, N.A., are hereby designated as depositories for the Authority's funds.

**IT IS FURTHER RESOLVED,** that the funds of the Authority can be held in accounts at these depositories under the name and federal identification number of the City of Columbia Heights, Minnesota (the City), together with the funds of the City, provided that separate fund accounting records are maintained for the respective Authority and City shares of such accounts in a manner consistent with generally accepted accounting and auditing standards.

**IT IS FURTHER RESOLVED,** that the responsibility for countersigning orders and checks drawn against funds of the Authority, assigned in the Authority's bylaws to the Authority President, is hereby delegated to the City Mayor.

**IT IS FURTHER RESOLVED,** that checks, drafts, or other withdrawal orders issued against the funds of the Authority on deposit with these depositories under the City's name shall be signed by the following:

City Mayor City Manager City Finance Director

and that said banks are hereby fully authorized to pay and charge said accounts for any such checks, drafts, or other withdrawal orders issued by the City on behalf of the Authority.

**IT IS FURTHER RESOLVED,** that Northeast Bank, U.S. Bank, and Wells Fargo Bank of Minnesota, N.A., are hereby requested, authorized and directed to honor checks, drafts or other orders for the payment of money drawn in the City's name on behalf of the Authority, including those drawn to the individual order of any person or persons whose name or names appear thereon as signer or signers thereof, when bearing or purporting to bear the facsimile signatures of the following:

City Mayor City Manager City Finance Director

and that Northeast Bank and Wells Fargo Bank of Minnesota, N.A., shall be entitled to honor and to charge the Authority, or the City on behalf of the Authority, for all such checks, drafts or other orders, regardless of by whom or by what means the facsimile signature or signatures thereon may have been affixed thereto, if such facsimile signature or signatures resemble the facsimile specimens duly certified to or filed with the Banks by the City Finance Director or other officer of the Authority or City.

**IT IS FURTHER RESOLVED,** that the City Finance Director or their designee shall be authorized to make electronic funds transfers in lieu of issuing paper checks, subject to the controls required by Minnesota Statutes and by the City of Columbia Heights' financial policies.

**IT IS FURTHER RESOLVED**, that all transactions, if any, relating to deposits, withdrawals, re-discounts and borrowings by or on behalf of the Authority with said depositories, made directly by the Authority or by the City on the behalf of the Authority, prior to the adoption of this resolution be, and the same hereby are, in all things ratified, approved and confirmed.

**IT IS FURTHER RESOLVED,** that any bank designated above as a depository, may be used as a custodian (a.k.a. depository) for investment purposes, so long as the investments comply with authorized investments as set forth in Minnesota Statutes.

**IT IS FURTHER RESOLVED,** that Bank of New York Mellon DBA Pershing Advisor Solutions LLC may be used as a custodian (a.k.a. depository) for investment purposes so long as the investments comply with the authorized investments as set forth in Minnesota Statutes.

**IT IS FURTHER RESOLVED,** that the funds of the Authority can be held in accounts at such investment custodians under the name and federal identification number of the City, together with the funds of the City, provided that separate fund accounting records are maintained for the respective Authority and City shares of such accounts in a manner consistent with generally accepted accounting and auditing standards. BE IT FURTHER RESOLVED, that any and all resolutions heretofore adopted by the Board of Commissioners of the Authority with regard to depositories or brokerage firms are superseded by this resolution.

#### **ORDER OF ECONOMIC DEVELOPMENT AUTHORITY**

Passed this 6<sup>th</sup> day of February, 2023

Offered by: James

Seconded by: Roll Call:	Buesgens All ayes of present.		
Attest:		President	
Secretary		_	

#### 5. Amendment of EDA Bylaws to Adjust Meeting Start Time

Forney stated after reviewing the Columbia Heights Economic Development Authority (the "EDA") bylaws, staff has identified outdated language regarding the regular meeting start time for the authority. He mentioned currently, the bylaws set a specific time of 6:30 p.m. for monthly EDA meetings. Due to the recent change of the City Council meeting start time, staff thought it best to remove the specific time from the bylaws. He noted many times, the EDA meeting is shifted between 5:00 P.M. and 5:30 P.M. depending on the content of the EDA agenda. By giving the EDA the ability to shift between meeting times without having to follow special meeting procedures, the EDA will have the flexibility necessary to limit wasted time between the EDA and City Council meetings. The EDA meeting time is still broadcasted on all public outlets and advertised three days prior to any meeting, regular or special. He stated in the agenda there is the amended and restated bylaws of the EDA. All proposed language changes in the EDA bylaws is marked with an underline for an addition or a strikeout to indicate a deletion.

Motion by Spriggs, seconded by Buesgens to waive the reading of Resolution 2023-03, there being ample copies available to the public. All ayes of present. MOTION PASSED.

Motion by Spriggs, seconded by Buesgens to adopt Resolution 2023-03, a resolution approving an amendment to the Economic Development Authority's bylaws. All ayes of present. MOTION PASSED.

#### **RESOLUTION NO. 2023-03**

#### A RESOLUTION OF THE ECONOMIC DEVELOPMENT AUTHORITY OF COLUMBIA HEIGHTS, MINNESOTA, APPROVING AN AMENDMENT TO THE ECONOMIC DEVELOPMENT AUTHORITY'S BYLAWS

**WHEREAS,** the Columbia Heights Economic Development Authority (the "Authority") has considered proposed certain amendments to its Bylaws; and WHEREAS, Article IV, Section 6 of the Bylaws provides for amendments to the Bylaws by majority vote of the Board at any regular or special meeting of the Authority; and

**WHEREAS,** The Board has determined that it is reasonable, expedient and in the best interest of the public to amend Article III, Section 1 of the Bylaws to change the regular meeting time of the Authority Board; and

WHEREAS, the Authority has thoroughly reviewed the proposed amendment to the bylaws.

**NOW, THEREFORE BE IT RESOLVED** that, after appropriate examination and due consideration, the Authority 1. hereby approves the amendment to its Bylaws in the form attached to this Resolution as Exhibit A.

#### **ORDER OF ECONOMIC DEVELOPMENT AUTHORITY**

Passed this 6 <sup>th</sup> day of Februa	ary, 2023
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Offered by:	Spriggs
Seconded by:	Buesgens
Roll Call:	All ayes of present

Attest:

President

Secretary

#### 6. Ruff Love Doggy Daycare Fire Suppression Grant Application

Forney stated in 2022 the EDA created the Fire Suppression Grant Program ("Program"). Through this program the EDA wanted to assist local businesses with the cost burdening work of installing fire suppression systems within commercial buildings. As noted in the program guidelines, a lot of the commercial properties in Columbia Heights do not have fire suppression systems. The cost of adding these systems, when required, is very prohibitive for small businesses. Certain businesses and certain changes in use require the addition of fire suppression systems. He added, since the creation of the program, there has been several interested business owners, but zero applicants. He noted staff believed Miller's Bar would have been a prime target for the program, but when asked, the owner said that even with the grant it would be too expensive. Staff encouraged the owner to still apply but have not received any word since. There are currently two applications in the pipeline. The first is before you this evening. The second is for Rail Werks brewery which is planned to go into the strip mall at 4001 Central Ave NE.

Forney noted the first applicant is Jessen Como the owner of Ruff Love Dogs. Ruff Love Dogs currently operates in NE Minneapolis but is being forced out of their building due to a pending redevelopment project. Ruff Love Dogs is now under contract to purchase the building located at 3801 3rd ST NE in Columbia Heights and has plans to retrofit the building for its new use as a dog kennel/daycare. The applicant has received two competitive quotes for the required fire suppression system, proving that the upgrade adds approximately \$80,000 to the build out.

Forney stated in 2022, The EDA allocated \$45,000 for the creation of the Program, and budgeted \$60,000 for 2023, leaving the program with a balance of \$105,000. As stated above, it has been difficult for staff to find business that are able to apply to the Program. Many businesses don't have the capital to pay for the addition of a fire suppression system in their building. He noted from the bids that Ruff Love Dogs received, it costs about \$40,000 to run a new water service line

from the street to the building. This doesn't include the installation of any fire suppression equipment within the building. Due to the cost of installing a fire suppression system that includes the installation of a new water service, staff are recommending an increase to the total amount provided through the program.

Forney stated the current maximum grant allowed is 50% of the project cost up to \$15,000. Staff believe by increasing the grant from \$15,000 to \$30,000 the EDA would make the Program more marketable and practical. Increasing the maximum grant to \$30,000 would still allow smaller projects to occur but would also incentivize businesses and property owners seeking larger projects with limited capital to reinvest into their buildings. Unlike some Façade Improvements, the fire suppression systems will be installed and available for the next business that chooses to call the building home. Staff conducted a comparison of other cities with similar programs. Of the eight cities reviewed, five cities had a maximum allotment of \$20,000 - \$30,000. While one of the cities had a maximum grant of \$10,000 covering up to 100% of the expenses. Staff believe setting the EDA's program at \$30,000 is a good middle ground that affords the EDA at least two grants per year if the \$60,000 annual budget allotment remains intact.

Forney stated, in addition to the increasing of the grant amounts, community development staff are recommending a few edits to the program guidelines. The first edit is to update the guidelines to include industrial properties. By limiting the program to commercial properties, the EDA eliminates improvements to the City's small industrial sector. By including industrial properties, the City may be able to attract businesses like Ruff Love. The second proposed edit is to expand the Program along Central Ave to 53rd Avenue. This would bring the program into alignment with the Façade Grant Program's boundaries. This would have been the original intent, but the Façade Grant's boundaries were extended after the development of the Fire Suppression grant program.

#### **Questions/Comments from Members:**

Szurek stated she was surprised Miller's Bar did not have a grant and asked if there were stipulations which would lower the insurance premium if there's a suppression system in the business. Forney agreed and stated Miller's Bar is considering adding a liquor license which would require them by State law to have a fire suppression but ultimately decided the program was too expensive. Chirpich added that Miller's Bar has received informal quotes from contractors within the \$80,000 range. He noted the street work increases costs due to putting in separate water lines. He stated with the building in its current form, it could be a good fit for the program but there is a need for significant water line upgrades.

Jacobs highlighted the agenda on page 80, second paragraph and noted it states "businesses or commercial property owners" but stated they are allowing tenants. She asked if the language needed clarification to include tenants. Forney agreed that it there should be clarity.

Jacobs asked to clarify the statement "qualifying improvements must exceed \$1,000" in the "Eligible Applicants" section on page 80 of the agenda. She added the amount seemed low and stated it should be a higher amount or eliminated. Chirpich and Forney agreed. Forney stated Staff are opened to edits and changes.

Spriggs asked how many current businesses would need the fire suppression upgrade. Forney stated almost every business has the issue and would need it. Chirpich added that there are standards in place for Columbia Heights that other cities do not have. The City of Columbia Heights has made a commitment to ensure the safety of the community and improve the insurance rating for the entire City. He stated they do not have an exact amount of businesses in need of the fire suppression upgrade but stated any building over 20 years old is typically going to need it.

Jacobs asked who governs the requirement for a fire suppression upgrade and mentioned when she owned a restaurant it was a requirement. Szurek shared her experience of owning a restaurant and noted the importance of restaurants with grills and deep fryers to have fire suppressions. She asked how many businesses have suppression systems. Chirpich stated most have them and added that Miller's Bar does have a kitchen appliance fire suppression. He stated the fire department has oversight of the systems.

Szurek stated it did not seem necessary for Ruff Love Doggy Daycare to have a fire suppression system. Chirpich also that noted Ruff Love Dogs will go through the Planning Commission process and the decision during the EDA meeting would be contingent upon a zoning change that would take place for the site. He added that Staff support the zoning appeal.

James stated it would be worth raising the grant to \$30,000 since there have not been any applicants and since it is a goal to get businesses involved in the program. She expressed the importance to get buildings up to standard. She added she would support expanding all the way down Central Avenue.

Buesgens asked due to interest, how likely it would be to increase the grant to \$90,000 in a few years. Chirpich stated they could investigate increasing the levy or re-allocate. He stated they currently have a \$310,000 pool with \$60,000 going to fire suppression, \$50,000 going to façade grants, and \$200,000 to commercial revitalization.

Spriggs asked if the water service lines running from the street to businesses should be considered during reconstruction of roads since the City would cover those costs during that time. Chirpich stated Public Works could consider analyzing that. Bourgeois explained areas that are privately owned.

Buesgens mentioned MNdot has made tentative plans to do construction on Central Avenue and 28<sup>th</sup> Avenue and added they use the opportunity to incentivize business owners to use the program. Chirpich stated Public Works would need to provide their input.

Motion by Buesgens, seconded by James to waive the reading of Resolution 2023-04, there being ample copies available to the public. All ayes of present. MOTION PASSED.

Motion by Buesgens, seconded by James to approve Resolution 2023-04, a resolution of the Economic Development Authority of Columbia Heights, Minnesota, approving the form and substance of the Fire Suppression Grant Agreement, and approving authority staff and officials to

take all actions necessary to enter the authority into the Fire Suppression Grant Agreement with Jessen Como. All ayes of present. MOTION PASSED.

Motion by Buesgens, seconded by James to edit the Fire Suppression Grant Guidelines as presented with additional changes purposed by KT Jacobs. All ayes of present. MOTION PASSED.

#### **RESOLUTION NO. 2023-04**

A RESOLUTION OF THE ECONOMIC DEVELOPMENT AUTHORITY OF COLUMBIA HEIGHTS, MINNESOTA, APPROVING THE FORM AND SUBSTANCE OF THE FIRE SUPPRESSION GRANT AGREEMENT, AND APPROVING AUTHORITY STAFF AND OFFICIALS TO TAKE ALL ACTIONS NECESSARY TO ENTER THE AUTHORITY INTO THE FIRE SUPPRESSION GRANT AGREEMENT WITH JESSEN COMO.

WHEREAS, the City of Columbia Heights (the "City") and the Columbia Heights Economic Development Authority (the "Authority") have collaborated to create a certain Fire Suppression Grant Program (the "Program"); and

WHEREAS, pursuant to guidelines established for the Program, the Authority is to award and administer a series of grants to eligible commercial and industrial property owners and/or tenants for the purpose of installing fire suppression systems thereby increasing business variety, economic performance, and public safety; and

**WHEREAS,** the Authority has thoroughly reviewed copies of the proposed form of the Grant Agreement.

**NOW, THEREFORE BE IT RESOLVED** that, after appropriate examination and due consideration, the Authority

1. approves the form and substance of the grant agreement and approves the Authority entering into the agreement with Jessen Como.

2. that the City Manager, as the Executive Director of the Authority, is hereby authorized, empowered and directed for and on behalf of the Authority to enter into the grant agreement.

3. that the City Manager, as the Executive Director of the Authority, is hereby authorized and directed to execute and take such action as he/she deems necessary and appropriate to carry out the purpose of the foregoing resolution.

#### ORDER OF ECONOMIC DEVELOPMENT AUTHORITY

Passed this 6<sup>th</sup> day of February, 2023

Offered by:BuesgensSeconded by:JamesRoll Call:All ayes of present

President

Attest:		
Secretary		

7. Purchase of 841 49th Ave NE, Purchase Agreement and Budget Amendment Approval Forney stated staff are bringing forth for consideration the purchase of the property located at 841 49th Ave NE. The property has been designated as uninhabitable by the City and is in very poor condition. Community development staff believe this property is a prime candidate for redevelopment due to its substandard condition and parcel location.

Forney reviewed the history, stating, on June 21st, 2021, Columbia Heights Police were called by a concerned neighbor to investigate a complaint and to conduct a welfare check at the subject property. Columbia Heights Police with the help of the Fire Department, found the property to be unsecured and uninhabitable with no one living at the property. Trash and debris were scattered around the property and filled the inside of the house and garage. Upon initial inspection, the Fire Department also noted that the basement had been completely flooded to within a few feet of the basement ceiling. Police and fire declared the house unfit for occupancy and boarded up the property. Concerned that the electricity, water, and gas utilities were compromised Chief O'Brian initiated an emergency disconnect of all utilities from the property. The fire department continued to check in on the property and abate all property maintenance issues. From the initial welfare check, until December 2022 the fire department attempted to get into contact with the property. As you can see, the house is full of trash, and due to the flooding of the basement, the interior of the house has been infested by black mold.

Forney added, in December 2022, the brother of the owner of the property showed up at the Community Development Department trying to gain access to the property. He proceeded to inform staff that the owner had been moved to a nursing home in 2021 and is currently in hospice care. He mentioned the family had not heard from the owner for 9 years. The owner's brother ('Seller") has gained Power of Attorney to get the owners finances in order. After viewing the condition of the property, the owner, and his representative approached the city asking if we would be interested in purchasing the property.

Forney noted that community development staff conducted a financial analysis of the property and determined that it would be in the interest of the City to consider the purchase of the property. In conducting the pro-forma of the property, staff put together a base offer for \$90,000, contingent on approval by the EDA. Staff negotiated the number to \$91,976 after agreeing to assist in paying some of the additional costs levied to the owner. According to the county, the land has an estimated market value of \$69,500. Community development staff believe that the negotiated \$91,976 purchase price is reasonable because it gives the City site control and the ability to drive redevelopment of the site. After the seller agreed to the purchase price and its contingencies, staff worked with

Kennedy and Graven, the EDA's Legal Counsel, to draft the purchase agreement that is attached to this report.

Forney stated the purchase and redevelopment of 841 49th is consistent with the goals of the EDA's redevelopment fund 408. Even though it meets the intent of the fund, the property is not zoned commercial which means that it does not fall within the purview of the Commercial Revitalization Program. Due to this, the purchase of the property requires an amendment to the 2023 budget to allocate funds for this specific project. Resolution 2023-05 approves the purchase of the property while amending the 2023 budget to reflect the purchase price and related costs. The related project costs that are covered by the budget amendment are: closing costs, hazardous material abatement costs (asbestos and trash removal), and demolition costs (demolition, grading, and utility disconnects). Fund 408 has about \$2.5 million available after accounting for the projected 2023 budget. This is more than sufficient to fund the project. As stated in the resolution, \$91,976 will go to the purchase of the property while \$50,000 will go to the related costs described above. Excess money will be returned to fund 408 after the demolition and grading has been complete.

Forney mentioned the location of 841 49th Ave NE gives the City many options with regard to redeveloping the lot. The lot itself is approximately 15,00 sq/ft and is zoned R-2A, Singleand Two-Family. Without rezoning, this would allow the City to redevelop a single family home or twin home on the lot. 841 49th is also near Central Avenue, directly behind the Taco Bell. This opens the possibility for the lot to be rezoned and used commercially in the future.

Forney noted ultimately, 841 49th Ave NE has been a problem property for the City and the neighborhood. The condition of the interior and exterior make it uninhabitable. But for EDA involvement, this property could remain vacant and unsalvageable for even longer than it already has. The prime location of the parcel affords the EDA the opportunity to consider many redevelopment options.

#### **Questions/Comments from Members:**

Buesgens stated it is a big deal and is excited about the possibilities for the property. She asked what the 408 fund was. Forney stated it was the redevelopment project fund for the EDA. Chirpich added it is pooled from various areas and projects are designated within the fund.

Buesgens asked for other examples for how the fund could be used. Chirpich stated the goal is to put back what is taken out. He added the HRA levy contributes annually into the fund and strategic sales of redevelopment properties are held in the fund. He stated whatever is made from land sale proceeds would go into the fund.

Szurek asked if the \$50,000 would include demolition. Chirpich stated they expect \$30,000 for demolition. Szurek asked if they set the budget for \$50,000 for any contingencies. Chirpich agreed.

Márquez Simula asked when neighborhood feedback would occur. Forney stated it is going to the Planning Commission first and they are confirming that the acquisition conforms with the Comprehensive Plan. Chirpich added that it would go to the neighborhood when a specific project is proposed. Márquez Simula asked if the goal was to commercialize the property instead of build a single family home. Forney added the initial step is to remove the home and then the EDA can decide what they think is best for the parcel. Jacobs stated she would like it to be a single family home or a duplex since it is near the school.

Szurek asked if there was an ally way behind the Taco Bell. Chirpich stated there was.

Spriggs asked what the timeline was for the demolition. Forney stated the proposal is for spring 2023, but demolition contracts will be approved by the EDA at a subsequent meeting.

James noted the parcel is on a heavily wooded lot and stated her desire to maintain older trees in good health. Márquez Simula agreed. Chirpich stated they analyze the trees as a part of the process.

Buesgens stated she would like to see the parcel go commercial since there are only 9% of commercial properties in the City and would like to see an opportunity to bring more money in.

Motion by Márquez Simula, seconded by Jacobs to waive the reading of Resolution 2023-05, there being ample copies available to the public. All ayes of present. MOTION PASSED.

Motion by Jacobs, seconded by Márquez Simula to approve Resolution 2023-05, a Resolution approving the purchase agreement between the Economic Development Authority of Columbia Heights, Minnesota, and Matthew Plemel POA for Michael James Plemel and Amending the 2023 Fund 408 Budget. All ayes of present. MOTION PASSED.

#### **RESOLUTION NO. 2023-05**

#### A RESOLUTION APPROVING THE PURCHASE AGREEMENT BETWEEN THE ECONOMIC DEVELOPMENT AUTHORITY OF COLUMBIA HEIGHTS, MINNESOTA, AND MATTHEW PLEMEL POA FOR MICHAEL JAMES PLEMEL AND AMENDING THE 2023 FUND 408 BUDGET

**BE IT RESOLVED BY** the Board of Commissioners ("Board") of the Columbia Heights Economic Development Authority (the "Authority") as follows:

#### SECTION 1. RECITALS.

**1.01.** The Authority and Matthew Plemel POA for Michael James Plemel ("Seller") desire to enter into a purchase agreement (the "Purchase Agreement") pursuant to which the Authority will acquire certain property in the City located at 841 49th Avenue NE (the "Property") from the Seller for economic redevelopment purposes. The Property is described in Exhibit A attached hereto.

**1.02.** Pursuant to the Purchase Agreement, the Authority will purchase the Property from the Seller for a purchase price of \$91,976 plus related closing costs.

**1.03.** The Authority finds that acquisition of the Property is consistent with the City's Comprehensive Plan and will result in redevelopment of the substandard property located at 841 49th Ave NE. Such acquisition of this Property, for subsequent resale, best meets the community's needs and will facilitate the economic redevelopment and revitalization of this area of the City.

**1.04.** The Authority also finds that this redevelopment project is consistent with the purpose of the Economic Development Authority Redevelopment Fund 408. The current 2023 budget for Economic Development Authority Redevelopment Fund 408 does not include this redevelopment project and must be amended as the property was not available on September 26, 2022, when the Authority adopted this budget. The available balance of the Economic Development Authority Redevelopment Fund 408, beyond that committed for the existing 2023 budget, is approximately \$2.5 million, which is more than sufficient to fund the redevelopment project.

#### SECTION 2. PURCHASE AGREEMENT AND BUDGET AMENDMENT APPROVED.

**2.01.** The Authority hereby ratifies and approves the actions of Authority staff and of Kennedy Graven ("Legal Counsel") in researching the Property and preparing and presenting the Purchase Agreement. The Authority approves the Purchase Agreement in the form presented to the Authority and on file at City Hall, subject to modifications that do not alter the substance of the transaction and that are approved by the President and Executive Director, provided that execution of the Purchase Agreement by those officials shall be conclusive evidence of their approval.

**2.02.** The Authority herby amends the 2023 budget for the Economic Development Authority Redevelopment Fund 408 to appropriate \$91,976 for the purchase of 841 49th Avenue NE, and \$50,000 for other related project costs.

**2.03.** Authority staff and officials are authorized to take all actions necessary to perform the Authority's obligations under the Purchase Agreement as a whole, including without limitation execution of any documents to which the Authority is a party referenced in or attached to the Purchase Agreement, and any deed or other documents necessary to acquire the Property from the Seller, all as described in the Purchase Agreement

#### ORDER OF ECONOMIC DEVELOPMENT AUTHORITY

Passed this 6 <sup>th</sup>	assed this 6 <sup>th</sup> day of February, 2023			
Offered by: Seconded by: Roll Call:	Jacobs Márquez Simula All ayes of present			
Attest:		President		

Secretary

#### **OTHER BUSINESS**

Forney stated there are upcoming properties such as another single family home acquisition that staff will seek authorization to purchase.

Forney stated staff are working with MNDot to acquire a section of excess MNDot right-of-way that adjoins the Root property.

Forney added Rail Works Brewery is looking into going into the strip mall located at 40<sup>th</sup> and Central Avenue and have submitted building plans and will submit and façade and fire suppression grant. He encouraged the Councilmembers to keep the EDA in mind as they do their goal setting.

#### ADJOURNMENT

Motion by Jacobs, seconded by Márquez Simula, to adjourn the meeting at 6:01 pm. All ayes. MOTION PASSED.

Respectfully submitted,

Alicía Howe, Administrative Assistant

Auxiliary aids or other accommodations for individuals with disabilities are available upon request when the request is made at least 72 hours in advance. Please contact Administration at 763-706-3610 to make arrangements.

# A RESOLUTION OF THE ECONOMIC DEVELOPMENT AUTHORITY OF COLUMBIA HEIGHTS, MINNESOTA, APPROVING THE FINANCIAL STATEMENT FOR THE MONTH OF JANUARY 2023 AND THE PAYMENT OF THE BILLS FOR THE MONTH OF JANUARY 2023.

**WHEREAS,** the Columbia Heights Economic Development Authority (the "EDA") is required by Minnesota Statutes Section 469.096, Subd. 9, to prepare a detailed financial statement which shows all receipts and disbursements, their nature, the money on hand, the purposes to which the money on hand is to be applied, the EDA's credits and assets and its outstanding liabilities; and

**WHEREAS,** said Statute also requires the EDA to examine the statement and treasurer's vouchers or bills and if correct, to approve them by resolution and enter the resolution in its records; and

WHEREAS, the financial statement for the month of January 2023 has been reviewed by the EDA Commission; and

WHEREAS, the EDA has examined the financial statement and finds it to be acceptable as to both form and accuracy; and

**WHEREAS,** the EDA Commission has other means to verify the intent of Section 469.096, Subd. 9, including but not limited to Comprehensive Annual Financial Reports, Annual City approved Budgets, Audits and similar documentation; and

**WHEREAS,** financial statements are held by the City's Finance Department in a method outlined by the State of Minnesota's Records Retention Schedule,

**NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners of the Columbia Heights Economic Development Authority that it has examined the referenced financial statement including the check history, and they are found to be correct, as to form and content; and

**BE IT FURTHER RESOLVED** the financial statement is acknowledged and received and the check history as presented in writing is approved for payment out of proper funds; and

**BE IT FURTHER RESOLVED** this resolution is made a part of the permanent records of the Columbia Heights Economic Development Authority.

#### ORDER OF ECONOMIC DEVELOPMENT AUTHORITY

Passed this 6 <sup>th</sup> day of March, 2023	
Offered by:	
Seconded by:	
Roll Call:	
	President
Attest:	
	_
Secretary	

02/16/2023 08:31 AM User: suems DB: Columbia Heights	INVOICE GL DI EXP (		Page: 1/2 [ <i>Item</i> 2.		
GL Number	Invoice Line Desc	PAID Vendor	Invoice Date	Invoice	Amount
Check 193585 372.7000.46200	PAYING AGENT FEE EDA BOND 2016	BOND TRUST SERVICES CORP	12/14/22	76597	475.00
Check 193655			Total For Check	193585	475.00
420.6317.44000.1915	VAN BUREN LIGHTING REPLACEMNT &	AID ELECTRIC SERVICE INC	12/14/22	72411	12,000.00
			Total For Check	193655	12,000.00
Check 193729 204.6314.43210 204.6314.43210 204.6314.43210	113022 -10010429 COM DEV ADMIN 123122 -10010429 COM DEV ADMIN 122622 10013121 PHONE COMMDEV AN	I POPP.COM INC	11/30/22 12/31/22 12/26/22	992761130 992765487 992764261	12.61 12.61 29.50
			Total For Check	193729	54.72
Check 193740 204.6314.43050	EDA MINUTES 121222	TIMESAVER OFF SITE SECRED	F 12/30/22	M27865	154.00
			Total For Check	193740	154.00
Check 193777 372.7000.44600	2nd half 2022 developer payment	COLUMBIA HEIGHTS LEASED	01/17/23	011723	220,442.81
			Total For Check	193777	220,442.81
Check 193778 375.7000.44600	2nd half 2022 developer payment	COLUMBIA HEIGHTS LEASED	01/17/23	011723	122,522.03
			Total For Check	193778	122,522.03
Check 193780 389.7000.44600	2nd half 2022 developer payment	CREST VIEW ON 42ND	01/17/23	011723	18,578.00
			Total For Check	193780	18,578.00
Check 286 204.6314.42000	PILOT PENS	AMAZON.COM	11/30/22	2545842	25.02
			Total For Check	286	25.02
Check 328 392.7000.46110	INTEREST	U.S. BANK	12/20/22	2187931	13,353.75
			Total For Check	328	13,353.75

GL Number         Invoice Line Desc         Vendor         Invoice Date Invoice         Amount           Fund Totals:           Fund Totals:           Fund 372 HUSET PARK AREA TIF (T6         220,917.81           Fund 372 HUSET PARK AREA TIF (T6         220,917.81           Fund 375 TIF 26: 47TH & GRAND         122,522.03           Fund 375 TIF 26: 47TH & GRAND         18,578.00           Fund 392 TIF BB2 ALATUS 40TH AV         13,353.75           Fund 420 CAP IMPROVEMENT-DEVELOPI         12,000.00           Total For All Funds:           TOTALS BY GL DISTRIBUTION           204.6314.42000         PILOT PENS         25.02           204.6314.43050         EDA MINUTES 121222         154.00           204.6314.43050         EDA MINUTES 12122         154.00           204.6314.43050         EDA MINUTES 12122         154.00           204.6314.43050         EDA MINUTES 12122         154.00           372.7000.44600	02/16/2023 08:31 A User: suems DB: Columbia Heigh	Page: 2/2 <i>Item</i> 2.			
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Fund 372 HUSET PARK AREA TIF (T6)       220,917.81         Fund 375 TIF 26: 47TH & GRAND       122,522.03         Fund 392 TIF B8 CRESTV/TRANSITION       18,353.75         Fund 320 TIF B22 ALATUS 40TH AV       13,353.75         Fund 420 CAP IMPROVEMENT-DEVELOPI       12,000.00         Total For All Funds:         204.6314.42000         PILOT PENS       25.02         204.6314.43050       EDA MINUTES 121222       154.00         204.6314.43010       113022 -10010429 COM DEV ADMINI:       54.72         372.7000.44600       2ND HALF 2022 DEVELOPER PAYMENT '       220,42.81         372.7000.44600       2ND HALF 2022 DEVELOPER PAYMENT :       122,522.03         389.7000.44600       2ND HALF 2022 DEVELOPER PAYMENT :       122,522.03         389.7000.44600			Fund Tota	als:	
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			420.6317.44000.1915	VAN BUREN LIGHTING REPLACEMNT & 1	12,000.00

1/8

BALANCE

Item 2.

% BDGT

0.00

0.00

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7.72

7.50

8.48

8.21

8.57

7.80

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200.00

500.00

200.00

200.00

1,900.00

3,000.00

USED

User: suems DB: Columbia Heights

GL NUMBER

Revenues

204.0000.31011

204.0000.31014

TOTAL REVENUES

204.6314.41010

204.6314.41210

204.6314.41220

204,6314,41300

204.6314.41510

204.6314.42000

204,6314,42010

204.6314.42011

204.6314.42171

204.6314.42175

SUPPLIES

SUPPLIES

Expenditures

TAXES

TAXES

Page: REVENUE AND EXPENDITURE REPORT FOR CITY OF COLUMBIA HEIGHTS PERIOD ENDING 01/31/2023 ACTIVITY FOR 2023 ENCUMBERED MONTH YTD BALANCE UNENCUMBERED AMENDED BUDGET YEAR-TO-DATE 01/31/23 01/31/2023 DESCRIPTION Fund 204 - EDA ADMINISTRATION Dept 0000 - NON-DEPARTMENTAL 0.00 0.00 0.00 EDA CURRENT AD VALOREM 208,100.00 208,100.00 AREA WIDE TAX 89,000.00 0.00 0.00 0.00 89,000.00 297,100.00 0.00 0.00 0.00 297,100.00 297,100.00 0.00 0.00 0.00 297,100.00 Total Dept 0000 - NON-DEPARTMENTAL 297,100.00 0.00 0.00 0.00 297,100.00 Dept 6314 - ECONOMIC DEVELOPMENT AUTH PERSONNEL SERVICES REGULAR EMPLOYEES 196,700.00 0.00 15,181.17 15,181.17 181,518.83 P.E.R.A. CONTRIBUTION 14,700.00 0.00 1,103.16 1,103.16 13,596.84 F.I.C.A. CONTRIBUTION 15,100.00 0.00 1,280.69 1,280.69 13,819.31 21,296.22 INSURANCE 23,200.00 0.00 1,903.78 1,903.78 WORKERS COMP INSURANCE PREM 1,500.00 0.00 128.55 128.55 1,371.45 PERSONNEL SERVICES 251,200.00 0.00 19,597.35 19.597.35 231,602,65 0.00 OFFICE SUPPLIES 200.00 0.00 0.00 MINOR EQUIPMENT 500.00 0.00 0.00 0.00 END USER DEVICES 1,900.00 0.00 0.00 0.00 GENERAL SUPPLIES 200.00 0.00 0.00 0.00 200.00 0.00 FOOD SUPPLIES 0.00 0.00 3,000.00 0.00 0.00 0.00

OTHER SERVICES & CHARGES 204.6314.43050 2,300.00 0.00 0.00 (100.00)104.55 EXPERT & PROFESSIONAL SERV. 2,200.00 590.00 204.6314.43105 1,500.00 0.00 590.00 910.00 39.33 TRAINING & EDUCATION ACTIVITIES 204.6314.43210 TELEPHONE 700.00 0.00 42.11 42.11 657.89 6.02 204.6314.43220 POSTAGE 600.00 0.00 0.00 0.00 600.00 0.00 25.42 25.42 274.58 8.47 204.6314.43250 OTHER TELECOMMUNICATIONS 300.00 0.00 1,500.00 204.6314.43320 OUT OF TOWN TRAVEL EXPENSE 1,500.00 0.00 0.00 0.00 0.00 204.6314.43500 LEGAL NOTICE PUBLISHING 200.00 0.00 72.60 72.60 127.40 36.30 204.6314.43600 PROP & LIAB INSURANCE 2,700.00 0.00 225.00 225.00 2,475.00 8.33 500.00 0.00 500.00 204.6314.44000 REPAIR & MAINT. SERVICES 0.00 0.00 0.00 800.00 204.6314.44030 SOFTWARE & SOFTWARE SUBSCRIPTIONS 800.00 0.00 0.00 0.00 0.00 204.6314.44040 INFORMATION SYS: INTERNAL SVC 8,700.00 0.00 725.00 725.00 7,975.00 8.33 SUBSCRIPTION, MEMBERSHIP 204.6314.44330 200.00 0.00 0.00 0.00 200.00 0.00 204.6314.44380 900.00 0.00 0.00 0.00 900.00 0.00 COMMISSION & BOARDS OTHER SERVICES & CHARGES 20,800.00 2,300.00 1,680.13 1,680.13 16,819.87 19.14 CONTINGENCIES & TRANSFERS 204.6314.47100 OPER. TRANSFER OUT - LABOR 22,100.00 0.00 1,841.67 1,841.67 20,258.33 8.33 CONTINGENCIES & TRANSFERS 22,100.00 0.00 1,841.67 1,841.67 20,258.33 8 33 22

02/16/2023 08:30 AM	REVENUE AND EXPENDITURE REPORT FOR CITY OF COLUMBIA HEIGHTS Page: PERIOD ENDING 01/31/2023						
User: suems DB: Columbia Heights						Item 2.	
GL NUMBER DESCRIPTION	2023 Amended budget	ENCUMBERED YEAR-TO-DATE	ACTIVITY FOR MONTH 01/31/23	YTD BALANCE 01/31/2023	UNENCUMBERED BALANCE	% BDGT USED	
Fund 204 - EDA ADMINISTRATION Expenditures Total Dept 6314 - ECONOMIC DEVELOPMENT AUTH	297,100.00	2,300.00	23,119.15	23,119.15	271,680.85	8.56	
TOTAL EXPENDITURES	297,100.00	2,300.00	23,119.15	23,119.15	271,680.85	8.56	
Fund 204 - EDA ADMINISTRATION: TOTAL REVENUES TOTAL EXPENDITURES	297,100.00 297,100.00	0.00 2,300.00	0.00 23,119.15	0.00 23,119.15	297,100.00 271,680.85	0.00 8.56	
NET OF REVENUES & EXPENDITURES	0.00	(2,300.00)	(23,119.15)	(23,119.15)	25,419.15	100.00	

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF COLUMBIA HEIGHTS PERIOD ENDING 01/31/2023

Page: 3/8

Item 2.

User: suems DB: Columbia Heights

DB: COLUMDIA H	leights		0 01/01/2020				
GL NUMBER	DESCRIPTION	2023 AMENDED BUDGET	ENCUMBERED YEAR-TO-DATE	ACTIVITY FOR MONTH 01/31/23	YTD BALANCE 01/31/2023	UNENCUMBERED BALANCE	% BDGT USED
Fund 228 - DOWN	TOWN PARKING						
Revenues							
Dept 0000 - NON							
TRANSFERS & NON							
228.0000.39247	TRANSFER IN-SPECIAL PROJ REV	56,700.00	0.00	0.00	0.00	56,700.00	0.00
TRANSFERS & NON	-REV RECEIPTS	56,700.00	0.00	0.00	0.00	56,700.00	0.00
Total Dept 0000	- NON-DEPARTMENTAL	56,700.00	0.00	0.00	0.00	56,700.00	0.00
TOTAL REVENUES		56,700.00	0.00	0.00	0.00	56,700.00	0.00
Expenditures							
Dept 6317 - DOW PERSONNEL SERVI							
228.6317.41070	INTERDEPARTMENTAL LABOR SERV	1,500.00	0.00	0.00	0.00	1,500.00	0.00
PERSONNEL SERVI		1,500.00	0.00	0.00	0.00	1,500.00	0.00
OTHER SERVICES			0.00	0.00 07	0.00	0 000 00	0 22
228.6317.43600 228.6317.43800	PROP & LIAB INSURANCE UTILITY SERVICES	3,200.00 2,000.00	0.00 0.00	266.67 226.57	266.67 226.57	2,933.33 1,773.43	8.33 11.33
228.6317.43810	ELECTRIC	13,000.00	0.00	0.00	0.00	13,000.00	0.00
228.6317.44000	REPAIR & MAINT. SERVICES	35,000.00	614.30	0.00	0.00	34,385.70	1.76
228.6317.44020	BLDG MAINT CONTRACTUAL SERVICES	2,000.00	0.00	0.00	0.00	2,000.00	0.00
OTHER SERVICES	& CHARGES	55,200.00	614.30	493.24	493.24	54,092.46	2.01
m ]							1 05
Total Dept 6317	- DOWNTOWN PARKING	56,700.00	614.30	493.24	493.24	55,592.46	1.95
TOTAL EXPENDITU	RES	56,700.00	614.30	493.24	493.24	55,592.46	1.95
Fund 228 - DOWN	TOWN PARKING:						
TOTAL REVENUES TOTAL EXPENDITU	DEC	56,700.00 56,700.00	0.00 614.30	0.00 493.24	0.00 493.24	56,700.00 55,592.46	0.00 1.95
NET OF REVENUES	& EXPENDITURES	0.00	(614.30)	(493.24)	(493.24)	1,107.54	100.00

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF COLUMBIA HEIGHTS PERIOD ENDING 01/31/2023

4/8

Item 2.

Page:

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DD. COlumbia ne	raines					L	
GL NUMBER	DESCRIPTION	2023 AMENDED BUDGET	ENCUMBERED YEAR-TO-DATE	ACTIVITY FOR MONTH 01/31/23	YTD BALANCE 01/31/2023	UNENCUMBERED BALANCE	% BDGT USED
Fund 372 - HUSET	PARK AREA TIF (T6)						
Revenues Dept 0000 - NON-D TAXES	EPARTMENTAL						
372.0000.31010	CURRENT AD VALOREM	194,000.00	0.00	0.00	0.00	194,000.00	0.00
TAXES		194,000.00	0.00	0.00	0.00	194,000.00	0.00
MISCELLANEOUS							
372.0000.36210	INTEREST ON INVESTMENTS	3,000.00	0.00	0.00	0.00	3,000.00	0.00
MISCELLANEOUS		3,000.00	0.00	0.00	0.00	3,000.00	0.00
Total Dept 0000 -	NON-DEPARTMENTAL	197,000.00	0.00	0.00	0.00	197,000.00	0.00
TOTAL REVENUES		197,000.00	0.00	0.00	0.00	197,000.00	0.00
Expenditures Dept 7000 - BONDS CAPITAL OUTLAY							
372.7000.46010	PRINCIPAL	135,000.00	0.00	0.00	0.00	135,000.00	0.00
372.7000.46110 372.7000.46200	INTEREST FISCAL AGENT CHARGES	54,200.00 1,000.00	0.00 0.00	0.00 475.00	0.00 475.00	54,200.00 525.00	0.00 47.50
CAPITAL OUTLAY	FISCAL AGENI CHARGES	1,000.00	0.00	475.00	475.00	189,725.00	0.25
Total Dept 7000 -	BONDS	190,200.00	0.00	475.00	475.00	189,725.00	0.25
TOTAL EXPENDITURE	S	190,200.00	0.00	475.00	475.00	189,725.00	0.25
Fund 372 - HUSET TOTAL REVENUES	PARK AREA TIF (T6):	197,000.00	0.00	0.00	0.00	197,000.00	0.00
TOTAL REVENUES TOTAL EXPENDITURE	S	197,000.00	0.00	475.00	475.00	197,000.00	0.00
NET OF REVENUES &		6,800.00	0.00	(475.00)	(475.00)	7,275.00	6.99

02/16/2023 08:30 AM		REVENUE AND EXPENDITURE REPOR		Page: 5/8			
User: suems DB: Columbia Hei	ights	PERIOD ENDI	Item 2				
GL NUMBER	DESCRIPTION	2023 Amended budget	ENCUMBERED YEAR-TO-DATE	ACTIVITY FOR MONTH 01/31/23	YTD BALANCE 01/31/2023	UNENCUMBERED BALANCE	% BDGT USED
Fund 392 - TIF BB2 Expenditures Dept 7000 - BONDS CAPITAL OUTLAY	2 ALATUS 40TH AV						
392.7000.46110	INTEREST	0.00	0.00	13,353.75	13,353.75	(13,353.75)	100.00
CAPITAL OUTLAY		0.00	0.00	13,353.75	13,353.75	(13,353.75)	100.00
Total Dept 7000 -	BONDS	0.00	0.00	13,353.75	13,353.75	(13,353.75)	100.00
TOTAL EXPENDITURES	5	0.00	0.00	13,353.75	13,353.75	(13,353.75)	100.00
Fund 392 - TIF BB2 TOTAL REVENUES TOTAL EXPENDITURES	5	0.00 0.00	0.00 0.00	0.00 13,353.75	0.00 13,353.75	0.00 (13,353.75)	0.00
NET OF REVENUES &	EXPENDITURES	0.00	0.00	(13,353.75)	(13,353.75)	13,353.75	100.00

02/16/2023 08:30 AM User: suems DB: Columbia Heights		REVENUE AND EXPENDITURE REPOR	Page: 6/8	Item 2.			
GL NUMBER	DESCRIPTION	2023 AMENDED BUDGET	ENCUMBERED YEAR-TO-DATE	ACTIVITY FOR MONTH 01/31/23	YTD BALANCE 01/31/2023	UNENCUMBERED BALANCE	% BDGI USEI
Expenditures	F ALATUS 4300 CENTRAL S						
Dept 7000 - BONDS CAPITAL OUTLAY 393.7000.46110	INTEREST	26,700.00	0.00	0.00	0.00	26,700.00	0.00

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27,700.00

27,700.00

(27,700.00)

0.00

Total Dept 7000 - BONDS

Fund 393 - BB6 IF ALATUS 4300 CENTRAL:

NET OF REVENUES & EXPENDITURES

TOTAL EXPENDITURES

TOTAL EXPENDITURES

TOTAL REVENUES

% BDGT USED

0.00

0.00

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27,700.00

27,700.00

27,700.00

(27,700.00)

0.00

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF COLUMBIA HEIGHTS

7/8 Page:

Item 2.

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User: suems DB: Columbia Heights

PERIOD ENDING 01/31/2023

ACTIVITY FOR

GL NUMBER	DESCRIPTION	2023 AMENDED BUDGET	ENCUMBERED YEAR-TO-DATE	ACTIVITY FOR MONTH 01/31/23	YTD BALANCE 01/31/2023	UNENCUMBERED BALANCE	% BDGT USED
	DEVELOPMENT PROJECT FD						
Revenues Dept 0000 - NON-D	EPARTMENTAL.						
TAXES							
408.0000.31012	HRA CURRENT AD VALOREM	235,000.00	0.00	0.00	0.00	235,000.00	0.00
408.0000.31014	AREA WIDE TAX	75,000.00	0.00	0.00	0.00	75,000.00	0.00
TAXES		310,000.00	0.00	0.00	0.00	310,000.00	0.00
Total Dept 0000 -	NON-DEPARTMENTAL	310,000.00	0.00	0.00	0.00	310,000.00	0.00
TOTAL REVENUES		310,000.00	0.00	0.00	0.00	310,000.00	0.00
Expenditures Dept 6411 - FACAD OTHER SERVICES &	E IMPROVEMENT GRANT CHARGES						
408.6411.44600	LOANS & GRANTS	50,000.00	0.00	0.00	0.00	50,000.00	0.00
OTHER SERVICES &	CHARGES	50,000.00	0.00	0.00	0.00	50,000.00	0.00

Total Dept 6411 - FACADE IMPROVEMENT GRANT	50,000.00	0.00	0.00	0.00	50,000.00
Dept 6414 - COMMERCIAL REVITALIZATION CAPITAL OUTLAY					
408.6414.45110 LAND	200,000.00	0.00	0.00	0.00	200,000.00
CAPITAL OUTLAY	200,000.00	0.00	0.00	0.00	200,000.00
Total Dept 6414 - COMMERCIAL REVITALIZATION	200,000.00	0.00	0.00	0.00	200,000.00
Dept 6418 - FIRE SUPPRESSION GRANT OTHER SERVICES & CHARGES					
408.6418.44600 LOANS & GRANTS	60,000.00	0.00	0.00	0.00	60,000.00
OTHER SERVICES & CHARGES	60,000.00	0.00	0.00	0.00	60,000.00
Total Dept 6418 - FIRE SUPPRESSION GRANT	60,000.00	0.00	0.00	0.00	60,000.00
TOTAL EXPENDITURES	310,000.00	0.00	0.00	0.00	310,000.00

Fund 408 - EDA REDEVELOPMENT PROJECT FD:						
TOTAL REVENUES	310,000.00	0.00	0.00	0.00	310,000.00	0.00
TOTAL EXPENDITURES	310,000.00	0.00	0.00	0.00	310,000.00	0.00
NET OF REVENUES & EXPENDITURES	0.00	0.00	0.00	0.00	0.00	

02/16/2023 08: User: suems	SU AN REVENUE	AND EXPENDITURE REPORT	F FOR CITY OF COL	JUMBIA HEIGHTS		Page: 8/8	
DB: Columbia H	leights	PERIOD ENDIN			Item 2.		
GL NUMBER	DESCRIPTION	2023 AMENDED BUDGET	ENCUMBERED YEAR-TO-DATE	ACTIVITY FOR MONTH 01/31/23	YTD BALANCE 01/31/2023	UNENCUMBERED BALANCE	% BDGI USED
Fund 420 - CAP : Expenditures Dept 6317 - DOWI OTHER SERVICES 6							
420.6317.44000.3	1915 REPAIR & MAINT. SERVICES	0.00	78,765.50	0.00	0.00	(78,765.50)	0.00
OTHER SERVICES a	& CHARGES	0.00	78,765.50	0.00	0.00	(78,765.50)	0.00
Total Dept 6317	- DOWNTOWN PARKING	0.00	78,765.50	0.00	0.00	(78,765.50)	0.00
TOTAL EXPENDITU	RES	0.00	78,765.50	0.00	0.00	(78,765.50)	0.00
	IMPROVEMENT-DEVELOPMENT:			·			
TOTAL REVENUES TOTAL EXPENDITUR	RES	0.00 0.00	0.00 78,765.50	0.00 0.00	0.00 0.00	0.00 (78,765.50)	0.00 100.00
NET OF REVENUES		0.00	(78,765.50)	0.00	0.00	78,765.50	100.00
TOTAL REVENUES -	- ALL FUNDS RES - ALL FUNDS	860,800.00 881,700.00	0.00 81,679.80	0.00 37,441.14	0.00 37,441.14	860,800.00 762,579.06	0.00

IOIAL EXFENDITORES - ALL FONDS		01,079.00	5/,441.14	5/,441.14
NET OF REVENUES & EXPENDITURES	(20,900.00)	(81,679.80)	(37,441.14)	(37,441.14)

569.96

98,220.94



#### **ECONOMIC DEVELOPMENT AUTHORI**

AGENDA SECTION BUSINESS ITEMS MEETING DATE 3/6/2023

ITEM:	Approve Purchase of 4243 5 <sup>th</sup> Street and Approval of Inter-fund Loan					
DEPAR	TMENT: Community Development	BY/DATE: Mitchell Forney, 3/1/2023				

#### **BACKGROUND:**

Early in 2023, community development staff were approached by John Rockwell with REMAX Synergy with a seller that was interested in selling their home to the City of Columbia Heights. John has worked extensively with the City in the past. Previously, he was in charge of finding and negotiating on behalf of the EDA for houses that were purchased under the Commercial Revitalization Program. The seller has aged out of the home and now resides in an elderly care facility. The house and garage have slowly fallen into disrepair. The owner's family sought to sell the property to the City rather than to someone that would attempt to flip the house. The home was originally built in 1916 and contains 600 sq/ft of livable space. The house is very small and when combined with the detached garage only takes up about 1/3 of the lot. Community development staff thought that this property was perfect for redevelopment. When staff toured the residence there were holes in the ceiling with garbage bags used to plug areas that had been leaking. Rather than letting the house fall into the hands of a flipper, staff thought it a perfect candidate for affordable home ownership and redevelopment. Staff are purposing a partnership with the non-profit Habitat for Humanity to redevelop an affordable single-family home on the site. Staff have been in contact with Habitat for Humanity, and they will be able to address the project in the spring of 2024.

When looking into financing the project, community development staff along with help from the finance director, found pooled TIF funds in an old redevelopment TIF district, C8. Staff also identified the scattered site TIF district w3/w4. The C8 district and w3/w4 district have historically had a symbiotic relationship. When C8 was decertified, it loaned its pooled funds to w3/w4 to be used in the redevelopment of affordable single-family housing. Specifically housing that was purchased from housing foreclosures during the recession. W3/w4 utilizes TIF acquired from scattered single-family lots, previously redeveloped, to pay back the money loaned from the C8 district. Since the C8 district was established prior to the TIF rules being changed in 1990, the pooled funds have different rules than modern districts, allowing them to remain almost indefinitely or until the district no longer has obligations, i.e. loans. The w3/w4 district was established in 2015 and will be decertified in 2040.

Staff purpose utilizing this symbiotic relationship to loan funds from C8 to w3/w4 in order to purchase 4243 5<sup>th</sup> Street. W3/w4 will then utilize the TIF it is currently collecting to repay the C8 loan with 5% interest. In order to utilize w3/w4, the property has to meet HUD low-income requirements. Which is why staff believe Habitat for Humanity is the perfect partner. C8 currently has approximately \$385,000 dollars. Staff are requesting an interfund loan for this project in the amount of \$170,000, to cover the \$120,000 purchase price along with demolition costs. Leaving \$215,000 in C8 available for similar projects in the future. The EDA can continue to utilize this relationship to purchase houses until the decertification of w3/w4. If the EDA identifies more properties to purchase, staff recommends modifying w3/w4 to include the homes which would increases the amount of TIF that w3/w4 captures to pay back its loans.

#### Item 3.

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#### **RECOMMENDED MOTION(S):**

MOTION: Move to waive the reading of resolution 2023-07 and 2023-08, there being ample copies available to the public.

MOTION: Move to approve Resolution 2023-07, a resolution authorizing an interfund loan for advance of funds from tax increment financing University Avenue Redevelopment District (no. C8) for costs in connection with the city-wide scattered site housing tax increment financing district

MOTION: Move to approve Resolution 2023-08, a resolution approving the purchase agreement between the Economic Development Authority of Columbia Heights, Minnesota, and Lauren M. Bell

#### ATTACHMENT(S):

- EDA Resolution 2023-07
- EDA Resolution 2023-08
- Location Map
- 4243 5<sup>th</sup> Street Purchase Agreement

#### COLUMBIA HEIGHTS ECONOMIC DEVELOPMENT AUTHORITY CITY OF COLUMBIA HEIGHTS ANOKA COUNTY STATE OF MINNESOTA

#### **RESOLUTION NO. 2023-07**

#### AUTHORIZING AN INTERFUND LOAN FOR ADVANCE OF FUNDS FROM TAX INCREMENT FINANCING UNIVERSITY AVENUE REDEVELOPMENT DISTRICT (NO. C8) FOR COSTS IN CONNECTION WITH THE CITY-WIDE SCATTERED SITE HOUSING TAX INCREMENT FINANCING DISTRICT

BE IT RESOLVED By the Board of Commissioners of the Columbia Heights Economic Development Authority (the "Authority" or "EDA") as follows:

Section 1. <u>Background</u>.

1.01. Pursuant to Minnesota Statutes, Sections 469.174 through 469.1799, as amended, and predecessor statutes (the "TIF Act"), the City of Columbia Heights, Minnesota (the "City") and the Housing and Redevelopment Authority in and for the City (the "HRA") previously established Tax Increment Financing University Avenue Redevelopment District (No. C8) ("TIF District C8") within a project area variously called the Downtown CBD Revitalization Project, the Central Business District Redevelopment Project, and the CBD Redevelopment Project (the "Project").

1.02. By resolution approved January 8, 1996, the City transferred to the EDA the control, authority and operation of all projects then administered by the HRA.

1.03. Pursuant to the TIF Act, the City and the Authority also previously established the City-Wide Scattered Site Housing Tax Increment Financing District ("Scattered Site TIF District") within the Project.

1.04. The Authority expects to incur certain costs related to the Scattered Site TIF District, which costs may be financed on a temporary basis from available Authority funds.

1.03. Under Section 469.178, Subdivision 7 of the TIF Act, the Authority is authorized to advance or loan money from any fund from which such advances may be legally made in order to finance expenditures that are eligible to be paid with tax increments under the TIF Act.

1.04. The Authority intends to acquire and demolish certain property within the Project, including but not limited to property located at 4243 5<sup>th</sup> Street NE, Columbia Heights MN 55421, in the City (collectively, the "Property"), and intends to pay all or a portion of the costs of acquiring and demolishing the Property using tax increments from TIF District C8, up to the total balance of tax increments (approximately \$385,000) available in the fund or account for TIF District C8 (the "Balance").

1.05. The Authority has designated the advance of funds for the acquisition and demolition of the Property as an interfund loan (the "Interfund Loan" or "Loan").

Section 2. <u>Authorization of Use of Funds; Further Actions</u>.

2.01. The Authority hereby authorizes use of the Balance from TIF District C8 as one of the legally available funding sources for the Interfund Loan.

2.02. The Authority authorizes the Loan in the amount of \$170,000, to be drawn from the account for TIF District C8. Such amount will be made available to the Authority at or before the closing on the acquisition of each Property by the Authority. The outstanding principal balance of the Loan bears interest at the rate of 5.0 percent per annum (which is the greater of the rates specified under Sections 270C.40 or 549.09 in accordance with Minnesota Statutes, Section 469.178, subdivision 7); provided, however, the Executive Director of the EDA is authorized to specify a lower rate. Interest accrues from the respective dates of each disbursement from the identified account in order to acquire the Property.

2.03. The Loan is payable from tax increments generated from the Scattered Site TIF District (if any), from any other tax increments legally available for such purposes, from proceeds of the sale of the Property (if any), and from any other revenues available to the Authority. Principal and interest ("Payments") shall be made at the times any revenue sources are available to make installment payments. The outstanding balance of principal and interest is due on the date of last receipt of tax increment from the Scattered Site TIF District or from any other tax increment district from which repayment of the Loan is made. Payments will be credited to the account from which the Loan was drawn. All payments shall be applied first to accrued interest, and then to unpaid principal of the Loan.

2.04. The Authority reserves the right to permanently allocate all or any portion of the Balance to the acquisition of the Property and to amend the terms of the Interfund Loan at any time by resolution of the Authority's Board of Commissioners, including a determination to forgive the outstanding principal amount and accrued interest to the extent permissible under law.

Section 3. Effective Date. This resolution is effective upon approval.

Approved by the Board of Commissioners of the Columbia Heights Economic Development Authority this  $6^{TH}$  day of March, 2023.

President

ATTEST:

Secretary

#### A RESOLUTION APPROVING THE PURCHASE AGREEMENT BETWEEN THE ECONOMIC DEVELOPMENT AUTHORITY OF COLUMBIA HEIGHTS, MINNESOTA, AND LAUREN M. BELL

**BE IT RESOLVED BY** the Board of Commissioners ("Board") of the Columbia Heights Economic Development Authority (the "Authority") as follows:

#### SECTION 1. RECITALS.

**1.01.** The Authority and Lauren M. Bell ("Seller") desire to enter into a purchase agreement (the "Purchase Agreement") pursuant to which the Authority will acquire certain property in the City located at 4243 5<sup>th</sup> Street NE (the "Property") from the Seller for housing redevelopment purposes. The Property is described in Exhibit A attached hereto.

**1.02.** Pursuant to the Purchase Agreement, the Authority will purchase the Property from the Seller for a purchase price of \$120,000 plus related closing costs.

**1.03.** The Authority finds that acquisition of the Property is consistent with the City's Comprehensive Plan and will result in redevelopment of the substandard property located at 4243 5<sup>th</sup> Street. Such acquisition of this Property, for subsequent resale, best meets the community's needs and will facilitate the housing redevelopment and revitalization of this area of the City.

**1.04.** The Authority also finds that this redevelopment project is consistent with the purpose of the Economic Development Authority Scattered Site Housing TIF District w3/w4.

#### SECTION 2. PURCHASE AGREEMENT AND BUDGETT AMENDMENT APPROVED.

**2.01.** The Authority hereby ratifies and approves the actions of Authority staff and of REMAX Synergy ("Broker") in researching the Property and preparing and presenting the Purchase Agreement. The Authority approves the Purchase Agreement in the form presented to the Authority and on file at City Hall, subject to modifications that do not alter the substance of the transaction and that are approved by the President and Executive Director, provided that execution of the Purchase Agreement by those officials shall be conclusive evidence of their approval.

**2.02.** The Authority herby approves the use of funds from TIF District w3/w4 for the purchase agreement and \$50,000 for other project costs that comply with the standards laid out in the w3/w4 TIF Plan adopted by the City of Columbia Heights.

**2.03.** Authority staff and officials are authorized to take all actions necessary to perform the Authority's obligations under the Purchase Agreement as a whole, including without limitation execution of any documents to which the Authority is a party referenced in or attached to the Purchase Agreement, and any deed or other documents necessary to acquire the Property from the Seller, all as described in the Purchase Agreement

#### **ORDER OF ECONOMIC DEVELOPMENT AUTHORITY**

Adopted	this 6th	n day of	March,	2023
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Offered by: Seconded by: Roll Call:

President

Attest:

Secretary

#### **EXHIBIT A**

#### Legal Description of the Property

LOT 26 BLOCK 28 COLUMBIA HEIGHTS ANNEX





## AGENCY RELATIONSHIPS IN REAL ESTATE TRANSACTIONS

1. Page 1

2. MINNESOTA LAW REQUIRES that early in any relationship, real estate brokers or salespersons discuss with

consumers what type of agency representation or relationship they desire.<sup>(1)</sup> The available options are listed below. This
 is not a contract. This is an agency disclosure form only. If you desire representation you must enter into a

is not a contract. This is an agency disclosure form only. If you desire representation you must enter into a
 written contract, according to state law (a listing contract or a buyer/tenant representation contract). Until such time

as you choose to enter into a written contract for representation, you will be treated as a customer and will not receive

7. any representation from the broker or salesperson. The broker or salesperson will be acting as a Facilitator (see

8. paragraph IV on page two (2)), unless the broker or salesperson is representing another party, as described below.

ACKNOWLEDGMENT: I/We acknowledge that I/we have been presented with the below-described options.
 I/We understand that until I/we have signed a representation contract, I/we am/are not represented by the

- 11. broker/salesperson. I/We understand that written consent is required for a dual agency relationship.
- 12.

#### THIS IS A DISCLOSURE ONLY, NOT A CONTRACT FOR REPRESENTATION.

13.				
	(Signature)	(Date)	(Signature)	(Date)

14. ١. Seller's/Landlord's Broker: A broker who lists a property, or a salesperson who is licensed to the listing broker, 15. represents the Seller/Landlord and acts on behalf of the Seller/Landlord. A Seller's/Landlord's broker owes to 16. the Seller/Landlord the fiduciary duties described on page two (2).<sup>(2)</sup> The broker must also disclose to the Buyer material facts as defined in MN Statute 82.68, Subd. 3, of which the broker is aware that could adversely and 17. 18. significantly affect the Buyer's use or enjoyment of the property. (MN Statute 82.68, Subd. 3 does not apply to 19. rental/lease transactions.) If a broker or salesperson working with a Buyer/Tenant as a customer is representing the Seller/Landlord, he or she must act in the Seller's/Landlord's best interest and must tell the Seller/Landlord any 20. 21. information disclosed to him or her, except confidential information acquired in a facilitator relationship (see paragraph IV on page two (2)). In that case, the Buyer/Tenant will not be represented and will not receive advice and counsel 22. 23. from the broker or salesperson,

24. П. Buyer's/Tenant's Broker: A Buyer/Tenant may enter into an agreement for the broker or salesperson to represent 25. and act on behalf of the Buyer/Tenant. The broker may represent the Buyer/Tenant only, and not the Seller/Landlord, 26. even if he or she is being paid in whole or in part by the Seller/Landlord. A Buyer's/Tenant's broker owes to the 27. Buyer/Tenant the fiduciary duties described on page two (2).<sup>(2)</sup> The broker must disclose to the Buyer material facts 28. as defined in MN Statute 82.68, Subd. 3, of which the broker is aware that could adversely and significantly affect 29. the Buyer's use or enjoyment of the property. (MN Statute 82.68, Subd. 3 does not apply to rental/lease transactions.) If a broker or salesperson working with a Seller/Landlord as a customer is representing the Buyer/Tenant, he or 30. she must act in the Buyer's/Tenant's best interest and must tell the Buyer/Tenant any information disclosed to him 31. 32. or her, except confidential information acquired in a facilitator relationship (see paragraph IV on page two (2)). In 33, that case, the Seller/Landlord will not be represented and will not receive advice and counsel from the broker or 34. salesperson.

35. III. Dual Agency - Broker Representing both Seller/Landlord and Buyer/Tenant: Dual agency occurs when one 36. broker or salesperson represents both parties to a transaction, or when two salespersons licensed to the same broker each represent a party to the transaction. Dual agency requires the informed consent of all parties, and 37. 38. means that the broker and salesperson owe the same duties to the Seller/Landlord and the Buver/Tenant. This 39. role limits the level of representation the broker and salesperson can provide, and prohibits them from acting exclusively for either party. In a dual agency, confidential information about price, terms and motivation for pursuing 40. a transaction will be kept confidential unless one party instructs the broker or salesperson in writing to disclose 41. 42. specific information about him or her. Other information will be shared. Dual agents may not advocate for one party 43. to the detriment of the other.(3)

Within the limitations described above, dual agents owe to both Seller/Landlord and Buyer/Tenant the fiduciary duties described below.<sup>(2)</sup> Dual agents must disclose to Buyers material facts as defined in MN Statute 82.68, Subd.
3, of which the broker is aware that could adversely and significantly affect the Buyer's use or enjoyment of the protect of the Buyer's the second state of the Buyer's use or enjoyment of the protect of the Buyer's the Buyer's use or enjoyment of the protect of the Buyer's the Buyer's use or enjoyment of the protect of the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's the Buyer's the Buyer's the Buyer's the Buyer's the Buyer's use or enjoyment of the Buyer's t

47. property. (MN Statute 82.68, Subd. 3 does not apply to rental/lease transactions.)

MN:AGCYDICS-1 (8/19)



## AGENCY RELATIONSHIPS IN REAL ESTATE TRANSACTIONS

48. Page 2

49. IV. Facilitator: A broker or salesperson who performs services for a Buyer/Tenant, a Seller/Landlord or both but 50. does not represent either in a fiduciary capacity as a Buyer's/Tenant's Broker, Seller's/Landlord's Broker or Dual 51. Agent. THE FACILITATOR BROKER OR SALESPERSON DOES NOT OWE ANY PARTY ANY OF THE FIDUCIARY 52. DUTIES LISTED BELOW, EXCEPT CONFIDENTIALITY, UNLESS THOSE DUTIES ARE INCLUDED IN A 53. WRITTEN FACILITATOR SERVICES AGREEMENT. The facilitator broker or salesperson owes the duty of 54. confidentiality to the party but owes no other duty to the party except those duties required by law or contained in 55. a written facilitator services agreement, if any. In the event a facilitator broker or salesperson working with a Buyer/ 56. Tenant shows a property listed by the facilitator broker or salesperson, then the facilitator broker or salesperson 57. must act as a Seller's/Landlord's Broker (see paragraph I on page one (1)). In the event a facilitator broker or salesperson, working with a Seller/Landlord, accepts a showing of the property by a Buyer/Tenant being represented 58. by the facilitator broker or salesperson, then the facilitator broker or salesperson must act as a Buyer's/Tenant's 59. 60. Broker (see paragraph II on page one (1)).

- 61. <sup>(1)</sup> This disclosure is required by law in any transaction involving property occupied or intended to be occupied by 62. one to four families as their residence.
- 63. <sup>(2)</sup> The fiduciary duties mentioned above are listed below and have the following meanings:
- 64. Loyalty broker/salesperson will act only in client(s)' best interest.
- 65. <u>Obedience</u> broker/salesperson will carry out all client(s)' lawful instructions.
- 66. <u>Disclosure</u> broker/salesperson will disclose to client(s) all material facts of which broker/salesperson has knowledge 67. which might reasonably affect the client(s)' use and enjoyment of the property.
- 68. <u>Confidentiality</u> broker/salesperson will keep client(s)' confidences unless required by law to disclose specific
   69. information (such as disclosure of material facts to Buyers).
- 70. <u>Reasonable Care</u> broker/salesperson will use reasonable care in performing duties as an agent.
- 71. Accounting broker/salesperson will account to client(s) for all client(s)' money and property received as agent.
- <sup>(3)</sup> If Seller(s)/Landlord(s) elect(s) not to agree to a dual agency relationship, Seller(s)/Landlord(s) may give up the opportunity to sell/lease the property to Buyer(s)/Tenant(s) represented by the broker/salesperson. If Buyer(s)/
   74. Tenant(s) elect(s) not to agree to a dual agency relationship, Buyer(s)/Tenant(s) may give up the opportunity to
- 75. purchase/lease properties listed by the broker.

#### 76. NOTICE REGARDING PREDATORY OFFENDER INFORMATION: Information regarding the predatory offender

- 77. registry and persons registered with the predatory offender registry under MN Statute 243.166 may be
- 78. obtained by contacting the local law enforcement offices in the community where the property is located,
- 79. or the Minnesota Department of Corrections at (651) 361-7200, or from the Department of Corrections Web site at
- 80. www.corr.state.mn.us.

MN:AGCYDISC-2 (8/19)





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	© 2022 Minnesota Association of REALTORS®, Minnetonka, MN	
	1. Date February 02 2023	
	2. Page 1 of <u>4</u> pages	
3.	DEFINITIONS: Buyer is Columbia Heights Economic Development Authority (e.g., individual(s), estate, trust, corporation, etc.)	(").
4.	Broker is RE/MAX Synergy ("Broker") ("Broker") ("Broker")	ſ").
5.	Buyer gives Broker the exclusive right to locate and/or to assist in negotiations for the purchase, exchange of or opti	on
6.	to purchase ("Purchase") property located in Minnesota at a price and with terms acceptable to Buyer. This Contract starts	on

7. February 02 2023, and ends at 11:59 P.M. on March 31 2023.

This Contract terminates upon successful closing of a property or expiration or cancellation of this Contract, whichever
 occurs first.

10. This Contract may only be canceled by written mutual agreement of the parties.

11. BROKER'S OBLIGATION: Broker shall make a reasonable effort to locate property acceptable to Buyer. Broker

12. shall use professional knowledge and skills to assist in negotiations for the Purchase of property. Broker shall assist

13. Buyer throughout the transaction. Broker shall act in Buyer's best interest at all times, subject to any limitations

14. imposed by law or dual agency. Broker shall comply with all applicable fair housing and nondiscrimination regulations.

15. BUYER'S OBLIGATION: Buyer shall work exclusively with Broker for the Purchase of property. Buyer shall promptly

16. furnish to Broker accurate and relevant personal financial information to ascertain Buyer's ability to Purchase property,

17. if requested. Buyer shall cooperate with Broker in finding a property to Purchase. After a purchase agreement has

18. been accepted by seller, Buyer is legally obligated to Purchase the property. If Buyer refuses to close the Purchase for

19. any reason other than the failure of seller to perform, subject to relevant contingencies, Buyer shall pay Broker all

20. compensation due under this Contract.

# 21.NOTICE:THE COMPENSATION FOR THE PURCHASE, LEASE, RENTAL OR MANAGEMENT OF REAL22.PROPERTY SHALL BE DETERMINED BETWEEN EACH INDIVIDUAL BROKER AND THE BROKER'S23.CLIENT.

#### 24. BROKER'S COMPENSATION: (Fill in all blanks.)

25. If Buyer, or any other person acting on Buyer's behalf, agrees to Purchase any property during the term of this Contract,26. the following compensation will apply.

- Buyer agrees to pay Broker a retainer fee of \$ 0.00 at the commencement of this Contract, which fee shall be kept by Broker whether or not Buyer Purchases property. The retainer fee shall apply toward satisfaction of any obligation to compensate Broker.
- 30. 2. Buyer shall pay Broker, as Broker's compensation, 3.0 percent (%) of the selling price or

31. \$ 0.00 , whichever is greater, when Buyer closes the Purchase, if:

- A: Buyer Purchases or agrees to Purchase a property before the expiration of this Contract, even if Buyer does
   not use Broker's services; or
- 34. B: within <u>180</u> days (not to exceed six (6) months) after the expiration of this Contract, Buyer Purchases
  35. property which either Broker or licensee representing Buyer has shown or exhibited to Buyer, or specifically
  36. brought to the attention of Buyer, before the expiration of this Contract, as long as Broker has identified this
  37. property on a written list Broker gives to Buyer within 72 hours after the expiration of this Contract.

Broker is authorized to negotiate and receive compensation paid by seller, or broker representing or assisting seller.
 Any compensation accepted by Broker from seller, or broker representing or assisting seller, SHALL SHALL SHALL NOT

-----(Check one.)-----

40. reduce any obligation of Buyer to pay the compensation by the amount received by seller or broker. Broker must inform

41. Buyer in writing before Buyer signs an offer to Purchase the property (utilizing Disclosure Statement: Compensation

42. Disclosure to Buyer/Tenant or other written disclosure) the amount of compensation or the basis for computing the

43. compensation.

MN:BRC:E-1 (8/22)





44. Page 2

45. Buyer understands that Buyer does not have to pay Broker's compensation if Buyer signs another valid buyer
46. representation contract or facilitator services agreement after the expiration or cancellation of this Contract, under
47. which Buyer is obligated to compensate another licensed real estate broker.

48. CAUTION: BUYER'S ACTIONS IN LOCATING A PROPERTY MAY AFFECT PAYMENT OF COMPENSATION BY
 49. SELLER(S) AND MAY THEREFORE OBLIGATE BUYER TO PAY ALL OR PART OF THE COMPENSATION
 50. IN CASH AT CLOSING. FOR EXAMPLE: THE ACT OF GOING THROUGH AN OPEN HOUSE
 51. UNACCOMPANIED BY BUYER'S BROKER OR LICENSEE REPRESENTING BUYER; OR SIGNING
 52. A PURCHASE AGREEMENT THROUGH ANOTHER BROKER OR WITH OWNER (FOR SALE BY
 53. OWNER) MAY REQUIRE BUYER'S PAYMENT OF THE FULL COMPENSATION TO BUYER'S BROKER.

- 54. **GENERAL NATURE OF PROPERTY:** (Including the following property types: existing, new construction or to-be-55. built.)
- 56. (Check all that apply.)

57. COMMERCIAL/INDUSTRIAL

**X** RESIDENTIAL/INVESTMENT

FARM RESIDENTIAL/PERSONAL RECREATION
 VACANT LAND

- 59. CLOSING SERVICES:
- 60.NOTICE:THE REAL ESTATE BROKER, LICENSEE REPRESENTING BUYER, OR REAL ESTATE CLOSING AGENT61.HAS NOT EXPRESSED AND, UNDER APPLICABLE STATE LAW, MAY NOT EXPRESS OPINIONS62.REGARDING THE LEGAL EFFECT OF THE CLOSING DOCUMENTS OR OF THE CLOSING ITSELF.

63. After a purchase agreement for the property is signed, arrangements must be made to close the transaction. Buyer
64. understands that no one can require Buyer to use a particular person in connection with a real estate closing and

65. that Buyer may arrange for a qualified closing agent or Buyer's attorney to conduct the closing.

66. Buyer's choice for closing services: (Check one.)

- 67. X Buyer directs Broker to arrange for a qualified closing agent to conduct the closing.
- 68. Buyer shall arrange for a qualified closing agent or Buyer's attorney to conduct the closing.
- 69.

58.

(Buyer's Initials) (Buyer's Initials)

70. ADDITIONAL COSTS: Buyer acknowledges that Buyer may be required to pay certain closing costs, which may

71. effectively increase the cash outlay at closing.

72. FOREIGN INVESTMENT IN REAL PROPERTY TAX ACT ("FIRPTA"): Section 1445 of the Internal Revenue Code provides that a transferee ("Buyer") of a United States real property interest must withhold tax from the transferor 73. 74. ("Seller") if the Seller is a foreign person and no exceptions from FIRPTA withholding apply. A Buyer is personally 75. liable for the full amount of FIRPTA withholding tax required to be withheld unless the Seller furnishes Buyer with 76. specific documentation ensuring Buyer is exempt from the withholding requirements as prescribed under 26 USC 77. §1445. Due to the complexity and potential risks of failing to comply with FIRPTA, including the Buyer's responsibility 78. for withholding the applicable tax, Buyer should seek appropriate legal and tax advice regarding FIRPTA compliance. as Broker will be unable to assure Buyer that the transaction is exempt from the withholding requirements. 79.

80. PRIVATE INSPECTION/WARRANTY: Broker recommends that Buyer obtain a private home inspection to satisfy

81. himself/herself with the physical condition of the property. Furthermore, there are warranty programs available for

82. some properties which warrant the performance of certain components of a property, which warranty programs Buyer

83. may wish to investigate prior to the Purchase of any specific property.

MN:BRC:E-2 (8/22)



84. Page 3

<ol> <li>85.</li> <li>86.</li> <li>87.</li> <li>88.</li> <li>89.</li> <li>90.</li> <li>91.</li> <li>92.</li> <li>93.</li> <li>94.</li> </ol>	AGENCY REPRESENTATION: If the Buyer chooses to Pure created. This means that Broker will represent both the Buyer Broker owes to the Buyer. This conflict of interest will prohibit I Dual agency will limit the level of representation Broker can p to agree that confidential information about price, terms and instructs Broker in writing to disclose specific information about cannot act as a dual agent unless both the Buyer and the s the Buyer will be giving up the right to exclusive represent should decide not to agree to a possible dual agency, and the may give up the opportunity to Purchase the properties lister	and the seller, and owe the same duties to the seller that Broker from advocating exclusively on the Buyer's behalf. rovide. If a dual agency should arise, the Buyer will need motivation will still be kept confidential unless the Buyer but the Buyer. All other information will be shared. Broker eller agree to it. By agreeing to a possible dual agency, ation in an in-house transaction. However, if the Buyer be Buyer wants Broker to represent the Buyer, the Buyer
95. 96.	Buyer's Instructions to Broker: Having read and understood this information about dual age	ency, Buyer now instructs Broker as follows:
97.	X Buyer will agree to a dual agency representation and wil	consider properties listed by Broker.
98.	Buyer will not agree to a dual agency representation and	will not consider properties listed by Broker.
99.	Real Estate Company Name: <u>RE/MAX Synergy</u>	
100.		Buyer:
101.	By:	Buyer:
102.	Date:	

103. **OTHER POTENTIAL BUYERS:** Buyer understands that other potential buyers may consider and/or make offers to 104. purchase through Broker the same or similar properties as Buyer is seeking to Purchase. Buyer consents to Broker

105. representing such other potential buyers before, during and after the expiration of this Contract.

106. PREVIOUS AGENCY RELATIONSHIPS: Broker, or licensee representing Buyer, may have had a previous agency

107. relationship with a seller of a property Buyer is interested in Purchasing. Buyer acknowledges that Buyer's Broker, or 108. licensee representing Buyer, is legally required to keep information regarding the ultimate price and terms the seller

109. would accept and the motivation for selling confidential, if known.

110. **TERMINATION OF FIDUCIARY DUTIES:** Broker's fiduciary duties, except the duty of confidentiality, terminate upon 111. Buyer's successful closing of a property or expiration or cancellation of this Contract, whichever occurs first.

112. NOTICE REGARDING PREDATORY OFFENDER INFORMATION: Information regarding the predatory 113. offender registry and persons registered with the predatory offender registry under MN Statute 243.166 may 114. be obtained by contacting the local law enforcement offices in the community where the property is located 115. or the Minnesota Department of Corrections at (651) 361-7200, or from the Department of Corrections web site at 116. www.corr.state.mn.us.

117. ENTIRE AGREEMENT: This Contract and all addenda and amendments signed by the parties shall constitute the
118. entire agreement between Buyer and Broker. Any other written or oral communication between Buyer and Broker,
119. including, but not limited to, e-mails, text messages, or other electronic communications are not part of this Contract.
120. This Contract can be modified or canceled only in writing signed by Buyer and Broker or by operation of law. All
121. monetary sums are deemed to be United States currency for purposes of this Contract.

122. **ELECTRONIC SIGNATURES:** The parties agree the electronic signature of any party on any document related to 123. this transaction constitute valid, binding signatures.

124. **CONSENT FOR COMMUNICATION:** Buyer authorizes Broker and its representatives to contact Buyer by mail, phone, 125. fax, e-mail, text message or other means of communication during the term of this Contract and any time thereafter.



126. Page 4

127.	OTHER:	
128.	This Buyer Representation Contract: Exclusiv Street NE Columbia Heights, MN 55421 only.	ve, is for the purchase of the property at 4243 5th
129.	Server in Solumpia Mergines, in Souri Chiry.	
130.		
131.		
132.	BROKER	BUYER
133.	ACCEPTED BY: RE/MAX Synergy (Real Estate Company Name)	ACCEPTED BY:
134.	By:	(Buyer's Printed Name)
135.	John M Rockwell	
	(Licensee's Printed Name)	(Date)
136.	(Date)	(Address)
137.	(Address)	(City/State/Zip)
138.	(City/State/Zip)	(Phone)
139.	612-965-8544	
100.	(Phone)	(E-Mail Address)
140.	john.rockwell@remax.net (E-Mall Address)	
141.		BUYER
142.		ACCEPTED BY:
143.		(Buyer's Printed Name)
144.		
145.		(Datə)
		(Address)
146.		(City/State/Zip)
147.		(Phone)
148.		(E-Mail Address)
149. 150.		NTRACT BETWEEN BUYER AND BROKER. E, CONSULT AN APPROPRIATE PROFESSIONAL.



# WIRE FRAUD ALERT



Internet fraud — the use of Internet services or software with Internet access to defraud victims — is on the rise in real estate transactions. **THESE SOPHISTICATED CRIMINALS COULD:** 

- HACK INTO YOUR E-MAIL ACCOUNT or the e-mail of others involved in your real estate transaction and may direct you to wire money to the hacker's account.
- **SEND FRAUDULENT E-MAILS** that appear to be from your real estate licensee, lender, or closing agent.
- CALL YOU claiming they have revised wiring instructions.

# **Buyers/Tenants and Sellers/Owners are advised to:**

- (1) Never wire funds without confirming the wiring instructions directly with the intended recipient.
- (2) Verify that the contact information for the wire transfer recipient is legitimate by calling a known phone number for the broker or closing agent. Do not rely on the information given to you in an e-mail communication.
- (3) Never send personal information through unsecured/unencrypted e-mail.

# If you suspect wire fraud in your transaction:

- (1) Immediately notify your bank, closing agent, and real estate licensee.
- (2) File a complaint online at the Internet Crime Complaint Center (IC3) at http://www.ic3.gov.

The undersigned acknowledge receipt of this wire fraud alert and understand the importance of taking proactive measures to avoid being a victim of wire fraud in a real estate transaction.

(Signature)

(Date)

(Signature)

(Date)

Item 3.

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MN-WFA (8/18)



#### **PURCHASE AGREEMENT**

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1.	Date	February	02	2023
	Dato			

2.	Page 1	1

	Buyer's earnest money in the amount ofDollars (\$ _5,000.00)
s	hall be delivered to listing broker, or, if checked, to
D E	Pays after Final Acceptance Date. Buyer and Seller agree that earnest money shall be deposited in the trust account of arnest Money Holder as specified above within three (3) Business Days of receipt of the earnest money or Final acceptance Date, whichever is later.
S	aid earnest money is part payment for the purchase of the property located at
S	treet Address: 4243 5th Street NE
С	ity of Columbia Heights , County of Anoka
S	tate of Minnesota, Zip Code <u>55421</u> , legally described as <u>Lot 26 Block 28</u> Columbia Heights Annex
w re W d	overings and treatments; towel rods; attached lighting and bulbs; fan fixtures; plumbing fixtures; garbage disposals; vater softeners; water treatment systems; water heating systems; heating systems; air exchange systems; environmental emediation systems (e.g., radon, vapor intrusion); sump pumps; TV antennas, cable TV jacks and wiring, and TV vall mounts; wall and ceiling speaker mounts; carpeting; attached mirrors; garage door openers and all controls; smoke etectors; doorbells; thermostats; all integrated phone and home automation systems, including necessary components uch as intranet and Internet connected hardware or devices, control units (other than non-dedicated mobile devices,
el so re lid T ao N N	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; <b>ANY OF THE FOLLOWING, IF BUILT-IN:</b> dishwashers, refrigerators, wine and beverage efrigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, vork benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment,
el se re lic T a N N	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; <b>ANY OF THE FOLLOWING, IF BUILT-IN:</b> dishwashers, refrigerators, wine and beverage efrigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, vork benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, V satellite dishes; the above-mentioned inclusions <b>AND</b> the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances: lotwithstanding the foregoing, leased fixtures are not included. lotwithstanding the foregoing, the following item(s) are excluded from the purchase:
el se wic T a N N	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; <b>ANY OF THE FOLLOWING, IF BUILT-IN:</b> dishwashers, refrigerators, wine and beverage afrigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, vork benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, V satellite dishes; the above-mentioned inclusions <b>AND</b> the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances: lotwithstanding the foregoing, leased fixtures are not included. lotwithstanding the foregoing, the following item(s) are excluded from the purchase: <b>PURCHASE PRICE:</b>
el so re W lia T a N N N S	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; <b>ANY OF THE FOLLOWING, IF BUILT-IN:</b> dishwashers, refrigerators, wine and beverage afrigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, work benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, V satellite dishes; the above-mentioned inclusions <b>AND</b> the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances: lotwithstanding the foregoing, leased fixtures are not included. lotwithstanding the foregoing, the following item(s) are excluded from the purchase: <b>PURCHASE PRICE:</b> eller has agreed to sell the Property to Buyer for the sum of (\$ 120,000.00 )
el so re W lid T a N N N S o	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; <b>ANY OF THE FOLLOWING, IF BUILT-IN:</b> dishwashers, refrigerators, wine and beverage afrigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, work benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, V satellite dishes; the above-mentioned inclusions <b>AND</b> the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances: lotwithstanding the foregoing, leased fixtures are not included. lotwithstanding the foregoing, the following item(s) are excluded from the purchase: <b>PURCHASE PRICE:</b> eller has agreed to sell the Property to Buyer for the sum of (\$ 120,000.00 )
el so re W lid T a N N N S o	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; <b>ANY OF THE FOLLOWING, IF BUILT-IN:</b> dishwashers, refrigerators, wine and beverage efrigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, vork benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, V satellite dishes; the above-mentioned inclusions <b>AND</b> the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances: lotwithstanding the foregoing, leased fixtures are not included. lotwithstanding the foregoing, the following item(s) are excluded from the purchase: <b>PURCHASE PRICE:</b> eller has agreed to sell the Property to Buyer for the sum of (\$ 120,000.00 ) <b>Due Hundred Twenty Thousand</b> chich Buyer agrees to pay in the following manner:
el so re W lio T a N N N S o W	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; ANY OF THE FOLLOWING, IF BUILT-IN: dishwashers, refrigerators, wine and beverage afrigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, vork benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, V satellite dishes; the above-mentioned inclusions AND the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances:
el sc re W lid T a N N S o w 1	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; ANY OF THE FOLLOWING, IF BUILT-IN: dishwashers, refrigerators, wine and beverage frigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, ork benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, V satellite dishes; the above-mentioned inclusions AND the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances:
el sre Wid T a N N S S o w 1. 2. 3.	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; ANY OF THE FOLLOWING, IF BUILT-IN: dishwashers, refrigerators, wine and beverage afrigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, work benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, by satellite dishes; the above-mentioned inclusions <b>AND</b> the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances: <b>DURCHASE PRICE:</b> eller has agreed to sell the Property to Buyer for the sum of (\$ 120,000.00 <b>DURCHASE PRICE:</b> eller has agreed to sell the Property to Buyer for the sum of (\$ 120,000.00 <b>DURCHASE PRICE:</b> eller has agrees to pay in the following manner: <b>100</b> percent (%) of the sale price in <b>CASH</b> , or more in Buyer's sole discretion, including earnest money; <b>100</b> percent (%) of the sale price in <b>MORTGAGE FINANCING</b> . (See following Mortgage Financing section, <b>200</b> percent (%) of the sale price by <b>ASSUMING</b> Seller's current mortgage. (See attached <i>Addendum to</i> <i>Purchase Agreement: Assumption Financing</i> .) <b>201</b> percent (%) of the sale price by <b>CONTRACT FOR DEED</b> . (See attached <i>Addendum to Purchase</i>
el sre w lid T a N N S o w 1, 2, 3,	lectronics, and computers) and applicable software, permissions, passwords, codes, and access information; fireplace creens, doors, and heatilators; ANY OF THE FOLLOWING, IF BUILT-IN: dishwashers, refrigerators, wine and beverage frigerators, trash compactors, ovens, cook-top stoves, warming drawers, microwave ovens, hood fans, shelving, ork benches, intercoms, speakers, air conditioning equipment, electronic air filters, humidifiers and dehumidifiers, quid fuel tanks and all controls, pool and spa equipment, propane tanks and all controls, security system equipment, V satellite dishes; the above-mentioned inclusions AND the following personal property shall be transferred with no dditional monetary value, and free and clear of all liens and encumbrances: 

45

TRANSACT TransactionDesk Edition

# **PURCHASE AGREEMENT**

	49. Page 2 Date February 02 2023
50.	Property located at <u>4243 5th Street NE Columbia Heights 55421</u>
51.	MORTGAGE FINANCING:
52.	This Purchase Agreement I IS IS IS NOT subject to the mortgage financing provisions below. If IS, complete the
53. 54.	MORTGAGE FINANCING section below. If IS NOT, proceed to the SELLER'S CONTRIBUTIONS TO BUYER'S COSTS section.
55. 56.	Such mortgage financing shall be: <i>(Check one.)</i>
57. 58. 59. 60. 61.	Buyer shall apply for and secure, at Buyer's expense, a: <i>(Check all that apply.)</i> CONVENTIONAL OR PRIVATELY INSURED CONVENTIONAL DEPARTMENT OF VETERANS' AFFAIRS ("DVA") GUARANTEED FEDERAL HOUSING ADMINISTRATION ("FHA") INSURED UNITED STATES DEPARTMENT OF AGRICULTURE ("USDA") RURAL DEVELOPMENT
62.	OTHER
63.	mortgage in the amount stated in this Purchase Agreement, amortized over a period of not more than
64. 65. 66. 67.	years, with an initial interest rate at no more than percent (%) per annum. The mortgage application <b>IS TO BE MADE WITHIN FIVE (5) BUSINESS DAYS</b> after the Final Acceptance Date. Buyer agrees to use best efforts to secure a commitment for such financing and to execute all documents required to consummate said financing.
68. 69.	<b>MORTGAGE FINANCING CONTINGENCY:</b> This Purchase Agreement is contingent upon the following and applies to the first mortgage and any subordinate financing. <i>(Check one.)</i>
70. 71. 72.	If Buyer cannot secure the financing specified in this Purchase Agreement, and this Purchase Agreement does not close on the closing date specified, this Purchase Agreement is canceled. Buyer and Seller shall immediately sign a <i>Cancellation of Purchase Agreement</i> confirming said cancellation and directing all earnest money paid here to be
73.	REFUNDED TO BUYER FORFEITED TO SELLER.
74. 75.	<b>NOTE:</b> If this Purchase Agreement is subject to DVA or FHA financing, <b>FORFEITED TO SELLER</b> may be prohibited. See the following DVA and FHA Escape Clauses.
76.	Buyer shall provide Seller, or licensee representing or assisting Seller, with the Written Statement, on
77.	or before
78. 79. 80. 81. 82.	For purposes of this Contingency, "Written Statement" means a Written Statement prepared by Buyer's mortgage originator(s) or lender(s) after the Final Acceptance Date that Buyer is approved for the loan(s) specified in this Purchase Agreement, including both the first mortgage and any subordinate financing, if any, and stating that an appraisal, satisfactory to the lender(s), has been completed and stating conditions required by lender(s) to close the loan.
83. 84. 85. 86. 87.	Upon delivery of the Written Statement to Seller, or licensee representing or assisting Seller, the obligation for satisfying all conditions required by mortgage originator(s) or lender(s), except those conditions specified below, are deemed accepted by Buyer: (a) work orders agreed to be completed by Seller; (b) any other financing terms agreed to be completed by Seller here; and (c) any contingency for the sale and closing of Ruyer's parameter pursuant to this Ruyehese Armetersent

88. (c) any contingency for the sale and closing of Buyer's property pursuant to this Purchase Agreement.

MN:PA-2 (8/22)



#### PURCHASE AGREEMENT

			89.	Page 3	Date February	02	2023
90.	Property located at <u>4243</u>	5th Street NE			Columbia Heights	554	21

91. Upon delivery of the Written Statement, if this Purchase Agreement does not close on the stated closing date for

92. ANY REASON relating to financing, including, but not limited to interest rate and discount points, if any, then Seller 93. may, at Seller's option, declare this Purchase Agreement canceled, in which case this Purchase Agreement is

94. canceled. If Seller declares this Purchase Agreement canceled, Buyer and Seller shall immediately sign a

Cancellation of Purchase Agreement confirming said cancellation and directing all earnest money paid here to 95.

96. be forfeited to Seller as liquidated damages. In the alternative, Seller may seek all other remedies allowed by law,

97. Notwithstanding the language in the preceding paragraph, Seller may not declare this Purchase Agreement 98. canceled if the reason this Purchase Agreement does not close was due to:

- 99. (a) Seller's failure to complete work orders to the extent required by this Purchase Agreement;
- 100. (b) Seller's failure to complete any other financing terms agreed to be completed by Seller here; or
- 101. (c) any contingency for the sale and closing of Buyer's property pursuant to this Purchase Agreement, except 102. as specified in the contingency for sale and closing of Buyer's property.

If the Written Statement is not provided by the date specified on line 77, Seller may, at Seller's option, declare this 103.

104. Purchase Agreement canceled by written notice to Buyer at any time prior to Seller receiving the Written Statement,

105. in which case this Purchase Agreement is canceled. In the event Seller declares this Purchase Agreement canceled, 106.

Buyer and Seller shall immediately sign a Cancellation of Purchase Agreement confirming said cancellation and

directing all earnest money paid here to be **RETAINED BY SELLER REFUNDED TO BUYER**. 107. ----(Check one.)--

108. If the Written Statement is not provided, and Seller has not previously canceled this Purchase Agreement, this

109. Purchase Agreement is canceled as of the closing date specified in this Purchase Agreement. Buver and Seller

- shall immediately sign a Cancellation of Purchase Agreement confirming said cancellation and directing all earnest 110. 111.
  - money paid here to be **RETAINED BY SELLER REFUNDED TO BUYER**. ---(Check one.)---
- 112. LOCKING OF MORTGAGE INTEREST RATE ("RATE"): The Rate shall be locked with the lender(s) by Buyer:

113. (Check one.)

- 114. WITHIN FIVE (5) BUSINESS DAYS OF FINAL ACCEPTANCE DATE; OR
- 115. AT ANY TIME PRIOR TO CLOSING OR AS REQUIRED BY LENDER(S).
- 116. LENDER COMMITMENT WORK ORDERS: Seller agrees to pay up to \$\_ to make
- 117. repairs as required by the lender commitment. If the lender commitment is subject to any work orders for which the 118. cost of making said repairs shall exceed this amount, Seller shall have the following options:
- 119. (a) making the necessary repairs; or
- 120. (b) negotiating the cost of making said repairs with Buyer; or
- 121. declaring this Purchase Agreement canceled, in which case this Purchase Agreement is canceled. Buyer and Seller (c)
- 122. shall immediately sign a Cancellation of Purchase Agreement confirming said cancellation and directing all earnest
- 123. money paid here to be refunded to Buyer, unless Buyer provides for payment of the cost of said repairs or escrow
- 124. amounts related thereto above the amount specified on line 116 of this Purchase Agreement.
- 125. SELLER BUYER agrees to pay any reinspection fee required by Buyer's lender(s).
  - -----(Check one.)------
- 126. FHA ESCAPE CLAUSE (FHA Financing only): "It is expressly agreed that, notwithstanding any other provisions 127. of this contract, the purchaser shall not be obligated to complete the purchase of the Property described here or to incur
- 128. any penalty by forfeiture of earnest money deposits or otherwise, unless the purchaser has been given in accordance

129. with the Department of Housing and Urban Development ("HUD")/FHA or DVA requirements a written statement by the

130. Federal Housing Commissioner, Department of Veterans' Affairs, or a Direct Endorsement lender setting forth the

131. appraised value of the Property as not less than \$

(sale price)

- 132. The purchaser shall have the privilege and option of proceeding with consummation of the contract without regard
- 133. to the amount of the appraised valuation. The appraised valuation is arrived at to determine the maximum mortgage
- 134. HUD will insure; HUD does not warrant the value nor the condition of the Property. The purchaser should satisfy himself/
- 135. herself that the price and condition of the Property are acceptable."



	136. Page 4 Date February 02 2023
137.	Property located at 4243 5th Street NE Columbia Heights 55421.
138.	LENDER PROCESSING FEES (FHA, DVA Financing Only): Seller agrees to pay Buyer's closing fees and
139. 140.	miscellaneous processing fees which cannot be charged to Buyer, not to exceed \$ This amount is in addition to Seller's Contributions to Buyer's Costs, if applicable.
	<b>DVA FUNDING FEE (DVA Financing only):</b> Pursuant to federal regulations, a one-time Funding Fee based on loan amount must be paid at the closing of this transaction as follows:
143.	paid by Buyer AT CLOSING ADDED TO MORTGAGE AMOUNT
144.	paid by Seller
145.	NOTE: DVA regulations limit the fees and charges Buyer can pay to obtain a DVA loan.
	price or cost exceeds the reasonable value of this Property established by the Department of Veterans' Affairs. The purchaser shall, however, have the privilege and option of proceeding with the consummation of this contract without
152. 153.	NOTE: Verify DVA requirements relating to payment of all special assessments levied and pending, and annual installments of special assessments certified to yearly taxes.
154.	OTHER MORTGAGE FINANCING ITEMS:
155.	
156. 157.	Seller IS IS NOT contributing to Buyer's costs. If answer is IS, Seller agrees to pay at closing, up to: ( <i>Check one.</i> )
158.	\$
161. 162. 163.	percent (%) of the sale price towards Buyer's closing fees, title service fees, title searches, title examinations, abstracting, lender's title insurance, owner's title insurance, prepaid items, other Buyer's costs allowable by lender, if any, and/or mortgage discount points. Any amount of Seller's contribution that exceeds Buyer's allowable costs, or which cannot be used because Seller's contribution exceeds the maximum Seller contribution allowed by law or by mortgage requirements, shall be retained by Seller.
165.	NOTE: The amount paid by Seller cannot exceed the maximum Seller contribution allowed by FHA, DVA, or
166.	lender. All funds paid by Seller on behalf of Buyer must be stated on the Closing Disclosure at closing.
167.	INSPECTIONS:
168.	Buyer has been made aware of the availability of Property inspections. Buyer ELECTS X DECLINES to have a
	Property inspection performed at Buyer's expense.
170.	This Purchase Agreement IS IS NOT contingent upon any inspection(s) of the Property obtained by Buyer to
	determine its condition, including any non-intrusive testing or any intrusive testing as allowed pursuant to this Purchase Agreement.
174. 175.	Any inspection(s) or test(s) shall be done by an inspector(s) or tester(s) of Buyer's choice. <b>Buyer shall satisfy Buyer</b> as to the qualifications of the inspector(s) or tester(s). For purposes of this Purchase Agreement, "intrusive testing" shall mean any testing, inspection(s), or investigation(s) that changes the Property from its original condition or otherwise damages the Property.
177.	Seller DOES DOES NOT agree to allow Buyer to perform intrusive testing or inspection(s).
	If answer is <b>DOES</b> , Buyer agrees that the Property shall be returned to the same condition it was in prior to Buyer's intrusive testing at Buyer's sole expense.

MN:PA-4 (8/22)



#### PURCHASE AGREEMENT

				180.	Page 5	Date February	02	2023
181.	Property located at 42	43 5th	Street NE		C	olumbia Heights	55	421 .

182. Seller will provide access to attic(s) and crawlspace(s).

183. Within \_\_\_\_\_\_ Calendar Days of Final Acceptance Date, all inspection(s), test(s), and resulting negotiations, if any, 184. shall be done ("Inspection Period").

185. If this Purchase Agreement is contingent upon inspection, Buyer may cancel this Purchase Agreement based on the 186. inspection(s) or test result(s) by providing written notice to Seller, or licensee representing or assisting Seller, of Buyer's 187. intent to cancel no later than the end of the Inspection Period. If Buyer cancels this Purchase Agreement, Buyer and 188. Seller shall immediately sign a *Cancellation of Purchase Agreement* confirming said cancellation and directing all 189. earnest money paid here to be refunded to Buyer. If Buyer does not cancel this Purchase Agreement before the end 190. of the Inspection Period, then this Inspection Contingency shall be deemed removed and this Purchase Agreement 191. shall be in full force and effect.

#### 192. OTHER INSPECTION ITEMS:

193.						
194.						
195.						
196. 197.	(Check	one.)				
198. 199. 200.	□ 1. OR	This Purchase Agreement is subject to an Addendum to Purchase Agreement: Sale of Buyer's Property Contingency for the sale of Buyer's property. (If checked, see attached Addendum.)				
201.	2.	This Purchase Agreement is contingent upon the successful closing on the Buyer's property located at				
202.		, which is scheduled to close on				
203. 204. 205. 206. 207. 208.		property does not close by the closing date specified in this Purchase Agreement, this Purchase Agreement is canceled. Buyer and Seller shall immediately sign a <i>Cancellation of Purchase Agreement</i> confirming said cancellation and directing all earnest money paid here to be refunded to Buyer. The language in this paragraph supersedes any other provision to the contrary in any financing contingency made a part of this Purchase Agreement, if applicable.				
209. 210. 211.	OR 🗶 3.	Buyer represents that Buyer has the financial ability to perform on this Purchase Agreement without the sale and closing on any other property.				
212.		REAL ESTATE TAXES/SPECIAL ASSESSMENTS:				
213. 214.		<b>ESTATE TAXES</b> : Seller shall pay on the date of closing all real estate taxes due and payable in all prior years ag all penalties and interest.				
215.	Buyer s	hall pay 🗶 PRORATED FROM DAY OF CLOSING 🗌 ALL 🗌 NONE 🗌/12ths OF real estate taxes				
216.	due and payable in the year of closing.					
217.	Seller shall pay X PRORATED TO DAY OF CLOSING ALL NONE //12ths OF real estate taxes due and					
	payable in the year of closing.					
219.	If the Property tax status is a part- or non-homestead classification in the year of closing, Seller SHALL SHALL NOT					
220.	pay the	difference between the homestead and non-homestead.				
		hall pay real estate taxes due and payable in the year following closing and thereafter, the payment of which therwise here provided. No representations are made concerning the amount of subsequent real estate taxes.				
MN:PA	-5 (8/22)					



#### PURCHASE AGREEMENT

Date February

			40.40	F 4-1-	<b>C</b>	
224.	Property	/ located a	at <u>4243</u>	STR	Street	NE

223. Page 6 Columbia Heights 55421

2023

02

- 225 **DEFERRED TAXES/SPECIAL ASSESSMENTS:**
- BUYER SHALL PAY 🕱 SELLER SHALL PAY on date of closing any deferred real estate taxes (e.g., Green 226. ------(Check one.)------
- 227. Acres) or special assessments, payment of which is required as a result of the closing of this sale.
- 228. BUYER AND SELLER SHALL PRORATE AS OF THE DATE OF CLOSING 🗷 SELLER SHALL PAY ON ----(Check one.)--

229. DATE OF CLOSING all installments of special assessments certified for payment, with the real estate taxes due and 230. payable in the year of closing.

BUYER SHALL ASSUME X SELLER SHALL PAY on date of closing all other special assessments levied as 231. -----(Check on<del>e.)--</del>----

232. of the Date of this Purchase Agreement.

233. BUYER SHALL ASSUME X SELLER SHALL PROVIDE FOR PAYMENT OF special assessments pending as -----(Check one.)------

234. of the Date of this Purchase Agreement for improvements that have been ordered by any assessing authorities. (Seller's

235. provision for payment shall be by payment into escrow of two (2) times the estimated amount of the assessments 236. or less, as required by Buyer's lender.)

239. As of the Date of this Purchase Agreement, Seller represents that Seller HAS X HAS NOT received a notice -----(Check one.)-----

240. regarding any new improvement project from any assessing authorities, the costs of which project may be assessed

241. against the Property. Any such notice received by Seller after the Date of this Purchase Agreement and before closing

242. shall be provided to Buyer immediately. If such notice is issued after the Date of this Purchase Agreement and on

243. or before the date of closing, then the parties may agree in writing, on or before the date of closing, to pay, provide

244. for the payment of, or assume the special assessments. In the absence of such agreement, either party may declare 245. this Purchase Agreement canceled by written notice to the other party, or licensee representing or assisting the other

246. party, in which case this Purchase Agreement is canceled. If either party declares this Purchase Agreement canceled.

247. Buyer and Seller shall immediately sign a Cancellation of Purchase Agreement confirming said cancellation and

248. directing all earnest money paid here to be refunded to Buyer.

249.

# **ADDITIONAL PROVISIONS:**

250.	PREVIOUSLY EXECUTED PURCHASE A	GREEMENT:	This	Purchase	Agreement	🗌 IS	X IS	NOT	subject	to
						·(C	heck one	)		

251. cancellation of a previously executed purchase agreement dated .

252.	(If answer	is <b>IS</b> ,	said	cancellation	shall	be	obtained	no	later	than	

253.	If said cancellation i	not obtained by said date, this Purchase Agreement is canceled. Buver and Seller shall imr	nediatelv

- 254. sign a Cancellation of Purchase Agreement confirming said cancellation and directing all earnest money paid here to
- 255. be refunded to Buyer.)

256. DEED/MARKETABLE TITLE: Upon performance by Buyer, Seller shall deliver a: (Check one.)

257. X WARRANTY DEED PERSONAL REPRESENTATIVE'S DEED CONTRACT FOR DEED TRUSTEE'S DEED

258.	OTHER:	DEED joined in by spouse, if any, conveying marketable title, s	ubject to
050	منبيها بمعامده والمعتم بمعالمات بما (م)	a valia ana ana ana ana ana ang sana na	

- 259. (a) building and zoning laws, ordinances, and state and federal regulations;
- (b) restrictions relating to use or improvement of the Property without effective forfeiture provisions; 260.
- 261. (c) reservation of any mineral rights by the State of Minnesota;

262.	(d)	utility and	drainage	easements	which do	not interfere	with existing	improvements;
------	-----	-------------	----------	-----------	----------	---------------	---------------	---------------

263.	(e)	rights of tenants as follows (unless specified, not subject to tenancies): _
------	-----	--

264.

\_:and

265. others (must be specified in writing):

266.

MN:PA-6 (8/22)



<sup>237.</sup> Buyer shall pay any unpaid special assessments payable in the year following closing and thereafter, the payment of 238. which is not otherwise here provided.

				Р	URCHASE	AGREEMEN		
			267. Pag	е7	Date <u>Febru</u>	ary	02	2023
268.	Property located at 4243	5th Street NE			Columbia Hei	ghts	5542	1
269. 270.	POSSESSION: Seller shall d		Property: (Chec	k or	ne.)			
271.	OTHER:							
272. 273.	Seller agrees to remove ALL by possession date.	DEBRIS AND ALL PERS	ONAL PROPE	RTY	NOT INCLUE	ED HERE from	the Pr	roperty
275. 276.	LINKED DEVICES: Seller was to any device or system on or to a router or gateway or di Agreement.	serving the property that is	s connected o	cor	trolled wireles	sly, via internet j	protoco	ol ("IP")
278. 279. 280.	<b>PRORATIONS:</b> All interest; un natural gas shall be prorated fuel oil or liquid petroleum ga	between the parties as of	date of closing	<mark>,</mark> Βι	iyer shall pay S	ter, city sewer, e Seller for remair	ectrici ling gal	ity, and llons of
281. 282. 283. 284. 285. 286. 287. 288.	in Seller's possession owner's title insuran assisting Seller, upor (b) Buyer shall obtain th but not limited to title	As quickly as reasonably ny abstract of title and a n or control, to Buyer or Bi ce policy provided shall b n cancellation of this Purch e title services determined searches, title examinatio "s selection and cost and	copy of any o uyer's designa oe immediately hase Agreeme d necessary or ons, abstracting	wne ted retu nt; a des g, a t	r's title insurar title service pro urned to Seller und irable by Buye itle insurance o	nce policy for the po	tract of presen ider, inc	title or ating or
289. 290. 291.	Seller shall use Seller's best and fees necessary to conve the following:							
292. 293. 294. 295. 296. 297. 298. 299.	(30) days to make title ma addition to the thirty (30) date. Lacking such exten the other party, or licens canceled. If either party	ot provided marketable tit arketable, or in the alternat -day extension, Buyer and nsion, either party may de ee representing or assistin declares this Purchase Ag <i>Agreement</i> confirming s	tive, Buyer may d Seller may, b eclare this Purc ng the other p greement canc	/ wa y m has arty, elec	ive title defects utual agreeme e Agreement o in which case , Buyer and S	s by written noti nt, further exter canceled by wri this Purchase eller shall imme	ce to S nd the d itten no Agreer ediately	eller. In closing otice to ment is v sign a
300. 301. 302. 303. 304.	SUBDIVISION OF LAND, B owned by Seller, Seller shall warrants that the legal descr as of the date of closing. Se lines of the Property, Seller w	pay all subdivision expen iption of the real property lier warrants that the build	nses and obtai to be convey dings are or sh	n all ed h all b	necessary go as been or sha be constructed	vernmental app all be approved I entirely within	orovals I for rec the bo	. Seller cording undary
305. 306. 307.	MECHANIC'S LIENS: Seller v machinery, fixtures, or tools construction, alteration, or re	furnished within the 120	days immedi	ately	preceding th	n made for all la e closing in co	bor, ma nnectic	aterials, on with
308. 309. 310. 311. 312. 313. 314.	proceedings, or violation of a warrants that Seller has not such notices received by Se provisions against conveyand	ny law, ordinance, or regu received any notice from a eller shall be provided to l ce of property to any pers ceable. An owner of real p	Ilation. If the Pr any person or Buyer immedia on of a specifio property may p	ope auti ately ed re	rty is subject to nority as to a k . Discriminato eligious faith, c nanently remov	o restrictive cov preach of the co rry restrictive co preed, national co ve such restrict	venants ovenan ovenan origin, r ive cov	s, Seller ts. Any ts (e.g. ace, or venants
315. 316. 317.	<b><u>DIMENSIONS</u></b> : Buyer acknow by Seller, third party, or brok information to Buyer's satisfa	er representing or assisti	ng Seller are a	ıppr	oximate. Buye	nd or improvem r shall verify th	ents pr e accu	rovided racy of

318. ACCESS AGREEMENT: Seller agrees to allow reasonable access to the Property for performance of any surveys or 319. inspections agreed to here.

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#### **PURCHASE AGREEMENT**

		320. Page 8	Date February	02 2023
321. Property located at <u>4243</u>	5th Street NE	C	olumbia Heights	55421

322. RISK OF LOSS: If there is any loss or damage to the Property between the Date of this Purchase Agreement and

323. the date of closing for any reason, including fire, vandalism, flood, earthquake, or act of God, the risk of loss shall be

324. on Seller. If the Property is destroyed or substantially damaged before the closing date, this Purchase Agreement

325. is canceled, at Buyer's option, by written notice to Seller or licensee representing or assisting Seller. If Buyer cancels

326. this Purchase Agreement, Buyer and Seller shall immediately sign a Cancellation of Purchase Agreement confirming

327. said cancellation and directing all earnest money paid here to be refunded to Buyer.

328. <u>TIME OF ESSENCE</u>: Time is of the essence in this Purchase Agreement.

329. CALCULATION OF DAYS: Any calculation of days begins on the first day (Calendar or Business Days as specified)

330. following the occurrence of the event specified and includes subsequent days (Calendar or Business Days as specified) 331. ending at 11:59 P.M. on the last day.

332. **BUSINESS DAYS:** "Business Days" are days which are not Saturdays, Sundays, or state or federal holidays unless 333. stated elsewhere by the parties in writing.

334. **CALENDAR DAYS:** "Calendar Days" include Saturdays, Sundays, and state and federal holidays. For purposes of 335. this Agreement, any reference to "days" means "Calendar Days" unless otherwise required by law.

336. **RELEASE OF EARNEST MONEY:** Buyer and Seller agree that the Earnest Money Holder shall release earnest money 337. from the Earnest Money Holder's trust account:

- 338. (a) at or upon the successful closing of the Property;
- (b) pursuant to written agreement between the parties, which may be reflected in a Cancellation of Purchase
   Agreement executed by both Buyer and Seller;
- 341. (c) upon receipt of an affidavit of a cancellation under MN Statute 559,217; or
- 342. (d) upon receipt of a court order.

343. <u>DEFAULT</u>: If Buyer defaults in any of the agreements here, Seller may cancel this Purchase Agreement, and any
344. payments made here, including earnest money, shall be retained by Seller as liquidated damages and Buyer and
345. Seller shall affirm the same by a written cancellation agreement.

346. If Buyer defaults in any of the agreements here, Seller may terminate this Purchase Agreement under the provisions
347. of either MN Statute 559.21 or MN Statute 559.217, whichever is applicable. If either Buyer or Seller defaults in any
348. of the agreements here or there exists an unfulfilled condition after the date specified for fulfillment, either party may
349. cancel this Purchase Agreement under MN Statute 559.217, Subd. 3. Whenever it is provided here that this Purchase

350. Agreement is canceled, said language shall be deemed a provision authorizing a Declaratory Cancellation under MN

351. Statute 559.217, Subd. 4.

352. If this Purchase Agreement is not canceled or terminated as provided here, Buyer or Seller may seek actual damages 353. for breach of this Purchase Agreement or specific performance of this Purchase Agreement; and, as to specific

354. performance, such action must be commenced within six (6) months after such right of action arises.

355. NOTICE REGARDING PREDATORY OFFENDER INFORMATION: Information regarding the predatory offender 356. registry and persons registered with the predatory offender registry under MN Statute 243,166 may be obtained 357. by contacting the local law enforcement offices in the community where the Property is located or the Minnesota 358. Department of Corrections at (651) 361-7200, or from the Department of Corrections web site at

359. www.corr.state.mn.us.

360. BUYER HAS THE RIGHT TO A WALK-THROUGH REVIEW OF THE PROPERTY PRIOR TO CLOSING TO 361. ESTABLISH THAT THE PROPERTY IS IN SUBSTANTIALLY THE SAME CONDITION AS OF THE DATE OF 362. THIS PURCHASE AGREEMENT.

363. BUYER HAS RECEIVED A: (Check any that apply.) DISCLOSURE STATEMENT: SELLER'S PROPERTY 364. DISCLOSURE STATEMENTOR A DISCLOSURE STATEMENT: SELLER'S DISCLOSURE ALTERNATIVES FORM.

365. **DESCRIPTION OF PROPERTY CONDITION:** See Disclosure Statement: Seller's Property Disclosure Statement or 366. Disclosure Statement: Seller's Disclosure Alternatives for description of disclosure responsibilities and limitations, if 367. any.

368. BUYER HAS RECEIVED THE INSPECTION REPORTS, IF REQUIRED BY MUNICIPALITY.

369. BUYER IS NOT RELYING ON ANY ORAL REPRESENTATIONS REGARDING THE CONDITION OF THE PROPERTY 370. AND ITS CONTENTS.



		371.	Page 9	Date February	02	2023
372.	Property located at 4243 5th Street M	IE	C	columbia Heights	554	21
070	(Chaok appropriate haven)					
	(Check appropriate boxes.)					
	SELLER WARRANTS THAT THE PROPERTY CITY SEWER YES NO / CITY WATER			IDIRECTLY CONNECTE	D TO:	
	SUBSURFACE SEWAGE TREATMENT SYS					
			REACE SE	WAGE TREATMENT	SVSTEM	
378.	SELLER DOES DOES NOT KNOW Check one.)	ES, and the syst				
	PRIVATE WELL	3.611.)				
	SELLER DOES X DOES NOT K	NOW OF A	NELL O	N OR SERVING TH	IE PROF	PERTY.
382.	(If answer is DOES and well is located on the	Property, see Dis	closure St	atement: Well.)		
383.		OT SUBJECT TO	) AN <i>ADD</i>	ENDUM TO PURCHASE	AGREEM	IENT:
384. 385.	SUBSURFACE SEWAGE TREATMENT SYST		ISPECTIOI	N CONTINGENCY.		
387.	IF A WELL OR SUBSURFACE SEWAGE T RECEIVED A DISCLOSURE STATEMENT: WI TREATMENT SYSTEM.	REATMENT SYS ELL AND/OR A DI	STEM EXI SCLOSUF	STS ON THE PROPER RESTATEMENT: SUBSI	₹TY, BUYE URFACE S	ER HAS EWAGE
389. 390. 391.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ent home protect	ion/warrar	ity plans have different	coverage	
392.	A Home Protection/Warranty Plan w	ill be obtained		UYER SELLER	and paid	l for by
393.	BUYER SELLER to be issued by			, ,	• 	
394.	at a cost not to exceed \$					
395.	X No Home Protection/Warranty Plan is neg	otiated as part of	this Purch	ase Agreement. Howeve	ər, Buyer m	nay elect
396.	to purchase a Home Protection/Warranty	Plan.				
397.		AGENCY NOT	ICE	an a		
398.	Peter T Heryla/John M Rockwell (Licensee)	is <b>Seller's Ag</b>	jent 🗌 Bu	yer's Agent 🗶 Dual Ag	jent 🗌 Fac	cilitator.
399.	RE/MAX Synergy (Real Estate Company Name)					
400.	Peter T Heryla/John M Rockwell (Licensee)	is <b>Seller's Ag</b>	jent 🗌 Bu	yer's Agent 🔀 Dual Ag	jent 🗌 Fac	cilitator.
401.	RE/MAX Synergy (Real Estate Company Name)					
402.	THIS NOTICE DOES NOT SATISFY MINN	IESOTA STATUT	ORY AGE	NCY DISCLOSURE RE	QUIREME	NTS.

MN:PA-9 (8/22)



**PURCHASE AGREEMENT** 

#### PURCHASE AGREEMENT

404. Property located at <u>4243</u> 5th Street NE

Columbia Heights

403. Page 10 Date February

55421

2023

02

• • • •	
405.	DUAL AGENCY REPRESENTATION
406.	PLEASE CHECK <u>ONE</u> OF THE FOLLOWING SELECTIONS:
407.	Dual Agency representation <b>DOES NOT</b> apply in this transaction. Do not complete lines 408-424.
408.	X Dual Agency representation <b>DOES</b> apply in this transaction. Complete the disclosure in lines 409-424.
409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419.	the parties may have conflicting interests, Broker and its salespersons are prohibited from advocating exclusively for either party. Broker cannot act as a dual agent in this transaction without the consent of both Seller(s) and Buyer(s).
	With the knowledge and understanding of the explanation above, Seller(s) and Buyer(s) authorize and instruct Broker and its salesperson to act as dual agents in this transaction.
422.	Seller Buyer
423.	Seller Buyer
424.	Date Date

425. **<u>CLOSING COSTS</u>**: Buyer or Seller may be required to pay certain closing costs, which may effectively increase the 426. cash outlay at closing or reduce the proceeds from the sale.

427. **SETTLEMENT STATEMENT:** Buyer and Seller authorize the title company, escrow agent, and/or their representatives 428. to disclose and provide copies of the disbursing agent's settlement statement to the real estate licensees involved 429. in the transaction at the time these documents are provided to Buyer and Seller.

430. **FOREIGN INVESTMENT IN REAL PROPERTY TAX ACT ("FIRPTA"):** Section 1445 of the Internal Revenue Code 431. provides that a transferee ("Buyer") of a United States real property interest must be notified in writing and must withhold 432. tax if the transferor ("Seller") is a foreign person and no exceptions from FIRPTA withholding apply. Buyer and Seller 433. agree to comply with FIRPTA requirements under Section 1445 of the Internal Revenue Code.

434. Seller shall represent and warrant, under the penalties of perjury, whether Seller is a "foreign person" (as the same 435. is defined within FIRPTA), prior to closing. Any representations made by Seller with respect to this issue shall survive 436. the closing and delivery of the deed.

437. Buyer and Seller shall complete, execute, and deliver, on or before closing, any instrument, affidavit, or statement

437. Buyer and Seller shall complete, execute, and deliver, on or before closing, any instrument, and avit, or statement
 438. reasonably necessary to comply with the FIRPTA requirements, including delivery of their respective federal taxpayer
 439. identification numbers or Social Security numbers.

440. Due to the complexity and potential risks of failing to comply with FIRPTA, including the Buyer's responsibility for

441. withholding the applicable tax, Buyer and Seller should seek appropriate legal and tax advice regarding FIRPTA 442. compliance, as the respective licensee's representing or assisting either party will be unable to assure either

443. party whether the transaction is exempt from FIRPTA withholding requirements.

MN:PA-10 (8/22)



#### PURCHASE AGREEMENT

444. Page 11 Date February 02 2023

445. Property located at <u>4243 5th Street NE</u>

Columbia Heights 55421

446. **FULLY EXECUTED PURCHASE AGREEMENT AND FINAL ACCEPTANCE**: To be binding, this Purchase Agreement

447. and all addenda must be fully executed by both parties and a copy must be delivered.

448. **ELECTRONIC SIGNATURES**: The parties agree the electronic signature of any party on any document related to 449. this transaction constitute valid, binding signatures.

450. **ENTIRE AGREEMENT:** This Purchase Agreement and all addenda and amendments signed by the parties shall 451. constitute the entire agreement between Buyer and Seller. Any other written or oral communication between Buyer and 452. Seller, including, but not limited to, e-mails, text messages, or other electronic communications are not part of this

453. Purchase Agreement. This Purchase Agreement can be modified or canceled only in writing signed by Seller and

454. Buyer or by operation of law. All monetary sums are deemed to be United States currency for purposes of this Purchase

455. Agreement.

456. **<u>SURVIVAL</u>**: All warranties specified in this Purchase Agreement shall survive the delivery of the deed or contract 457. for deed.

458.	DATE OF THIS PURCHASE AGREEMENT: Date of this Purchase Agreement to be defined as the date on line on
150	(4) of this Download American

- 459. (1) of this Purchase Agreement.
- 460. <u>OTHER</u>:

461.	
463.	
467.	
468.	
469.	
470.	ADDENDA: The following addenda are attached and made a part of this Purchase Agreement.
471.	NOTE: Disclosures and optional Arbitration Agreement are not part of this Purchase Agreement.
472. 473. 474. 475.	<ul> <li>Addendum to Purchase Agreement</li> <li>Addendum to Purchase Agreement: Additional Signatures</li> <li>Addendum to Purchase Agreement: Assumption Financing</li> <li>Addendum to Purchase Agreement: Buyer Move-In Agreement</li> </ul>
476. 477. 478.	<ul> <li>Addendum to Purchase Agreement: Buyer Purchasing "As Is" and Limitation of Seller Liability</li> <li>Addendum to Purchase Agreement: Condominium/Townhouse/Cooperative Common Interest Community ("CIC")</li> </ul>
479.	Addendum to Purchase Agreement: Contract for Deed Financing
480. 481.	Addendum to Purchase Agreement: Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards
482.	Addendum to Purchase Agreement: Sale of Buyer's Property Contingency
483.	Addendum to Purchase Agreement: Seller's Rent Back Agreement
484.	Addendum to Purchase Agreement: Seller's Purchase/Lease Contingency
485.	Addendum to Purchase Agreement: Short Sale Contingency
486.	Addendum to Purchase Agreement: Subsurface Sewage Treatment System and Well Water Inspection Contingency
487.	Other:



#### **PURCHASE AGREEMENT**

		488. Page 12 Date Februa	ary 02	2023
489.	Property located at 4243 5th Street NE	Columbia Heig	jhts 55	421 .
491. 492.	I agree to sell the Property for the price and on the terms and conditions set forth above. I have reviewed all pages of this Purchase Agreement.	l agree to purchase the Pro the terms and conditions s I have reviewed all pages Agreement.	et forth above.	and on
494. 495. 496. 497.	☐ If checked, this Purchase Agreement is subject to attached <i>Addendum to Purchase Agreement Counteroffer</i> and the Final Acceptance Date shall be noted on the <i>Addendum</i> .	·:		
	<b>FIRPTA:</b> Seller represents and warrants, under penalty of perjury, that Seller <b>IS IS NOT</b> a foreign person (i.e., a <u>(Check one.)</u>			
500. 501. 502. 503	non-resident allen individual, foreign corporation, foreigr partnership, foreign trust, or foreign estate for purposes o income taxation. (See lines 430-443.)) This representation and warranty shall survive the closing of the transaction and the delivery of the deed.	) f 1		
505.	X	X		
	(Seller's Signature) (Date)	(Buyer's Signature)		(Date)
506.	X	X(Buyer's Printed Name)		
507.	X	x		
	(Seller's Signature) (Date)	(Buyer's Signature)		(Date)
508.	X	(Buyer's Printed Name)		
509.	FINAL ACCEPTANCE DATE:		The Final Accents	unco Doto
	is the date on which the fully executed Purchase Agreeme	ent is delivered.		
511. 512.	THIS IS A LEGALLY BINDING CONTRAC IF YOU DESIRE LEGAL OR TAX ADVICE, CO			
514.	I ACKNOWLEDGE THAT I HAVE RECEIVED AND HAVE F STATEMENT: ARBITRATION DISCLOSURE AND RESID WHICH IS AN OPTIONAL, VOLUNTARY AGREEMENT S	ENTIAL REAL PROPERTY AI	RBITRATION AGRI	EEMENT,
516.	SELLER(S)	BUYER(S)		
517.	SELLER(S)	BUYER(S)		
MN:PA	x-12 (8/22)	kan na ang mga ng kana kan na ang mga ng pakilaka na ang mga ng pakilaka na ang mga ng pakilaka na ang mga ng p	<u></u>	

Minnesot Realtd 56 TRANSAC

# WIRE FRAUD ALERT



Internet fraud — the use of Internet services or software with Internet access to defraud victims — is on the rise in real estate transactions. **THESE SOPHISTICATED CRIMINALS COULD:** 

- HACK INTO YOUR E-MAIL ACCOUNT or the e-mail of others involved in your real estate transaction and may direct you to wire money to the hacker's account.
- SEND FRAUDULENT E-MAILS that appear to be from your real estate licensee, lender, or closing agent.
- CALL YOU claiming they have revised wiring instructions.

# **Buyers/Tenants and Sellers/Owners are advised to:**

- (1) Never wire funds without confirming the wiring instructions directly with the intended recipient.
- (2) Verify that the contact information for the wire transfer recipient is legitimate by calling a known phone number for the broker or closing agent. Do not rely on the information given to you in an e-mail communication.
- (3) Never send personal information through unsecured/unencrypted e-mail.

# If you suspect wire fraud in your transaction:

- (1) Immediately notify your bank, closing agent, and real estate licensee.
- (2) File a complaint online at the Internet Crime Complaint Center (IC3) at http://www.ic3.gov.

The undersigned acknowledge receipt of this wire fraud alert and understand the importance of taking proactive measures to avoid being a victim of wire fraud in a real estate transaction.

(Date)

(Signature)

(Date)

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#### ADDENDUM TO PURCHASE AGREEMENT: DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS

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**~** 1

- 1

|    |                                        | 1.<br>2.      | Date<br>Page 1 | Februar   | y 2nd, 20 | 23 |        |        | <u></u> |
|----|----------------------------------------|---------------|----------------|-----------|-----------|----|--------|--------|---------|
| 3. | Addendum to Purchase Agreement between |               |                |           |           |    | 2nd    | 2023   |         |
| 4. | (Date of this Purchase Agreement),     | pertaining to | the pu         | urchase a | and sale  | of | the Pr | operty | at      |
| 5. | 4243 5th Street                        | NE            |                | Columbia  | Heights   |    | MN     | 55421  |         |

#### 6. Lead Warning Statement

7. Every buyer of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified

8. that such property may present exposure to lead from lead-based paint that may place young children at risk of

9. developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including

10. learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also 11. poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide

11. poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide 12. the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's

13. possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspections for possible

14. lead-based paint hazards is recommended prior to purchase.

15. Seller's Disclosure (Check one.)

Seller has no knowledge of, or records or reports relating to, lead-based paint and/or lead-based paint hazards in the housing.

18. Seller has knowledge of lead-based paint and/or lead-based paint hazards in the housing and has provided Buyer
19. with all available details, records, and reports, if any, pertaining to lead-based paint and/or lead-based paint
20. hazards in the housing. (*Please explain and list documents below.*):

21. 22.

23.

#### 24. Buyer's Acknowledgment

- 25. Buyer has received copies of all information listed above, if any.
- 26. Buyer has received the pamphlet, Protect Your Family from Lead in Your Home.
- 27. Buyer has: (Check one.)

Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or
 Iead-based paint hazards; or

- 30. Received a 10-day opportunity (or mutually agreed-upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.
- If checked, this contract is contingent upon a risk assessment or an inspection of the property for the presence of lead based paint and/or lead-based paint hazards to be conducted at Buyer's expense. The assessment or inspection
- 34. shall be completed within TEN (10) Calendar Days after Final Acceptance of the Purchase
- 35. Agreement.



#### ADDENDUM TO PURCHASE AGREEMENT: DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS

|     |                          |            | 36.          | Page 2 |          |         |    |       |            |
|-----|--------------------------|------------|--------------|--------|----------|---------|----|-------|------------|
| 37. | Property located at 4243 | 5th Street |              | NE     | Columbia | Heights | MN | 55421 |            |
| 00  |                          |            | and the pair | . 1    |          |         |    |       | <b>.</b> . |

This contingency shall be deemed removed, and the Purchase Agreement shall be in full force and effect,
unless Buyer or real estate licensee representing or assisting Buyer delivers to Seller or real estate licensee
representing or assisting Seller, within three (3) Calendar Days after the assessment or inspection is timely
completed, a written list of the specific deficiencies and the corrections required, together with a copy of any risk
assessment or inspection report. If Buyer and Seller have not agreed in writing within three (3) Calendar Days
after delivery of the written list of required corrections that:
(A) some or all of the required corrections will be made; or

44. 45.

46.

- (B) Buyer waives the deficiencies; or
- (C) an adjustment to the purchase price will be made;

47. this Purchase Agreement is canceled. Buyer and Seller shall immediately sign a *Cancellation of Purchase*48. *Agreement* confirming said cancellation and directing all earnest money paid here to be refunded to Buyer. It is
49. understood that Buyer may unilaterally waive deficiencies or defects, or remove this contingency, providing that
50. Buyer or real estate licensee representing or assisting Buyer notifies Seller or real estate licensee representing or

51. assisting Seller of the waiver or removal, in writing, within the time specified.

#### 52. Real Estate Licensee's Acknowledgment

53. Real estate licensee has informed Seller of Seller's obligations under 42 U.S.C. 4852(d) and is aware of licensee's

54. responsibility to ensure compliance.

#### 55. Certification of Accuracy

56. The following parties have reviewed the information above and certify, to the best of their knowledge, that the

57. information provided by the signatory is true and accurate.

| 58. |                        |        |                        |        |
|-----|------------------------|--------|------------------------|--------|
|     | (Seller)               | (Date) | (Buyer)                | (Date) |
|     |                        |        |                        |        |
| 59. |                        |        |                        |        |
|     | (Seller)               | (Date) | (Buyer)                | (Date) |
|     |                        |        |                        |        |
| 60. |                        |        |                        |        |
|     | (Real Estate Licensee) | (Date) | (Real Estate Licensee) | (Date) |
|     |                        |        |                        |        |

TLX:SALE-2 (8/20)





# ADDENDUM TO PURCHASE AGREEM

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Item 3.

- 1. Date January 24th, 2023
- 2. Page 1

| 3. | Addendum to Purchase Agreement between parties, dated | January  |             | 24th    | 2023     |
|----|-------------------------------------------------------|----------|-------------|---------|----------|
| 4. | (Date of this Purchase Agreement), pertaining to      |          | and sale of | the Pro | perty at |
| 5. | 4243 5th Street NE                                    | Columbia | Heights     | MN      | 55421    |

In the event of a conflict between this Addendum and any other provision of the Purchase Agreement, the languagein this Addendum shall govern.

 This purchase agreement is subject to the full ratification of the Columbia Heights Economic Development Authority at their March 2023 meeting. If the purchase agreement is not ratified a
 cancellation of the purchase agreement will be signed and all earnest money will be returned to the buyer.

10. The Seller warrants that there are no tenants on the property with a lawful leasehold interest. 11. In the event any tenant come forward and claims an interest in the property at the time of or following the purchase, the Seller agress to fully indemnify the buyer for any and all costs 12. associated with terminating such tenancy and for any and all relocation assistance and benefits that may be due to such tenant together with attorneys's fees that the Buyer would have to 13 incure in connection with legal action required to resolve any relocation assistance or benefits duspute with such tenant. Seller acknowledges that it is not being displaced from the property 14. as a result of the purchase agreement and that it is not eligible for relocation assistance and benefits, that the purchase price includes compensation for any and all relocation assistance 15. and benefits for shich the Seller may be eligible. The provisions of this paragraph shall survie the closing of the transaction contemplated by this purchase agreement.

- 16.
   17. For purposes of this Agreement, "relocation assitance and benefits" shall have the meanings ascribed to them by Minnesota Uniform Relocation Act, Minnesota Statues, Santions 117.50 to
- 18. 117.56, the Uniform Relocation Asistance and Real Property Acquisiton Policies Act, 42 U.S.C. Sections 4601-4655 (the federal URA) and the regulations implementing the federal URA, 49 C.D.R. 19. Part 24
- 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. (Seller) (Date) (Buyer) (Date) 32. (Seller) (Date) (Buyer) (Date)
  - THIS IS A LEGALLY BINDING CONTRACT BETWEEN BUYER(S) AND SELLER(S). IF YOU DESIRE LEGAL OR TAX ADVICE, CONSULT AN APPROPRIATE PROFESSIONAL.

33. 34



COMPENSATION DISCLOSURE TO BUYER/TENANT This form approved by the Minnesota Association of REALTORS®, which disclaims any liability arising out of use or misuse of this form. © 2019 Minnesota Association of REALTORS®, Edina, MN

**DISCLOSURE STATEMENT:** 

1. Date February 2nd, 2023

| 2. | If Broker  | is receiving any   | compensation       | from a party   | other than Bu  | yer/Tenant,  | relating to the    | property at     |
|----|------------|--------------------|--------------------|----------------|----------------|--------------|--------------------|-----------------|
| 3. | 4243       | 5th Street         |                    | NE             | Columbia       | Heights      | MN                 | 55421           |
| 4. |            |                    |                    |                |                |              |                    |                 |
| 5. | the Broker | hereby notifies Bu | yer/Tenant that th | he amount of c | ompensation to | be paid to B | roker, excluding l | isting portion. |
| 6. | is: (Check | all that apply.)   |                    |                | •              | ·            |                    | 01              |

| 7.  | From Seller/Owner or their Broker | <b>X</b> <u>3</u> | % of sale price. |
|-----|-----------------------------------|-------------------|------------------|
| 8.  |                                   | \$                |                  |
| 9.  |                                   | □                 | <i>.</i>         |
| 10. | From Buyer/Tenant                 |                   | % of sale price. |
| 11. |                                   | <b>\$</b>         |                  |
| 12. |                                   | []                |                  |

RE/MAX Synergy

I/We hereby acknowledge that I/we have received a copy of this Compensation Disclosure prior to signing a lease or
 an offer to purchase the property.

| (Real Estate Company Name)                        | (Date) | (Buyer/Tenant)   | (Data) |
|---------------------------------------------------|--------|------------------|--------|
| (                                                 | (200)  |                  | (Date) |
| ВҮ:                                               |        |                  |        |
| (Licensee Representing or Assisting Buyer/Tenant) | (Date) | (Address)        |        |
|                                                   |        |                  |        |
| Address)                                          |        | (City/State/Zip) |        |
|                                                   |        |                  |        |
| (City/State/Zip)                                  |        | (E-mail Address) |        |
| john.rockwell@remax.net                           |        |                  |        |
| E-mail Address)                                   |        | (Buyer/Tenant)   | (Date) |
|                                                   |        |                  |        |
|                                                   |        | (Address)        |        |
|                                                   |        |                  |        |
|                                                   |        | (City/State/Zip) |        |
|                                                   |        |                  |        |
| :CDB (8/19)                                       |        | (E-mall Address) |        |





## **ECONOMIC DEVELOPMENT AUTHORIT**

AGENDA SECTION BUISNESS ITEMS MEETING DATE 3/6/2023

 ITEM:
 40th and University Avenue Right-of-Way Purchase from MnDOT

 DEPARTMENT: Community Development
 BY/DATE: Mitchell Forney, 02/27/2023

#### BACKGROUND:

In 2019, the City began in earnest to enact its plan to redevelop the southwestern quadrant of the 40<sup>th</sup> Avenue and University Avenue intersection, as redevelopment of this corner is a priority that is articulated in the City's comprehensive plan. As part of this redevelopment initiative, the City and EDA have purchased three separate parcels to prepare a shovel ready site for future development. Community development staff are bringing forward for the EDA's consideration the purchase of MnDot right-of-way that adjoins the City's current land holdings in this location. The acquisition of this land from MnDot will make the City's parcels more accessible, developable, and improve the overall layout of the redevelopment site.

## LAND ASSEMBLY HISTORY TO DATE:

In 2009, the City purchased the parcel located at 3853 3<sup>rd</sup> Street as part of its program to purchase and rehabilitate foreclosed homes during the housing crises. In 2010, the City demolished the single-family home on the property, and it has sat vacant since. In 2019, the city purchased the former Root Electronics parcel (393 University Ave NE) out of tax forfeiture for \$81,600. After the purchase, community development staff worked to secure federal Community Development Block Grant (CDBG) funding for the demolition of buildings and environmental remediation of the site. The City's environmental contractor, Carlson McCain conducted environmental testing of the site and in December of 2021, Carlson McCain and the City's demolition contractor, Veit initiated the environmental cleanup. Over a period of four weeks, Veit removed two storage buildings, their slab foundations, the basement foundation of the main Root building, 665 tons of contaminated soil, and clear-cut most of the trees and scrub brush on the site. During the remediation of the site, Veit and Carlson McCain uncovered an old dumpsite on the southern end of the property, two large fuel storage tanks, and an additional foundation underneath one of the storage building foundations. The dumpsite and additional foundation were immediately remediated. With the assistance of Carlson McCain, the City applied for the State of Minnesota's Abandoned Underground Petroleum Storage Tank Removal Program. As part of the program, the Minnesota Department of Commerce paid for the entire project cost of removing the fuel storage tanks and conducting post removal environmental testing. At the same time, Community Development staff and the EDA were in negotiations with the owner of 230 40<sup>th</sup> Ave NE. In late 2019, the EDA purchased the house for \$275,000 and prepared the property to be used by the Fire Department in a training exercise burn. After the house was burned down the site was cleared of all improvements and now sits vacant.

## MNDOT RIGHT-OF-WAY ACQUISITION:

As you can see from attachment three (Parcel Map), there is a service road that used to serve as the entrance to the Root property and the former house at 230 40<sup>th</sup> Ave. This service road is owned by the Minnesota Department of Transportation (MnDot), even though it acts as the only entrance point to the two City owned properties. As part of the redevelopment of the southwest corner, staff thought it imperative to acquire part of this right-of-way. In June of 2022, staff reached out to the MnDot requesting the conveyance of the land. After meeting to discuss possible contingencies, MnDot responded with the purchase approval letter before

Р

you today. Acquiring this right-of-way makes the City owned parcels whole and makes the combination of parcels more attractive to developers. As part of the property conveyance, MnDot wanted to ensure that the City meets three requirements. First, that the entrance to any future development on the site will have to meet current setback standards from the 40<sup>th</sup> and University intersection. The current service road is too close to the intersection and will have to be pushed to the west to meet current MnDot standards. This will occur upon redevelopment of the site and does not have to be done until then. Second, that the City be responsible for repairing and making the sidewalk along 40<sup>th</sup> Avenue ADA compliant. In 2025, Anoka County plans to rebuild part of 40<sup>th</sup> Ave along the north side of the site. Staff were able to negotiate the resolution timeline for the ADA compliance upgrades to coincide with the work to be done on 40<sup>th</sup> Avenue. Last, that the City shall be responsible for moving the fence that currently lines the border between the parcel and the University Ave right-of-way. This is to ensure the fence delineates the new boundary and will be completed when the redevelopment of the site is conducted.

As part of the purchase process, the Minnesota Pollution Control Agency (MPCA), has conducted a Phase 1 environmental review of the property. No major issues were found but there is a possibility the site may need additional environmental remediation. Staff have also worked with the EDA's legal counsel to complete a title commitment review of the parcel. The title has comeback clean, and staff have title insurance prepared. The purchase of the property will be paid out of fund 408, specifically the Commercial Redevelopment Program.

With a purchase price of \$7,700.00 for 14,161 sq/ft of commercial land, staff believe that the purchase of the land is a great opportunity for the City. The parcel is completely useless to anyone other than the City and if it remained in MNDOT's hands it would stay vacant. The addition of this parcel adds another puzzle piece to the eventual redevelopment of the corner and sets up the City to drive the eventual project.

#### **RECOMMENDED MOTION(S):**

MOTION: Move to waive the reading of Resolution 2023-09, there being ample copies available to the public.

MOTION: Move to adopt resolution 2023-09, a resolution approving the conveyance of real property between the Minnesota Department of Transportation and the Economic Development Authority of Columbia Heights, Minnesota

#### ATTACHMENT(S):

- Resolution 2023-09
- MN DOT Offer Letter
- Parcel Map
- MN DOT Exhibit A
- MN DOT Exhibit B
- MN DOT Internal Phase 1

**BE IT RESOLVED BY** the Board of Commissioners ("Board") of the Columbia Heights Economic Development Authority (the "Authority") as follows:

# SECTION 1. <u>RECITALS</u>.

**1.01.** The Authority has received a conveyance offer letter (the "Agreement") from the Minnesota Department of Transportation (MNDOT) (the "Seller") pursuant to which the Authority will acquire certain property in the City of Columbia Heights (the "City") located on the southwest corner of 40<sup>th</sup> Ave and University Ave (the "Property") from the Seller for economic redevelopment purposes. The Property is described in Exhibit A attached hereto.

**1.02.** Pursuant to the Agreement, the Authority will purchase the Property from the Seller for a purchase price of \$7,700.

**1.03.** The Authority finds that acquisition of the Property is consistent with the City's Comprehensive Plan and will result in the redevelopment of a substandard property, and that such acquisition will facilitate the economic development and revitalization of this area of the City.

**1.04.** The Authority also finds that this redevelopment project is consistent with the purpose of the Economic Development Authority Redevelopment Fund 408. Specifically, this project meets the requirements of the Commercial Revitalization Program within fund 408.

## SECTION 2. PURCHASE AGREEMENT APPROVED.

**2.01.** The Authority hereby ratifies and approves the actions of Authority staff and Kennedy Graven in researching the Property and preparing and presenting the Agreement. The Authority approves the Agreement in the form presented to the Authority and on file at City Hall, subject to modifications that do not alter the substance of the transaction and that are approved by the President and Executive Director, provided that execution of the Agreement by those officials shall be conclusive evidence of their approval.

**2.02.** Authority staff and officials are authorized to take all actions necessary to perform the Authority's obligations under the Agreement as a whole, including without limitation execution of any documents to which the Authority is a party referenced in or attached to the Agreement, and any deed or other documents necessary to acquire the Property from the Seller, all as described in the Agreement.

Passed this 6th day of March 2023

Offered by: Seconded by: Roll Call:

President

Attest:

Secretary

#### **EXHIBIT A**

## Property

## DESCRIPTION FOR CONVEYANCE Parcel 216 C.S. 0205 (47=156-23)

That part of Tract A described below:

Tract A. That part of Lot 18, and the North Half, front and rear of Lot 2, Rearrangement of Block "E", Columbia Heights Annex to Minneapolis, lying westerly of the highway, according to the plat thereof on file and of record in the office of the County Recorder in and for Anoka County, Minnesota;

which lies westerly of a line run parallel with and distant 63 feet westerly of Line 1 described below;

Line 1. Beginning at a point on the south line of Block 91, said Columbia Heights Annex to Minneapolis, distant 25 feet West of the southeast corner thereof; thence northwesterly to a point on the north line of Lot 18, Rearrangement of Block E, said Columbia Heights Annex, distant 107 feet east of the northwest corner thereof and there terminating;

containing 14161 square feet, more or less;

Subject to the following restriction:

No access shall be permitted to Trunk Highway No. 47 and 40th Avenue Northeast from the lands herein conveyed.

# DEPARTMENT OF TRANSPORTATION

January 31, 2023

# **Certified Mail Return Receipt Requested**

Mitchell Forney City of Columbia Heights 590 40th Avenue Columbia Heights, MN 55421

## In reply refer to: C.S. 0205 (47=156) 623 Parcel 216 Anoka County Conveyance No. 2022-0017

Dear Mr. Forney,

We are pleased to inform you that conditional approval has been obtained for the conveyance of the above-referenced real property as described in Exhibit "A" and shown in Exhibit "B" (the "Property").

The State of Minnesota, Department of Transportation ("Seller") offers to convey the Property to City of Columbia Heights ("Buyer") for a consideration of \$7,700.00 in accordance with the following terms and conditions:

- 1. All current real estate taxes, existing or pending assessments, delinquent taxes, fees and penalties will be paid by Buyer.
- 2. Seller makes no representations about the status of the title to the Property and is not obligated to correct any title defects.
- 3. This conveyance is subject to the following, which will be included in the deed issued to Buyer (the Grantee described below is one and the same as the Buyer described in this offer letter):
  - a. Access control described in Exhibit "A" and shown in Exhibit "B".
  - b. The Property is subject to the rights of existing utilities, if any, as provided in Minnesota Statutes §161.45 subd. 3.
  - c. Existing Right of Way fence shall be relocated by the city to the proper position along the New Right of Way line as shown in Exhibit "B".
- 4. The Property and all improvements, if any, are being conveyed as-is and whereis.
- 5. Payment must be made in the form of a cashier's check, certified check or

money order made payable to "Commissioner of Transportation – Trunk Highway Fund" in the amount of \$7700.00

- 6. This offer is subject to and specifically conditioned upon receipt of the abovementioned consideration on or before **July 31**, **2023**. If such consideration is not received on or before that date, this offer is null and void and of no further force and effect; and Seller is released from any further obligation to Buyer and may negotiate with other parties for sale or other disposition of the Property.
- 7. Upon receipt of payment for the conveyance, Seller will issue to Buyer a quitclaim deed, using the legal description in Exhibit "A". Buyer agrees that upon issuance of the quitclaim deed, the Seller may record the deed in the Office of the County Recorder or Registrar of Titles as appropriate. Seller will provide Buyer with the recorded deed within 15 days of the return of the deed from the County.
- 8. The Seller may revoke this offer and cancel this conveyance in its discretion at any time before payment is received. The Seller shall notify Buyer in writing of such revocation and cancellation. Upon cancellation, this offer is null and void and shall be of no further force and effect; and the Seller is released from any further obligation to Buyer.

Please submit payment to:

Minnesota Department of Transportation 395 John Ireland Blvd., St. Paul, MN 55155-1800. Attn: Jason Alman, MS 632

Jason can be reached at 651.366.3487

Sincerely,

Joseph D. Pignato, Director Office of Land Management

Enclosures: Exhibits A and B

# **Parcel Map**





Anoka County GIS

Parcel Information: 35-30-24-32-0104 230 40TH AVE NE COLUMBIA HEIGHTS MN 55421 Plat: REARRANGEMENT OF BLOCK E OF COLUMBIA HEIGHTS ANNEX

Approx. Acres: 0.72 Commissioner: MANDY MEISNER

1:1,200

**Owner Information:** COLUMBIA HEIGHTS EDA 590 40TH AVENUE NE COLUMBIA HEIGHTS MN 55421

Disclaimer: Map and parcel data are believed to be accurate, but accuracy is not guaranteed. This is not a legal document and should not be substituted for a title search, appraisal, survey, or for zoning verification.

Date: 2/27/2023

October 18, 2022 2022-0017-0205

#### DESCRIPTION FOR CONVEYANCE

Parcel 216 C.S. 0205 (47=156-23)

That part of Tract A described below:

Tract A. That part of Lot 18, and the North Half, front and rear of Lot 2, Rearrangement of Block "E", Columbia Heights Annex to Minneapolis, lying westerly of the highway, according to the plat thereof on file and of record in the office of the County Recorder in and for Anoka County, Minnesota;

which lies westerly of a line run parallel with and distant 63 feet westerly of Line 1 described below;

Line 1. Beginning at a point on the south line of Block 91, said Columbia Heights Annex to Minneapolis, distant 25 feet West of the southeast corner thereof; thence northwesterly to a point on the north line of Lot 18, Rearrangement of Block E, said Columbia Heights Annex, distant 107 feet east of the northwest corner thereof and there terminating;

containing 14161 square feet, more or less;

Subject to the following restriction:

No access shall be permitted to Trunk Highway No. 47 and 40<sup>th</sup> Avenue Northeast from the lands herein conveyed.

CONVEYANCE 2022-0017 CS 0205 (47=156) 623 PARCEL 216 AREA: 14161 SQ FT MAP: 6-90 SCALE: 1" = 100'



40th AVE

DM

TH47

mating

CONTRACTOR D

Item 4.

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# DEPARTMENT OF TRANSPORTATION

#### **Internal Memo**

Date: December 21, 2022

- To: Michelle Waters Office of Environmental Stewardship, Environmental Investigation Unit
- From: Jill Keefe Office of Environmental Stewardship, Environmental Investigation Unit

From: 612-257-1987

#### RE: Conveyance 2022-0017 – OES review

C.S. 0205 (47=156) 623 Parcel 216

NW quadrant of TH 47 and 40<sup>th</sup> Avenue NE, Columbia Heights, Anoka County (the Conveyance Parcel)

#### Introduction

It is important to know if a property is contaminated prior to selling or leasing a property, so that the condition of the property at the time of sale or lease is documented, and this information can be disclosed to a purchaser/lessee. In November 2022, MnDOT's consultant reviewed the following information to determine if there are any contamination concerns for the Conveyance Parcel:

- Minnesota Pollution Control Agency (MPCA) database regarding known contaminated sites.
- Minnesota Department of Agriculture (MDA) database regarding known contaminated sites.
- Minnesota Department of Health (MDH) Minnesota Well Index (MWI) database regarding known water wells.
- MnDOT Conveyance Parcel File Information
- MnDOT Environmental Files
- Aerial Photographs
- Topographic maps
- MnDOT Right of Way (ROW) maps

#### Location

The Conveyance Parcel consists of one undeveloped parcel measuring approximately 14,161 square feet and located at the southwest quadrant of Trunk Highway (TH) 47 (also known as University Avenue NE) and 40<sup>th</sup> Avenue NE in Columbia Heights, Anoka County. The Conveyance Parcel is bounded to the north by 40<sup>th</sup> Avenue NE with residential development beyond, to the east by TH 47 ROW with TH 47 and commercial and residential development beyond, to the south by an undeveloped parcel with residential development beyond, and to the west by residential development. The surrounding area is a mixture of residential and commercial development.

### **MnDOT Conveyance Parcel File**

A review of the MnDOT Conveyance Parcel File was completed. The Conveyance Parcel was acquired in 1964-65 through condemnation proceedings for TH 47 improvements. At the time of acquisition, Parcel 216 was undeveloped and measured 27,400 square feet. No evidence of wells associated with the Conveyance Parcel were included in the file. No information included in the MnDOT Conveyance Parcel File indicates soil or groundwater impacts to the Conveyance Parcel.

### **Historical Maps and Photographs**

A review of topographic maps covering the Conveyance Parcel and surrounding area was completed for the years 1902, 1921, 1954, 1959, 1969, 1973, 1981, 1986, 1993, 2013, 2016 and 2019. No structures are depicted at the Conveyance Parcel through 1993. A road or driveway is depicted along the west side of the Conveyance Parcel from 1973 through 1993. The 2013 through 2019 maps only show topography, roads and waterways; therefore, no specific features are depicted on or in the vicinity of the Conveyance Parcel. Roads border the Conveyance Parcel to the north and east on all of the maps. Scattered structures typical of dwellings are depicted in the surrounding area through 1921. The surrounding area is shaded as to depict urban development from 1954 through 1993.

A review of aerial photographs of the Conveyance Parcel and surrounding area was completed for the years 1938, 1945, 1947, 1957, 1960, 1965, 1972, 1977, 1985, 1991, 1997, 2005, 2008, 2011, 2017, 2020, and 2022. The Conveyance Parcel was undeveloped and covered with vegetation through 1965 with some ground disturbance present in 1938 and 1945. A dirt trail or road is apparent extending from the intersection of 40<sup>th</sup> Avenue NE and TH 47 towards the Conveyance Parcel in 1945. Since 1972, a road or driveway is apparent extending south from 40<sup>th</sup> Avenue NE and bisecting the Conveyance Parcel; the remainder of the Conveyance Parcel is covered with vegetation. Roads border the Conveyance Parcel to the north and east on all of the photographs. 40<sup>th</sup> Avenue NE adjacent to the north has expanded by 1945. TH 47 adjacent to the east has expanded by 1972. The surrounding area is progressively developed for residential and commercial uses with a gasoline station visible in the northeast quadrant of TH 47 and 40<sup>th</sup> Avenue NE from 1991 through 2011.

A review of MnDOT ROW maps for the Conveyance Parcel and surrounding area was completed. The ROW maps are typically undated. ROW Map 6-90, updated as recently as 2018, depicted a dump in the southwest quadrant of TH 47 and 40<sup>th</sup> Avenue NE. The boundary of the dump was not depicted and the labeling of the dump appeared to be east of the Conveyance Parcel. A small ice house was also depicted but was not located on the Conveyance Parcel. Dwellings are depicted in the surrounding area as well as two gasoline stations further to the south of the Conveyance Parcel.

### **MnDOT Environmental Files**

A search of MnDOT Office of Environmental Stewardship files was completed. The following environmental documents were reviewed:

 Limited Phase I Environmental Site Assessment, Trunk Highway 47, Minneapolis and Columbia Heights, Minnesota, State Project Number: 2726-74, prepared by Braun Intertec, dated July 20, 2015 (2015 Phase I ESA)

- Phase II Environmental Site Assessment, Trunk Highway 47, Minneapolis and Columbia Heights, Minnesota, State Project Number 2726-74, prepared by Braun Intertec, dated December 5, 2016 (2016 Phase II ESA)
- Construction Monitoring Summary Letter, Trunk Highway 47 (University Avenue), Minneapolis and Columbia Heights, Minnesota, State Project No.: 2726-74, prepared by Braun Intertec, dated January 10, 2019 (2019 ConMon)

### 2015 Phase I ESA

The 2015 Phase I ESA was prepared for MnDOT in preparation for the reconstruction of TH 47. The assessment was prepared using MnDOT's modified version of the Phase I ESA standard practice for environmental site assessments. Based on the results, the Conveyance Parcel was not listed as a Site of Environmental Concern. A former filling station (Site 3 – Commercial Building at 4001 University Avenue NE) located in the northeast quadrant of TH 47 and 40<sup>th</sup> Avenue NE was identified as a Medium Potential for Contamination due to its past use and reported petroleum tank releases; a former filling station (Site 5 – Sarna's Classic Grill at 3939 University Avenue NE) located in the southeast quadrant of TH 47 and 40<sup>th</sup> Avenue NE was identified as a Medium Potential for Contamination due to its past use and reported petroleum tank releases; and a former commercial property (Site 8 – Former Root Equipment at 3930 University Avenue NE) located adjacent south of the Conveyance Parcel was identified as a High Potential for Contamination due to the site being identified as a Potential Voluntary Investigation & Cleanup Program site.

### 2016 Phase II ESA

The 2016 Phase II ESA was prepared in preparation for the TH 47 reconstruction project to investigate areas along TH 47 for the potential presence of subsurface contamination as identified in the 2015 Phase I ESA. Groundwater was not encountered at a terminus depth of 10 feet below ground surface (bgs) in any of the soil borings completed during the 2016 Phase II ESA. The closest soil boring to the Conveyance Parcel (Boring B-1) was completed approximately 150 feet to the southeast on the west side of TH 47 adjacent to Site 8 (adjacent south of the Conveyance Parcel). Evidence of debris including glass, bituminous and concrete was encountered at depths between 5 and 10 feet. No volatile organic compounds (VOCs), semi-volatile organic compounds (SVOCs), or metals were detected at concentrations exceeding their soil reference values (SRVs) or soil leaching values (SLVs). Diesel range organics (DRO) and gasoline range organics (GRO) were not detected at concentrations exceeding laboratory reporting limits.

### 2019 ConMon

The 2019 ConMon was prepared for MnDOT to summarize environmental construction monitoring activities along TH 47. The activities were limited to the northeast quadrant of TH 47 and 27<sup>th</sup> Avenue NE, which was located more than a mile south of the Conveyance Parcel.

### **MPCA and MDA Regulatory Database Review**

A review of the MPCA and MDA databases of known contaminated sites was completed. No MPCA or MDA sites were mapped on the Conveyance Parcel. No MDA release sites were mapped on or within 500 feet of the Conveyance Parcel. The following MPCA sites were mapped or measured within 500 feet of the Conveyance Parcel:

 <u>Root Equipment</u>, located at 3930 University Avenue NE, formerly located adjacent south-southwest of the Conveyance Parcel, is a brownfields site (BF0001551) and Voluntary Investigation & Cleanup Program (VIC) site (VP29280).

Based on a review of the MPCA files for BF0001551 and VP29280, the site had been developed since at least 1918, when the former main site building was constructed. One additional building was constructed in 1954, and two additional buildings were constructed in the 1970s. The site was historically occupied by a trucking company. From 1977 to 2006, the site was occupied by Root Equipment Supply Company, which sold electrical supplies and did electrical repair and electrical salvaging work. Surficial mercury and polychlorinated biphenyls (PCBs) in the main building were cleaned-up in 2007, after the site sold to a redeveloper, but no redevelopment occurred. Unpermitted dumping followed in 2009 and 2010, and the main site building burned down in 2010. Approximately nine tons of mercury and PCB contaminated ash and debris was disposed off-site in 2010. Four used oil drums were removed from the site and properly disposed of in 2010.

A Phase II ESA was completed at the site in 2012 in association with VP29280 consisting of the advancement of 20 soil probes and 11 trenches. Probes GP-12 and GP-20 were completed within 15 feet of the south and southwest borders of the Conveyance Parcel, respectively, to depths of 8 feet. Test Trench TR-7 was completed to a depth of 6 feet approximately 15 feet south of the Conveyance Parcel. Groundwater was not encountered in GP-12, GP-20 or TR-7 or in any of the other borings that were completed to a depth of 40 feet bgs. Shallow soil samples were collected and analyzed for VOCs, PCBs, DRO, asbestos and RCRA metals. The results of the Phase II indicated the presence of metals, PCBs, and petroleum constituents in near-surface soils at the site. Arsenic, barium, lead and PCBs exceeded residential SRVs in several locations (the highest arsenic concentration was detected along the east side of the site) and lead and PCBs exceeded industrial SRVs in one location each. Specifically for GP-12, GP-20 and TR-7, various metals were detected in soil at concentrations less than their SRVs and DRO was detected in GP-20 (0-2') at a concentration of 113 milligrams/kilograms (mg/kg).

A subsurface investigation was conducted in 2019 in association with BF0001551. Soil samples were collected and analyzed for arsenic, barium and/or lead, PCBs and DRO. Four soil vapor samples were collected and analyzed for VOCs. Groundwater was not encountered in any soil borings that were completed to depths up to 40 feet bgs. Soil samples (C-2C, C-2A and C-5A) were collected within 15 feet of the south and southwest borders of the Conveyance Parcel. Hotspot 3 was identified in the area of GP-20 from the 2012 Phase II ESA. DRO was detected in C-2A and C-2C with the concentration in C-2C at 126 mg/kg. Residual DRO was detected in the base and sidewalls samples from the excavation of C-2C and in the north and south sidewalls of the excavation of Hotspot 3. Lead was detected in C-5A at a concentration less than its SRVs; a composite soil sample from grid 5 (south of the Conveyance Parcel) had a lead concentration greater than its residential SRV. DRO was detected in the north and south sidewalls of Hotspot 3 at concentrations up to 39 mg/kg. Petroleum-related VOCs were detected in soil vapor. The closest soil vapor sampling location (VP-2 approximately 45 feet south of the Conveyance Parcel) had benzene at a concentration that exceeded its residential INTUSION Screening value (ISV) and 1,3-butadiene at a concentration that exceeded its industrial ISV.

A Response Action Plan (RAP) dated November 22, 2019 was approved by the MPCA in a letter dated July

16, 2020. Response actions were completed at the site and were described in a RAP Implementation Report dated September 16, 2022. Approximately 744 cubic yards of contaminated soil intermixed with debris were excavated from the site and disposed of at permitted landfills. The extent of excavation around C-2C and Hotspot 3 was to the southwest border of the Conveyance Parcel. Soil confirmation samples were collected from the sidewalls of the remedial excavation at Hotspot 11 (approximately 300 feet south of the Conveyance Parcel) and analyzed for arsenic, the contaminant of concern at that location. Soil confirmation samples were collected from the base of each of the four former buildings and analyzed for arsenic, lead, PCBs, and DRO. Confirmation samples indicate that residual contamination does not pose a risk to human health or the environment. The MPCA subsequently approved the RAP Implementation report. The MPCA issued a No Further Action Determination for Soil letter on December 5, 2022 for BF0001551.

 <u>Meilke Petroleum/Conoco</u>, 3955 University Avenue NE, formerly located approximately 275 feet east of the Conveyance Parcel across TH 47, is a tank site (four removed petroleum USTs) and a closed petroleum tank release site (Leak #1534 and #14828).

### Leak #1534

Based on a review of the MPCA file for Leak #1534, a petroleum tank release was reported on August 31, 1989 following the advancement of two soil borings. Six soil borings (boring B4 was located closest to the Conveyance Parcel, approximately 225 feet to the east, and was located southwest of the tank basin and pump islands) were advanced in January 1990 to depths ranging from 21 to 41.5 feet and were screened for organic vapors with a photoionization detector (PID). PID readings ranging from 0 to 170 parts per million (ppm) were recorded. Soil contamination appeared to be limited to the glacial till. Two soil samples were collected from the soil borings and submitted for laboratory analysis for benzene, ethylbenzene, toluene and xylene (BETX), methyl tert-butyl ether (MTBE), and total hydrocarbons (TPH) as gasoline. The shallower samples showed moderately low to high levels of contamination while the deeper samples showed zero to low levels of contamination (BETX, MTBE and TPH as gasoline were detected in the soil sample collected from B4 (19.5-20.5') with the highest concentration being TPH as gasoline at 1,500 micrograms/kilogram). The horizontal extent of soil contamination appeared to be limited to the area around the tank basins and near the building (which may be related to a former waste oil tank that was removed in 1986). The subsurface data indicated that contamination was restricted by clayey soils between 14.5 and 26.5 feet bgs. Water bearing sand lenses exist in the glacial till at depths of 20 to 35 feet (the water table was estimated to be at a depth of approximately 75 feet). Water samples were collected from three of the soil borings. BETX, MTBE and TPH were detected in the groundwater samples (BETX, MTBE and TPH as gasoline were detected in the groundwater sample collected from B4 with the highest concentration being TPH as gasoline at 1,100 micrograms/liter (ug/l)). Tanks tightness tests were conducted on the four tanks at the site (one 3,000-gallon diesel UST, two 3,000-gallon gasoline USTs and one 6,000-gallon gasoline UST) on September 5, 1991; all systems passed the tightness testing. The file was closed by the MPCA on November 14, 1991.

### Leak #14828

Based on a review of the MPCA file for Leak #14828, a petroleum tank release was reported on June 27, 2002 following a Phase II ESA of the site. Five soil borings were advanced on June 27, 2002 (borings GP-1 and GP-3 were advanced along the west side of the site approximately 225 feet east of the Conveyance

Parcel). Soil and groundwater samples collected from the borings revealed elevated levels of contaminants (DRO, GRO, and BETX); none of these parameters were detected in the soil samples collected from GP-1 and GP-3 and DRO and BETX were detected in the groundwater sample collected from GP-1 with the highest concentration being DRO at 120 parts per billion (ppb). Four USTs were removed on August 15, 2002 from the north portion of the site. The tank excavation was completed to a depth of 10 feet. Water was encountered at depths ranging from approximately 10 feet to 24 feet (was likely a perched water table). Associated piping ran in a westerly direction from the tank basin towards the pump islands and was also removed. Petroleum impacted soils were encountered during removal of the tanks. Additional investigation was conducted in October 2002 to define the extent of the soil and groundwater impacts. Two soil borings (GP-6 and GP-7) were advanced to depths of 25 feet in order to define the vertical and horizontal extent of the release to the northeast (these two borings were advanced along the east side of Lookout Place, which appears to be within or adjacent to the northeast corner of the site). Groundwater was encountered in one of the soil borings at a depth of 17 feet. Soil samples were collected from both borings and analyzed for DRO, GRO and BETX with detectable concentrations of petroleum constituents with slightly elevated DRO and GRO concentrations in the sample from Soil Boring GP-6 (22-24'). A groundwater sample was collected from GP-7 for analysis of DRO, GRO and VOCs. GRO was detected at a concentration of 51 ug/l and benzene at a concentration of 1.5 ug/l. The leak site was closed by the MPCA on December 12, 2002.

Another subsurface investigation was conducted in May 2006 in preparation of redevelopment of the site into a restaurant. Seven borings were advanced (boring GP-6 was advanced along the west side of the site approximately 225 feet east of the Conveyance Parcel) and soil and groundwater samples were collected for analysis of DRO, GRO, BETX, MTBE, polynuclear aromatic hydrocarbons (PAHs) and/or VOCs. No parameters were detected in soil sample GP-6 (0-1'); a groundwater sample was not collected from GP-6. Soil and groundwater contamination appeared to be limited to the area surrounding the former gasoline station (the northern portion of the site with groundwater impacts extending below 40th Avenue NE). Three soil vapor samples were collected approximately 250 east of the Conveyance Parcel; various petroleum and non-petroleum VOCs were detected in all of the soil vapor samples with benzene exceeding is chronic health risk value in one sample. Response actions were completed. Impacted soil resulting from utility trenching, grading, or installation of the new building foundations was not encountered. DRO was detected in a soil sample collected from beneath a hydraulic lift but at a concentration below action levels. The MPCA issued a Completion of Voluntary Response Actions for Petroleum Contamination letter on March 8, 2007 for Leak #14828.

 <u>University Food & Fuel</u>, 4001 University Avenue NE, formerly located approximately 300 feet northeast of the Conveyance Parcel across TH 47 and 40<sup>th</sup> Avenue NE, is a tank site (two removed gasoline USTs) and a closed petroleum tank release site (Leak #11531 and #17042). Leak #11531

Based on a review of the MPCA file for Leak #11531, a petroleum tank release was reported on July 11, 1998 based on field results of seven soil borings (P-1 through P-7) advanced on July 10, 1998 to depths up to 82 feet bgs. Groundwater was not encountered in any of the borings; the estimated depth to groundwater was 107 feet bgs. Boring P-7 was the closest to the Conveyance Parcel, approximately 260 feet to the northeast and to the southwest of the tank basin. Three additional borings (TB-1 through TB-3) were advanced in October 1998. Boring TB-3 was the closest to the Conveyance Parcel, approximately

280 feet to the northeast and to the south-southwest of the tank basin. The USTs (two 10,000-gallon gasoline) were located approximately 300 feet northeast of the Conveyance Parcel. Soil samples were collected from all of the borings and analyzed for BETX, GRO, DRO and/or MTBE. None of these parameters were detected in soil sample P-7 (5'). Toluene, ethylbenzene, xylene, MTBE and GRO were detected in soil sample TB-3 (23') with the highest concentration being GRO at 270 mg/kg. None of the parameters were detected in soil sample TB-3 (80-82'). Based on the laboratory analytical data, the highest concentration of petroleum hydrocarbon impacted soil appeared to extend from 15 to 23 feet bgs in the vicinity of the USTs. Based on the analytical results, the MPCA closed the file on September 24, 1999.

The file also contained a Minnesota Duty Officer Report dated November 7, 2013 that stated a release was reported following the removal of two 10,000-gallon gasoline USTs. Perched water was encountered in the tank basin. Stained soils were observed and petroleum odors were present. The highest PID vapor reading was 1,222 ppm, which was detected in a soil sample collected from the north end of the east tank. No additional information was provided.

### Leak #17042

Based on a review of the MPCA file for Leak #17042, a release was reported on September 20, 2007 based on the results of a Phase II ESA. Five borings (GP-1 through GP-5) were advanced in September 2007. Three additional borings (GP-6 through GP-8) were advanced in January 2008. The borings were completed to depths up to 36 feet bgs; groundwater was not encountered. Boring GP-8 was the closest to the Conveyance Parcel, approximately 250 feet to the northeast and to the west of the tank basin. Borings GP-4 and GP-7 were completed approximately 20 to 25 feet further from the Conveyance Parcel and to the south of the tank basin. Five soil vapor sampling locations were also completed with the closest (VP-5) being just north of GP-8. Soil samples were collected from the eight soil borings and were analyzed for BETX, GRO, MTBE and/or VOCs.

No parameters were detected in soil samples GP-8 (2'), GP-8 (36'), GP-4 (30') and GP-7 (36'). GRO was detected at a concentration of 5.6 mg/kg in soil sample GP-4 (21'). Ethylbenzene, xylene, GRO and several other petroleum VOCs were detected in soil sample GP-7 (24') with 1,2,4-trimethylbenzene and 1,3,5-trimethylbenzene exceeding their Tier 1 SRVs. The soil impacts were defined vertically and horizontally at the site around the tank basin. Several VOCs were detected in the soil vapor sample collected from VP-5 with the benzene concentration within the action level range. It was recommended that additional soil vapor investigation be conducted. An additional soil vapor sample (VP-6) was collected south of the adjoining building to the north (approximately 400 feet northeast of the Conveyance Parcel) in May 2008 and several VOCs were detected. Based on the additional investigation, file closure was requested. The MPCA closed the file on July 22, 2008. The file also contained the same Minnesota Duty Officer Report dated November 7, 2013.

Based on the available information, there was no documentation that indicated the identified contamination associated with the reported releases has impacted the Conveyance Parcel; however, no investigation activities were conducted on the Conveyance Parcel.

### **MDH MWI Database Review**

A review of the MWI did not identify any wells registered to, or plotted at, the Conveyance Parcel.

### **Findings**

These findings are prepared for internal MnDOT decision making and are not to be relied upon by any prospective purchasers as environmental due diligence.

Based on the available information, there may be residual soil contamination on the Conveyance Parcel associated with historic land use on the adjoining property to the south-southwest (residual DRO contamination was detected in sidewalls samples collected from excavations that abutted the southwest portion of the Conveyance Parcel). The Office of Environmental Stewardship recommends that MnDOT proceed with conveyance of the Conveyance Parcel; however, the environmental information that MnDOT has regarding the Conveyance Parcel should be shared in any sales agreement. It is also recommended that any final sales language state that the Conveyance Parcel is sold "as is".

Please let me know if you have questions or would like additional information.

cc: File



AGENDA SECTION BUSINESS ITEMS MEETING DATE 03/06/2023

| ITEM: | Rail Werks Brewing Fire Suppression Grant Application |                                    |  |  |  |  |  |  |
|-------|-------------------------------------------------------|------------------------------------|--|--|--|--|--|--|
| DEPAR | TMENT: Community Development                          | BY/DATE: Mitchell Forney, 3/1/2023 |  |  |  |  |  |  |

## BACKGROUND:

In 2022, the EDA created the Fire Suppression Grant Program ("Program"). Through this program the EDA wanted to assist local businesses with the cost burdening work of installing fire suppression systems within commercial buildings. As noted in the program guidelines, a lot of the commercial properties in Columbia Heights do not have fire suppression systems. The cost of adding these systems, when required, is very cost prohibitive for small businesses. Certain businesses and certain changes in use require the addition of fire suppression systems.

The Applicant in question is William Roberts the owner of Rail Werks Brewing Depot. Rail Works Brewing is currently in the process of retrofitting a space in the strip mall on the NE corner of 40<sup>th</sup> and Central. They are a new business that has been garnering funding and support in the community over the past few years. Along with brewing beer, Rail Werks plans to sell barbeque out of its kitchen. As noted, adding kitchens into any space can be very costly. The Fire Suppression Grant program can only assist with the Sprinkler and ANSUL system. While Rail Werks still needs to front the cost for hoods and the fire suppression related kitchen and HVAC equipment. Attached to the application are the applicants plans for the building. To install the required fire suppression system Rail Werks Brewing is looking at adding a cost of approximately \$48,872 to their build out.

In 2022 The EDA allocated \$45,000 for the creation of the Program, and budgeted \$60,000 for 2023, leaving the program with a balance of \$105,000. After the approval of Ruff Love Dogs Application for \$30,000, the EDA currently has \$75,000 available for 2023. If approved, Rail Werks would receive a grant of \$24,436 bringing the EDA's funds available to \$50,564 for the remainder of 2023. As stated above it has been difficult for staff to find business that are able to apply to the program. Staff believe that this project meets the intent of the Fire Suppression Grant program, assisting in the bringing a desirable business to the City of Columbia Heights.

## **RECOMMENDED MOTION(S):**

MOTION: Move to waive the reading of Resolution 2023-10, there being ample copies available to the public.

MOTION: Move to approve Resolution 2023-10, a resolution of the Economic Development Authority of Columbia Heights, Minnesota, approving the form and substance of the Fire Suppression Grant Agreement, and approving authority staff and officials to take all actions necessary to enter the authority into the Fire Suppression Grant Agreement with Rail Werks Brewing Depot.

ATTACHMENT(S):

- Resolution 2023-10
- Rail Werks Brewing Fire Suppression Grant Application
- Fire Suppression Grant Agreement
- Fire Suppression Grant Guidelines

### **RESOLUTION NO. 2023-10**

A RESOLUTION OF THE ECONOMIC DEVELOPMENT AUTHORITY OF COLUMBIA HEIGHTS, MINNESOTA, APPROVING THE FORM AND SUBSTANCE OF THE FIRE SUPPRESSION GRANT AGREEMENT, AND APPROVING AUTHORITY STAFF AND OFFICIALS TO TAKE ALL ACTIONS NECESSARY TO ENTER THE AUTHORITY INTO THE FIRE SUPPRESSION GRANT AGREEMENT WITH RAILWERKS BREWING DEPOT.

**WHEREAS,** the City of Columbia Heights (the "City") and the Columbia Heights Economic Development Authority (the "Authority") have collaborated to create a certain fire Suppression Grant Program (the "Program"); and

WHEREAS, pursuant to guidelines established for the Program, the Authority is to award and administer a series of grants to eligible commercial property owners and/or tenants for the purposes of revitalizing, rehabilitating, and restoring commercial buildings increasing business vitality, economic performance, and public safety; and

WHEREAS, the Authority has thoroughly reviewed copies of the proposed form of the Grant Agreement.

**NOW, THEREFORE BE IT RESOLVED** that, after appropriate examination and due consideration, the Authority

- 1. approves the form and substance of the grant agreement and approves the Authority entering into the agreement with Rail Werks Brewing Depot.
- 2. that the City Manager, as the Executive Director of the Authority, is hereby authorized, empowered and directed for and on behalf of the Authority to enter into the grant agreement.
- 3. that the City Manager, as the Executive Director of the Authority, is hereby authorized and directed to execute and take such action as he/she deems necessary and appropriate to carry out the purpose of the foregoing resolution.

## ORDER OF ECONOMIC DEVELOPMENT AUTHORITY

Adopted this 6th day of March, 2023

Offered by: Seconded by: Roll Call:

President

Attest:

Secretary

## THE CITY OF COLUMBIA HEIGHTS

COMMUNITY DEVELOPMENT

# FIRE SUPPRESSION GRANT, PILOT PROGRAM

FOR OFFICE USE ONLY:

| DATE RECEIVED: | AMOUNT REQUESTED:    |  |
|----------------|----------------------|--|
| DATE REVIEWED: | PLANNED EDA MEETING: |  |

| PROPERTY OWNER INFORMATION                                                                                                                                            |                           | □ Check if Applicant |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|
| Name: <u>Columbia Heights Conter</u>                                                                                                                                  | Wear Purchased: 199       | 8                    |
| Address: 14675 Martin Dr.                                                                                                                                             |                           |                      |
| Telephone: 952-944-1465                                                                                                                                               | _ Email Address: _ time g | rootwassink.com      |
| BUSINESS INFORMATION                                                                                                                                                  |                           | Check if Applicant   |
| Business Name: $Rail Werks$<br>Primary Contact: $William Rob$<br>Address: $4055 Central$<br>Telephone: $612-710-7603$<br>Type of Business/Businesses in the Building: | Ave                       | £                    |
| If Leased, Lease Expiration Date $2/34$<br>Check the appropriate type of ownership:                                                                                   | Renewal Term              | ,                    |
| PROJECT INFORMATION                                                                                                                                                   |                           |                      |
| Describe the proposed scope of work to be comp<br><u>Spr, nKler and</u>                                                                                               |                           | tem Work             |
| Estimated Cost of Improvements: $\frac{448}{1}$                                                                                                                       | 871.00                    |                      |

COMMUNITY DEVELOPMENT - FIRE SUPPRESSION GRANT, PILOT PROGRAM

### APPLICANT ACKNOWLEDGEMENTS

- The Applicant shall hold the EDA, its officers, consultants, attorneys, and agents harmless from any and all claims arising from or in connection with the Grant Program or its Application, including but not limited to, any legal or actual violations of any State or Federal laws.
- 2. The Applicant recognizes and agrees that the EDA retains absolute authority and discretion to decide whether or not to accept or deny any particular Grant Application, and that all expenditures, obligations, costs, fees, or liabilities incurred by the Applicant in connection with the Grant Application are incurred by the Applicant at its sole risk and expense.
- 3. The Applicant acknowledges that they have read the Fire Suppression Grant, Pilot Program application and guidelines, and understands that if the proposal is approved, they will make the above referenced improvements to the property within the specific time allowed.

The undersigned, a duly authorized representative of the Applicant, hereby certifies that the foregoing information is true, correct, and complete as of the date hereof and agrees that the Applicant shall be bound by the terms and provisions herein.

**TT' S SIGNATURE** PROPERTY OWNER'S SIGNAT

DATE

DATE

### 84

## **Mitchell Forney**

| From:        | Lisa Cornwell <lisa@grootwassink.com></lisa@grootwassink.com> |
|--------------|---------------------------------------------------------------|
| Sent:        | Tuesday, February 28, 2023 2:59 PM                            |
| То:          | Mitchell Forney                                               |
| Cc:          | Tim McLaughlin; William Roberts                               |
| Subject:     | Fire Suppression Grant                                        |
| Attachments: | Fire Suppression Grant Application 2023.pdf                   |

This message originated from outside the City of Columbia Heights email system. **Use caution** when clicking hyperlinks, downloading pictures or opening attachments. If necessary, contact sender by phone. **WHEN IN DOUBT, THROW IT OUT!** Mitch

Attached is the fire suppression grant application.

Columbia Heights Center, LLC understands and approves the scope of the fire suppression work to be done.

If you have any questions please contact Tim McLaughlin.

### Lisa Cornwell

Grootwassink Real Estate 14675 Martin Drive Suite 200 Eden Prairie, MN 55344 Office: 952-944-1665 Fax: 952-944-2419 Iisa@grootwassink.com



QUOTE

| k |
|---|
|   |
|   |

FROM: Brad Zurn COMPANY: The Fire Group Inc. PHONE: 651-285-2238

SUBJECT:

### Werks Brewing Depot

### SCOPE OF WORK:

Demo pendent sprinkler heads and install new upright sprinkler heads as needed for exposed ceilings.

Add pendent sprinkler heads above the bar.

Move sprinkler heads in the bathrooms.

Add dry pendent sprinkler heads in the cooler.

Raise mains and branchlines to the bottom of the barjoists in the back portion of the dining hall.

TAX AND PERMIT FEE'S INCLUDED. WE PROVIDE NON-UNION LABOR. WE RESERVE THE RIGHT TO SUBMIT MONTHY PROGRESS BILLINGS AS NEEDED. PRICE TO DO THIS WORK: \$ 24,916.00 VALID FOR 30 DAYS.

This proposal is based on current pricing for steel products. If notice to proceed, returned signed proposal, or contract is not received by The Fire Group, Inc by the 30 day valid date, purchaser accepts that material pricing may be increased under this proposal. The Fire Group, Inc. will provide supplier increase announcement upon request.

The Fire Group, Inc. recommends that the purchaser request updated pricing prior to awarding this project if past 30 days.

HAVE YOUR JOB SUPERINTENDENT CONTACT CHAD TO SCHEDULE THIS WORK 651-402-2402

Please call me with any questions. Thank You,

Brad Zurn Vice President THE FIRE GROUP INC.

ACCEPTED BY:

DATE:

833 3RD STREET SW\*SUITE 4\*NEW BRIGHTON, MN 55112\*FAX 651-633-3000\*PHONE 612-567-4653\*LIC #C190

## PROPOSAL

| PROPOSAL SUBMITTED TO | PHONE                           | DATE          |
|-----------------------|---------------------------------|---------------|
| Rail Werks            | 612-710-7603                    | 1/30/23       |
| STREET                | EMAIL                           | DATE OF PLANS |
|                       | railwerks@outlook.com           | N/A           |
| CITY, STATE, ZIP CODE | JOB NAME:                       | ARCHITECT     |
|                       | Rail Werks – Tenant Improvement | N/A           |
| ATTENTION             | JOB LOCATION                    | BID NUMBER    |
| William Roberts       | 4055 Central Ave NE             | ZS23-001      |
|                       | Columbia Heights, MN            |               |

Viking Automatic Sprinkler Co. is pleased to provide this proposal for fire sprinkler modifications and installation:

Plug/remove all pendant style sprinklers in future dining area and hallways in the back

Install approx. (60) upright sprinklers where drops were

Raise approx. 50 feet of main in future dining area

Add approx. (4) dry sprinklers for coolers

Reroute sprinkler lines in kitchen area for new hood system

All work to be performed during normal working hours 7:00AM - 3:30PM.

Due to the existing pandemic involving COVID-19 and the constantly evolving situation, we reserve the right to an extension of time arising from or related to COVID-19 shutdowns, disruptions and/or business interruptions.

In the event of any associated volatility in materials, we reserve the right to adjust all prices based on the cost of materials at the time of contract. The customer may be required to pay for materials at the time of contract to guarantee price.

INCLUSIONS

DEMO

MATERIAL & FABRICATION

**INSTALLATION** 

Lift Rental

Permit

### EXCLUSIONS:

PAINTING & PATCHING

- **AISING OR RELOCATING MAINS OR LINES**
- OVERTIME & OFF HOURS WORK

AUTHORIZED SIGNATURE

WE PROPOSE HEREBY TO FURNISH MATERIAL AND LABOR - COMPLETE IN ACCORDANCE WITH THE ABOVE SPECIFICATION, FOR THE SUM OF:

Twenty-Four Thousand Nine Hundred Seventeen DOLLARS (\$24,917.00)

**PAYMENT** TO BE MADE <u>MONTHLY</u> AS THE WORK PROGRESSES TO THE VALUE OF <u>100</u> (%) PERCENT OF ALL WORK COMPLETE AND MATERIAL ON JOB SITE. THE ENTIRE AMOUNT OF CONTRACT TO BE PAID WITHIN <u>30</u> DAYS AFTER COMPLETION.

NOTE: THIS PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN \_\_\_\_\_\_ **30**\_\_\_ DAYS.

| Yach  | Syody  |
|-------|--------|
| 70000 | 790009 |

Zach Szody - SERVICE MANAGER

### ACCEPTANCE OF PROPOSAL

THE ABOVE PRICES AND SPECIFICATIONS AND THE TERMS AND CONDITIONS FOUND OF THE FINAL PAGE OF THIS PROPOSAL ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.

PLEASE PRINT NAME

DATE OF ACCEPTANCE / /

TITLE

CUSTOMER SIGNATURE

Viking Service Proposal 08-06-2014.docx

### **TERMS AND CONDITIONS**

The Proposal, together with these Terms and Conditions, constitute the entire agreement ("Agreement") of the parties.

- This Agreement is for work performed on this Proposal only. If Customer wants Viking Automatic Sprinkler Co. ("Company") to make any
  additional repairs, alterations or replacements as a result of the work performed, the Company will do so for additional compensation to be
  agreed upon in writing by the parties.
- 2. The Company does not know and does not represent whether the current fire protection system on the property of Customer ("Property") was originally designed and installed in such a way that the system will perform as originally intended or is suitable and sufficient for its intended purpose given the way in which the Property has been or will be used. In other words, the Property has been or may be used in ways such that the configuration of partition walls, the location of and types of materials (including the presence of hazardous materials) and other conditions of the Property's use are such that the fire protection system is inadequate, insufficient or unsuitable for the Property. The Company is NOT responsible for any damages due to: (1) incompatibility of materials within a CPVC piping system, or, (2) corrosion or deterioration of piping due to Customer's water supply, atmospheric conditions, soil quality, or any other condition at Customer's facility that adversely affects the integrity of the fire protection system. THIS AGREEMENT IS NOT A GUARANTEE OR WARRANTY THAT THE SYSTEM WILL IN ALL CASES (A) PROVIDE THE LEVEL OF PROTECTION FOR WHICH IT WAS ORIGINALLY INTENDED, (B) IS FREE OF ALL DEFECTS AND DEFICIENCIES, (C) AND IS IN COMPLIANCE WITH ALL APPLICABLE CODES. Customer agrees that it has not retained Company to make these assessments unless otherwise specifically indicated.
- 3. The Company will be permitted, at all reasonable times, to enter the Property to conduct the work as outlined in this Agreement.
- TO THE FULLEST EXTENT PERMITTED BY LAW, CUSTOMER AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS COMPANY 4. AND ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, PARENT COMPANY, SUBSIDIARIES AND AFFILIATES, (HEREINUNDER REFERRED TO AS "INDEMNIFIED PARTIES") FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LOSSES, EXPENSES OR LIABILITIES OF ANY KIND, INCLUDING ATTORNEY'S FEES, (HEREINUNDER REFERRED TO AS "DAMAGES"), ARISING OUT OF OR IN ANY WAY RELATING TO OR CONNECTED WITH THE WORK PERFORMED BY THE COMPANY UNDER THIS AGREEMENT (WHETHER ARISING DURING OR FOLLOWING THE PERFORMANCE OF THE WORK). THE FOREGOING OBLIGATIONS TO DEFEND, INDEMNIFY AND HOLD HARMLESS SHALL BE ENFORCEABLE REGARDLESS OF WHETHER SUCH "DAMAGES" ARE ACTUALLY OR ALLEGEDLY CAUSED BY THE NEGLIGENCE, PRODUCT LIABILITY, BREACH OF CONTRACT, BREACH OF WARRANTY, BREACH OR VIOLATION OF A STATUTE, ORDINANCE, GOVERNMENTAL REGULATION, STANDARD OR RULE OR OTHER FAULT OF ANY OF THE "INDEMNIFIED PARTIES", IT BEING THE EXPRESS INTENT OF CUSTOMER TO DEFEND INDEMNIFY AND HOLD HARMLESS THE "INDEMNIFIED PARTIES" FROM THE CONSEQUENCES OF THE "INDEMNIFIED PARTIES" OWN NEGLIGENCE, PRODUCT LIABILITY, BREACH OF CONTRACT, BREACH OF WARRANTY, BREACH OR VIOLATION OF A STATUTE, ORDINANCE, GOVERNMENTAL REGULATION, STANDARD OR RULE OR OTHER FAULT. SHOULD THE "DAMAGES" ASSERTED AGAINST THE "INDEMNIFIED PARTIES" ARISE OUT OF THE SOLE NEGLIGENCE OF THE "INDEMNIFIED PARTIES" CUSTOMER'S INDEMNIFICATION OBLIGATIONS HEREUNDER SHALL BE ONLY FOR THE AMOUNT OF THE "DAMAGES" THAT EXCEEDS THE LESSER OF \$5,000 OR THE CONTRACT AMOUNT. CUSTOMER FURTHER AGREES TO INDEMNIFY THE "INDEMNIFIED PARTIES" FOR THEIR LEGAL FEES, COSTS AND DISBURSEMENTS PAID OR INCURRED TO ENFORCE THE PROVISIONS OF THIS PARAGRAPH AND TO OBTAIN, MAINTAIN AND PAY FOR SUCH INSURANCE COVERAGE AND ENDORSEMENTS, INCLUDING COMPLETED OPERATIONS COVERAGE, AS WILL INSURE THE PROVISIONS OF THIS PARAGRAPH, AND UPON REQUEST, SHALL PROVIDE COMPANY WITH EVIDENCE THEREOF.
- 5. IT IS UNDERSTOOD AND AGREED BY CUSTOMER THAT COMPANY IS NOT AN INSURER, THAT CUSTOMER SHALL OBTAIN THE TYPE AND AMOUNT OF INSURANCE COVERAGE WHICH IT DETERMINES NECESSARY, AND THAT THE AMOUNTS PAYABLE TO THE COMPANY HEREUNDER ARE BASED UPON THE VALUE OF THE SERVICES RENDERED AND ARE UNRELATED TO THE VALUE OF CUSTOMER'S PROPERTY, THE PROPERTY OF OTHERS LOCATED ON CUSTOMER'S PREMISES, OR ANY POTENTIAL LIABILITY OR DAMAGE TO CUSTOMER ARISING OUT OF THE WORK PERFORMED BY COMPANY. CUSTOMER ACCORDINGLY AGREES THAT THE LIABILITY OF COMPANY, ITS OFFICERS, DIRECTORS, EMPLOYEES, PARENT COMPANIES, SUBSIDIARIES, AFFILIATES AND AGENTS ARISING OUT OF OR IN ANY WAY RELATING TO OR CONNECTED WITH THE WORK PERFORMED BY THE COMPANY SHALL BE LIMITED TO THE LESSER OF \$5,000 OR THE PRICE OF THE WORK PERFORMED BY THE COMPANY. THIS LIMITATION OF LIABILITY SHALL APPLY TO ALL CLAIMS, DEMANDS, LOSSES, EXPENSES OR LIABILITIES OF ANY KIND, INCLUDING ATTORNEY'S FEES, (HEREINAFTER REFERRED TO AS "DAMAGES"), SUSTAINED BY CUSTOMER OR ANY OTHER PARTY CLAIMING BY OR THROUGH CUSTOMER, AND SHALL APPLY REGARDLESS OF WHETHER SUCH "DAMAGES" ARE ACTUALLY OR ALLEGEDLY CAUSED BY THE NEGLIGENCE, PRODUCT LIABILITY, BREACH OF CONTRACT, BREACH OF WARRANTY, BREACH OR VIOLATION OF A STATUTE, ORDINANCE, GOVERNMENTAL REGULATION STANDARD OR RULE OR OTHER FAULT OF COMPANY, ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, PARENT COMPANIES, SUBSIDIARIES AND AFFILIATES.
- 6. CUSTOMER AGREES TO REQUIRE ITS INSURANCE POLICIES TO BE ENDORSED SO AS TO WAIVE ALL RIGHTS OF SUBROGATION AGAINST COMPANY.
- 7. While the Company will make every reasonable effort to prevent the discharge of water into or onto areas of landscaping, decorative pavement, etc., it is the Customer's responsibility to provide sufficient and readily accessible means to accept the full flow of water that may be required by tests as determined by the Proposal.
- 8. This Agreement may not be assigned by Customer without the written consent of the Company.
- 9. Neither party shall be liable to the other for indirect, incidental, consequential or punitive damages arising out of the work.
- 10. If payment for work provided in this Agreement is not received by the Company within 30 days from Customer's receipt of an invoice for the work, Customer shall pay interest at the rate of 3% per annum on all past due sums, together with all costs of collection, including attorney's fees.
- 11. This Agreement constitutes the entire agreement of the parties. If any provision hereof shall be invalid, the remaining provisions shall survive and be enforceable against the parties. The law of the state where the work is performed will govern. This Agreement supersedes all prior agreements. This Agreement may be modified only by a written instrument signed by both parties.



## **Northland Mechanical Contractors**

9001 Science Center Drive New Hope, Minnesota 55428 (763)544-5100 • Fax (763)544-5764 www.Northland-MN.com

## **REVISED PROPOSAL**

| Submitted To:                       |                          | From:                     | Phone:                                          | Page: |  |  |  |
|-------------------------------------|--------------------------|---------------------------|-------------------------------------------------|-------|--|--|--|
| Rail Werks Brewing Depot            |                          | Tom Berg                  | 1 of 3                                          |       |  |  |  |
| Attention:                          | Attention:               |                           | Email:                                          |       |  |  |  |
| William Roberts                     |                          | Tom.Berg@Northland-MN.com |                                                 |       |  |  |  |
| Email:                              |                          | Job Location:             |                                                 |       |  |  |  |
| railwerks@outlook.co                | railwerks@outlook.com    |                           | 4055 NE Central Ave, Columbia Heights, MN 55421 |       |  |  |  |
| Date: Miscellaneous Job Information |                          | :                         |                                                 |       |  |  |  |
| REV2 2/3/23                         | Provide And Install Kitc | chen Ventilation Systems  |                                                 |       |  |  |  |

Northland Mechanical Contractors, Inc. is pleased to present the following proposal to provide labor and materials to install one ventilation system for the char broiler, fryer, and range, and then another separate ventilation system for the rack smoker. We specifically include:

- Delivery and staging of equipment and materials
- Crane and rigging work
- Lift rental
- Installation of two hoods, both with perforated supply plenums
- Installation of two exhaust fans with roof curbs, one for each hood
- Installation of two direct fired make-up air units with roof curbs, one for each hood
- Installation of double walled exhaust ductwork for each hood, all with external fire barrier wrap
- Installation of new make up air ductwork to each set of perforated supply plenums
- Modification of existing ductwork feeding the kitchen to maximize airflow
- Installation of new gas piping from near kitchen to feed make-up air units and kitchen appliances
- Provide electrical controls / panels that include demand control ventilation components, VFDs, sensors, and lighting relay kits (installed by others)
- Start up and commissioning of all equipment
- Smoke / pressure testing on exhaust ductwork as required
- Mechanical drawings, permits, and inspections as required

We hereby propose to furnish material and labor, complete in accordance with the above specifications, for the sum of:

## \$106,950

### One Hundred Six Thousand Nine Hundred Fifty Dollars

| ADD to provide and install fire suppression systems for both hoods including gas piping, power | 0.       |
|------------------------------------------------------------------------------------------------|----------|
| control wiring                                                                                 | \$29,970 |
| ADD to install evaporator coil in main make-up air unit now in order to add cooling later      | \$5,720  |
| ADD to install complete cooling system for main make-up air unit (includes evaporator coil)    | \$20,000 |
| ADD to provide backsplash and side panels for main hood (installed by others)                  | \$3,640  |
| ADD to provide backsplash for smoker hood (installed by others)                                | \$1,410  |







If the price of material significantly increases due to market instability, or other causes that are no fault of Northland Mechanical, the price shall be equitably adjusted by an amount reasonably necessary to cover any such significant price increases.

Thank you,

**Tom Berg** Senior Project Manager Northland Mechanical Contractors, Inc.

See Page 3 of this Proposal for important inclusions, exclusions, and clarifications.

Acceptance of Proposal: The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

**Payment Terms:** A deposit of 50% will be required prior to mobilization or equipment purchase. Full payment is due upon receipt of final invoice. Interest of 1.5% monthly will apply to any unpaid balance remaining 15 days after invoicing. Northland Mechanical Contractors, Inc. reserves the right to file a lien if the invoice is not paid in full.

Date of Acceptance

Customer Signature



## **Northland Mechanical Contractors**

9001 Science Center Drive New Hope, Minnesota 55428 (763)544-5100 • Fax (763)544-5764 www.Northland-MN.com

## **REVISED PROPOSAL**

| Submitted To:                        |                       | From:                     | Phone:                                          | Page: |  |  |
|--------------------------------------|-----------------------|---------------------------|-------------------------------------------------|-------|--|--|
| Rail Werks Brewing Depot             |                       | Tom Berg                  | 3 of 3                                          |       |  |  |
| Attention:                           | Attention:            |                           |                                                 |       |  |  |
| William Roberts                      |                       | Tom.Berg@Northland-MN.com |                                                 |       |  |  |
| Email:                               |                       | Job Location:             |                                                 |       |  |  |
| railwerks@outlook.co                 | railwerks@outlook.com |                           | 4055 NE Central Ave, Columbia Heights, MN 55421 |       |  |  |
| Date: Miscellaneous Job Information  |                       | :                         |                                                 |       |  |  |
| REV2 2/3/23 Provide And Install Kitc |                       | hen Ventilation Systems   |                                                 |       |  |  |

### **General Inclusions**

- The entire installation will be performed in accordance with all state and local codes
- New installations will carry a parts and labor warranty of (1) year
- Freight and sales tax
- Permit and inspections
- Clean up and removal of NMC debris from the jobsite

### **General Exclusions**

- Overtime labor (Standard work hours are 7:00AM and 3:30PM Monday through Friday)
- Diagnostics and additional corrections, if necessary
- Other system deficiencies and/or unforeseen conditions
- Controls, control wiring, or mounting of controls
- Roofing, roof work, or deck cutting
- Bond costs
- Fire protection, alarm & detection
- Mechanical equipment safety rails & screening
- Electrical power wiring
- Arc fault/arc flash study if required
- Smoke/fire damper control wiring
- Painting equipment, piping, or ductwork
- Asbestos testing and/or abatement
- Structural engineering & reinforcement

### Clarifications

- We apply for energy efficiency utility rebates when available as an added service to our customers. Rebates are subject to verification and acceptance by the Utility. Northland Mechanical does not have authority over rebates and is not responsible for declined applications or rebate amounts.
- All work to be completed in a workmanlike manner according to standard practices
- Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate
- All agreements are contingent upon strikes, accidents, or delays beyond our control
- Owner is to carry fire, builder's risk, tornado, and other necessary insurance
- Our workers are fully covered by Workers Compensation Insurance
- Our proposal is valid for 30 days from the proposal date



Item 5.

| Saint Paul/Minneapolis • Brainerd            |
|----------------------------------------------|
| Fargo • Bismarck • Detroit Lakes • Williston |

| Date:                             | Date: February 14, 2023 |      |            | Quote Proposal #: STP-23-019567 |          |   |      |  |  |  |  |
|-----------------------------------|-------------------------|------|------------|---------------------------------|----------|---|------|--|--|--|--|
| Proposal Submitted To: Bill To #: |                         |      | Worksite:  |                                 | Order #: |   |      |  |  |  |  |
| Railwerks                         |                         |      | Railwerks  |                                 |          |   |      |  |  |  |  |
|                                   |                         |      |            |                                 |          |   |      |  |  |  |  |
| Columbia Hts MN                   |                         |      | Columbia H | its                             |          |   | MN   |  |  |  |  |
| Attn:                             | Mr. William             |      |            |                                 | Contact: |   |      |  |  |  |  |
| Phone:                            | 612-710-7623            | Fax: |            |                                 | Phone:   |   | Fax: |  |  |  |  |
| E-Mail:                           | : railwerks@outlook.com |      |            | E-Mail:                         |          |   |      |  |  |  |  |
|                                   |                         |      | ~ ~        |                                 |          | ~ |      |  |  |  |  |

### FIRE SUPPRESSION SYSTEM PROPOSAL

Pursuant to your request, we wish to offer the following for your consideration:

| Qty | Equipment                                       | Qty      | Equipment                                             |
|-----|-------------------------------------------------|----------|-------------------------------------------------------|
| 2   | Ansul R-102 fire suppression systems.           |          |                                                       |
|     |                                                 |          |                                                       |
|     | 1 system will protect 10' hood.                 |          |                                                       |
|     | 1 system will protect smaller 4' hood w/ smoker | Excludes | Fire alarm panel interfacing.                         |
|     |                                                 | Excludes | Electrician for power wiring, Ansul gas valve install |

This proposal includes the following accessories:

| Qty      | Equipment                                          | Qty      | Equipment                                   |
|----------|----------------------------------------------------|----------|---------------------------------------------|
| Includes | Release mechanism, tanks, wet agent, switches      | Includes | Permit and 1 trip to test w/ City inspector |
| Includes | Detection system                                   | Includes | Standard labor hours for install            |
| Includes | (1) Ansul gas valve & (1) pull station, per system |          |                                             |
| Includes | Drops, nozzles, chrome sleeving                    |          |                                             |
|          |                                                    |          |                                             |

- A minimum of 7 days advance notice is required prior to scheduled installation

**Exclusions:** Electric wiring, gas valve installation, fire alarm interface, sprinkler system work, off-hours labor, union labor, semi-annual maintenance, hydrostatic testing, work not listed. Tax additional as required.

### The following items must be completed before installation of the Pre-Engineered System -- by others.

- 1. Hood hung and ductwork installed.
- 2. Appliances in place or a detailed layout completed showing dimensions and location.
- 3. Gas valve installed (if required).
- 4. Electric work substantially completed (wiring by others).

### Note: If the above items are not met, additional charges may be assessed.

The Pre-Engineered system as described above will be installed in accordance with and will meet approvals of: The manufacturer, U.L. 300 listing, purchaser's insurance company, and local fire authority.

| *TOTAL:                                                                                                            | \$8,450.00                        |  |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| +Third Party Fees: Invoicing/Administrative/Safety/Compliance:                                                     | Additional as Required            |  |
| *Required 50% down payment upon acceptance                                                                         |                                   |  |
| Pricing firm for 60 days                                                                                           |                                   |  |
| *Includes equipment, piping and labor                                                                              |                                   |  |
| Thank you for the opportunity to offer our product and services. If you have any questions, please call.           |                                   |  |
| *The final page of this document includes important information regarding Nardini Fire Equipment Co., Inc. and Nar | dini Fire Company of North Dakota |  |
|                                                                                                                    | 1 . 1 . 1 . 1                     |  |

terms and conditions of service and products. This includes limitations of liability, contractual limitation in which you may bring a claim, disclaimers of warranty, and other terms that may impact Customer's rights. By signing below, Customer's authorized representative acknowledges and warrants that they have read, understood, and agreed to be bound by these conditions.

### Note: This NFE proposal may be withdrawn if not accepted within 30 days.

Acceptance of Proposal – The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made within 30 days.

John Oczak

2/14/2023 Date

John Oczak JOczak@nardinifire.com Signature of Acceptance

Date

Page 1

### \*Definition

"Customer" is defined as Company, Entity, Person or End User which is executing this document. "Company" is defined as Nardini Fire Equipment Company, Inc and/or Nardini Fire Equipment Company, Inc of North Dakota.

### \*Limitation of liability

Customer acknowledges that the Company is not an insurer of or against any potential or actual loss or damage to person or property, whether direct, incidental and/or consequential, that may occur in or at the premises.

Company's total liability to customer for damages for any claims, losses or damages arising out of or in any way related to any cause whatsoever in relation to this agreement, whether based in contract, tort (including negligence), strict liability, breach of warranty or other cause, shall not exceed \$250.00. Notwithstanding the foregoing sentence, under no circumstances shall company be liable for any damages for loss of use, interruption of business, lost profits, revenue or opportunity, claims of third parties or for injury to persons or property or for any other special, exemplary, incidental, indirect, punitive, consequential or other damages of any kind or nature.

If the Company is found liable for any loss or damage due to its gross negligence, the Company's liability shall not exceed \$7,500.00.

### \*Warranty disclaimer

Except as provided in any specific warranty paragraphs, Company makes no warranty of any kind, express or implied, including but not limited to, any warranty of merchantability or warranty of fitness for a particular purpose.

#### \*For inspections only

This agreement is not a guarantee or warranty that the system will in all cases provide the level of protection for which it was originally intended, is free of all defects and deficiencies, and is in compliance with all applicable codes. Customer agrees that it has not retained Company to make these assessments unless otherwise specifically indicated.

#### \*Indemnification

Customer agrees to indemnify, hold harmless, defend, and release the Company from liability and shall reimburse the Company for any liabilities, damages, losses or expenses (including reasonable attorneys' fees, expert fees and costs (including litigation costs), injuries, claims, suits, judgments, and causes of action incurred by the Company in connection with any claims, suits, judgments and causes of action which relate to the products or services the Company provides. This indemnity includes claims brought by any third party, including, without limitation, Customer's insurance company, whether the claim arises under contract, warranty, tort, or any other theory of liability.

### \*Waiver of subrogation

In case of any claim or loss, Customer agrees that it is responsible to maintain, and has sufficient insurance coverage to cover any potential claim or loss. Customer further agrees to look to its property and/or general liability insurance carrier for reimbursement. Customer and Company mutually agree to release one another from any and claims with respect to any loss covered by (or which should have been covered) the insurance coverages which were required and/or recommended that may be applicable to any property where Company performs services and/or provides materials for Company. For purposes of this Section, all deductibles shall be considered insured losses. They further mutually agreed that their respective insurance companies shall have no right of subrogation against the other on account thereof.

#### \*Customer responsibilities

Customer shall be responsible for maintaining adequate heat throughout the facility to prevent freezing or damage to the existing fire sprinkler system. The customer understands and expressly acknowledges that fire protection systems are susceptible to damage by water intrusion, ice, or other conditions inside the piping that the Company cannot detect upon inspection. In the event that water, ice, or other conditions occur which render the fire protection system inoperable or damaged, Company expressly disclaims any responsibility for such conditions, and assumes no responsibility to investigate the cause, source or extent of such condition. Customer acknowledges this warning, and acknowledges that under NFPA and other applicable codes and regulations, it is the responsibility of the customer to maintain its fire protection system, including but not limited to ensuring proper drainage. Failure to properly maintain or drain such systems may lead to breaks or other conditions that may render the fire protection system inoperable, or that damage to the system may result in injury, damage to property and loss of use.

### \*Intent of inspection

This inspection/testing is not intended to be a code review, complete system or code compliance evaluation.

### \*Contractual limitation period

Customer expressly agrees that any claim, lawsuit, or cause of action, whether in contract, tort or other legal theory, relating in any way and/or arising out of Company's services and/or materials provided to Customer, its subsidiaries and/or its insurers, must be filed no more than one (1) year from the date the alleged damage(s) occurs, that is the subject of the claim, lawsuit and/or cause of action. Customer expressly waives any statutory and/or common law limitation period to the contrary.

### \*Law and jurisdiction

This Agreement will be governed by, construed, and enforced in accordance with the laws of the State of Minnesota or North Dakota applicable to agreements made and to be performed entirely within such state, without regard to such state's conflict of laws rules. Company and Customer agree that any action brought by any party shall be brought and resolved exclusively by the state and federal courts located in Ramsey County (MN) or Cass County (ND), and the courts to which an appeal therefrom may be taken, provided that any party shall have the right, to the extent permitted by applicable law, to proceed against any other party or its property in any other location to the extent necessary for the enforcing party to enforce a judgment or other court order or arbitral award. Each of the parties hereby consents to the jurisdiction of such courts and waives all questions of jurisdiction and venue. The parties agree that either or both of them may file a copy of this Section with any court as written evidence of the knowing, voluntary and bargained Agreement between the parties irrevocably to waive any objections to venue or to convenience of forum. Legal process in any proceeding may be served on any party anywhere in the world.

### \*Severability

If any provision of this Agreement is held illegal or unenforceable in a judicial proceeding, such provision shall be severed and shall be inoperative, and the remainder of this Agreement shall remain operative and binding on the Parties.

### \*Integration

This Agreement supersedes all prior agreements between the parties with respect to its subject matter and constitutes (along with the documents referred to in this Agreement) a complete and exclusive statement of the terms of the agreement between the parties with respect to its subject matter.



|                                                                                                                                    |                                                                           |                                          | ESTIM                         |  |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------|-------------------------------|--|
|                                                                                                                                    |                                                                           | ESTIMATE #                               | 1013913166                    |  |
| PLU                                                                                                                                | EST.1976                                                                  | DATE                                     |                               |  |
|                                                                                                                                    | 7012 6th St. N.<br>Oakdale MN 55128                                       | PO #                                     |                               |  |
| MF                                                                                                                                 | (651) 738-9354<br>ohrer@brucenelsonph.com                                 |                                          |                               |  |
|                                                                                                                                    | CUSTOMER                                                                  | SERVICE L                                | OCATION                       |  |
| William Roberts<br>4055 Northeast Central Avenue                                                                                   |                                                                           |                                          | 4055 Northeast Central Avenue |  |
| Colu                                                                                                                               | umbia Heights, MN 55421                                                   | Columbia Heigh                           | nts, MN 55421                 |  |
| DESCRIPTION Provide necessary labor and material for<br>1 - Charbroiler<br>1 - Fryer<br>1 - Range<br>1 - Smoker<br>1 - Brew kettle |                                                                           | is piping installation of the following: |                               |  |
|                                                                                                                                    | Includes:<br>Necessary roof blocks<br>Dormont appliance quick disconnects |                                          |                               |  |

| Estimate                                                           |      |             |             |
|--------------------------------------------------------------------|------|-------------|-------------|
| Description                                                        | Qty  | Rate        | Tota        |
| Commercial Plumbing As Proposed<br>Commercial Plumbing as Proposed | 1.00 | \$10,675.00 | \$10,675.00 |

## **CUSTOMER MESSAGE**

**Estimate Total:** 

Gas regulators

Installation of customer supplied ansol valves Provide necessary permits and inspections

\$10,675.00

## Payment Terms

- § 50% down payment with progress payments
- § Remainder due upon completion
- § Credit card or debit card payments will be subject to an additional 4% service fee

### Due to market volatility and fluctuating material prices, quotes are subject to change after 48 hours

## **Exceptions/Terms & Conditions**

- § All work to be performed is based on regular hour pricing, unless otherwise specified above.
- § General contractor/owner is responsible for all layout of work and must be completed prior to the start of the job.
- § General contractor/owner to provide reasonable access to work area and to minimize mobilizations and down time.
- § No soil corrections, i.e. dewatering, rock removal, frost removal, etc.
- \$ No floor cutting and/or patching.
- \$ No wall cutting and/or patching.
- § No roof patching.
- § No outside utilities or SAC & WAC fees.
- § No pipe insulation figured unless noted above.
- § Energy Codes are not figured in bid total.
- § Permit and inspection costs are not included in the bid total, unless otherwise specified above.
- § General contractor/owner is responsible for opening and patching of walls, ceilings, and floors, unless otherwise specified above.
- § Bruce Nelson Plumbing & Heating Service, Inc. is not responsible for the cutting of any lines that are located within the concrete or directly below it, i.e. power, phone, electrical, fuel, conduit, etc., and will not be held liable for repair of any such lines. All such lines should be sufficiently buried below grade.
- § No electrical work to be performed, unless otherwise specified above.
- § Any work outside the scope of work listed above will not be performed without a signed change order.
- § Any person or company supplying labor or materials for this improvement to your property may file a lien against your property if that person or company is not paid for their contributions.
- § You have the right to pay persons who supplied labor or materials for this improvement directly and deduct this amount from our contract price, or withhold the amounts due unless we give you a lien wavier signed by persons who supplied any labor or materials for the improvement, and who gave you a timely notice.
- § Materials and fixtures provided & installed by Bruce Nelson Plumbing & Heating Service carry a 1-year parts & labor warranty.
- § Bruce Nelson Plumbing & Heating Service recommends all fixtures and materials be supplied by us. This greatly increases our ability to resolve problems that can and do come up and to reduce extra costs. If additional work is required for owner provided fixtures/equipment, it considered a continuation of work and will be charged on a time and material basis. The purchaser or manufacture furnishes warranty.

Thank You for allowing Bruce Nelson Plumbing and Heating Service, Inc. to submit this proposal and we look forward to working with you.



Item 5.

Phone (952) 472-5591 · Fax (952) 472-8138

Railwerks Attn: William Re: Quote For Ansol System

| 1/11/2023 | 14054 |
|-----------|-------|

SCOPE OF WORK

William,

Please find the following requested Ansol system pricing for your project.

\* Furnish and install (1) supervised Ansol loop for the two Ansol hood systems.
 \* Commission existing Silent Knight fire alarm panel with new zone. Monitoring for the FACP not included.

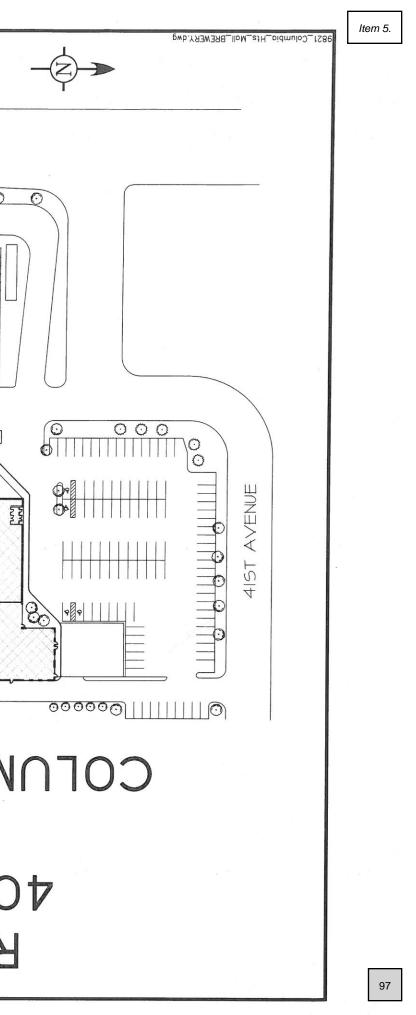
\* Permit and all needed plans to the city.

Total Proposal Amount \$4830.00

Jeff Bergmann Bergmann Electric Corp

Quality Commercial Residential Electrical Construction & Design

| 5/8/22                                                                                                                                                           | -TYNOMARY WINTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0, 200, |                            |
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| NORTH<br>55421                                                                                                                                                   | 5 PLAN - TENANT IMPROVEMENTS<br>6 PLAN - KITCHEN<br>7 PLAN & DETAILS - RESTROOMS<br>8 DETAILS - RAMP & STAIRS<br>9 DETAILS - RAMP & STAIRS<br>10 PLAN - BREWERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                            |
| 14675 MA<br>9448 C<br>(612) 9                                                                                                                                    | + PLAN - DEMOLITION<br>3 NOTES<br>1 TITLE SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                            |
| COLUMBIA HEIGHT<br>14675 MARTIN DRIVE, # 200,<br>(952) 94<br>9448 CREEK RIDGE LAN<br>(612) 965-3999 Bobe                                                         | X J A N I J J H S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                            |
| EIGHTS CENTER, LLC<br>200, EDEN PRAIRIE, MN<br>200, EDEN PRAIRIE, MN<br>200, EDEN PRAIRIE, MN<br>200, EDEN AGE<br>2 LANE, SAVAGE, MN. 5<br>2 LANE, SAVAGE, MN. 5 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                            |
| 55344<br>55378                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                            |
| JOHN D.<br>Date 5/8<br>REV DATE                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | ABIA HEIGHTS<br>Columbia 1 |
| ALADERSON<br>122 Licens<br>DESCRIPTIO                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | JAATNAD 220                |
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| CODE REVIEW<br>RAIL WERKS BREWING DEPOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| A TABLE 1006.2.1)<br>E = 65'-0"<br>MAN<br>MAN<br>MAN<br>MAN<br>MAN<br>MAN<br>MAN<br>MAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 901-101<br>101-101<br>101-101 (SEC 10<br>101-01 (SEC 10<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>101-101<br>100-101<br>100-101<br>100-100000000 |
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## BULLDING CODE REVIEW

SOSO WINNEROLA BUILDING CODE

LLEE SB' ENTRY SERINKLERED

GECUPANCY (CHAPTER 3, TABLE 302.2, SEC 305 GROUP A-2, RESTAURANT

M 9099 GNA 8 9009 : STNANAT TNAJALDA

AREA SEPARATION (SEC. 508.4) ONE HOUR SEPERATION REQUIRED BETWEEN A AND

OCCUPANT LOAD (SEC 1004) DINING HALL: 6,508 SF / 15 SF = 434 OCCUPANTS PRRTY ROOM: 384 SF / 15 SF = 26 OCCUPANTS BREWHOUSE STAFF = 2 OCCUPANTS KITCHEN STAFF = 2 OCCUPANTS RITCHEN STAFF = 2 OCCUPANTS TOTAL OCCUPANTS: 464 OCCUPANTS

(5) EXITS REQUIREMENTS (2) EXITS REQUIRED FOR ENTIRE TENANT SPACE

AJT SEARAGE ON MOMON PTAGESS TRAVEL A PLLOWARD AND NOMMON MUMIXAM JAUTNA

S = 3004761 DAVART SESODA TIXA BABADADA BONATEL DIAVART SESODA TIXA MUMIXAM JAUTDA

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| 5/8/22                                                                                                                         |                                                                                                                                                                                                                                                            |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| NOTES<br>RAIL WERKS<br>4055 CENTR,<br>COLUMBIA HE                                                                              |                                                                                                                                                                                                                                                            |                                                               |
| IS BREWING<br>RAL AVENI<br>HEIGHTS, MI                                                                                         |                                                                                                                                                                                                                                                            | . AOTJAATNOJ JAJINAHJE                                        |
| Zmu                                                                                                                            |                                                                                                                                                                                                                                                            | APPROVAL AND LICENSING TO                                     |
| 54<br>A                                                                                                                        |                                                                                                                                                                                                                                                            | AOA SNAJ9 70 NOISSIMBU                                        |
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|                                                                                                                                |                                                                                                                                                                                                                                                            | ATION OR REQUEST FOR ADDITIONAL<br>3999.                      |
| 4 9 0                                                                                                                          | IN A CLEAN AND ORDERLY FASHION.                                                                                                                                                                                                                            | MARSHAL AS REQUIRED.                                          |
| COLUMBIA<br>14675 MARTIN DRIVE<br>(45<br>9448 CREEK RID<br>(612) 965-3999                                                      | 7. LIGHTING AND VENTILATION DESIGNS BY OTHERS.<br>8. ALL DEBRIS IS TO BE REMOVED FROM THE WORK AREA AND PLACED IN APPROPRIATE<br>WASTE CONTAINERS UNTIL REMOVED FROM THE SITE. WASTE CONTAINERS TO BE MAINTAINED                                           | NEAR REALEST TEMPERED                                         |
| COLUMBIA HE<br>ARTIN DRIVE, #<br>(952)<br>R & C<br>CREEK RIDGE<br>965-3999                                                     | 6. EMERGENCY LIGHTS AND EXIT SIGNS REFER TO ELECTRICAL SUBMITTALS BY OTHERS FOR<br>ADDITIONAL INFORMATION.                                                                                                                                                 | THAN IS" ABOVE FLOOR SHALL                                    |
|                                                                                                                                | 5. GENERAL CONTRACTOR TO COORDINATE ALL FLOOR DRAIN LOCATIONS WITH MECHANICAL.                                                                                                                                                                             | ANDARDS AND REQUIREMENTS. ALL                                 |
| EDEN PR<br>EDEN PR<br>2AFT<br>E, SAVA                                                                                          | PLUMBING COMPONENTS AND DURING ALL WORK TO BE PERFORMED.                                                                                                                                                                                                   | TIMBUE DUA SODES AND SUBMIT                                   |
| Droft<br>NOCE, MUL                                                                                                             | 4. PLUMBING CONTRACTOR SHALL TAKE ADEQUATE CARE TO PROTECT THE SANTARY                                                                                                                                                                                     | DILION AFT OBENING DIWENSIONS<br>BIONS BELOKE COWWENCING MOBK |
| TS CENTER, LLC<br>, EDEN PRAIRIE, MN 55344<br>4-1665<br>2.A.F.T.I.N.G<br>R. SAVAGE, MN. 55378<br>@Rand/Charlting com           | TILE WAINSCOT. RESTROOMS ARE ACCESSIBLE AND ON ACCESSIBLE ROUTES WITH<br>ACCESSIBLE FLOOR SPACE AND FIXTURES PROVIDED. REST ROOMS SHALL HAVE SIGNAGE IN<br>ACCORDANCE WITH MINNESOTA RULES CHAPTER 1341, MINNESOTA ACCESSIBILITY CODE<br>SECTION IIIO.7.I. | E MADE FOR FIELD SITUATIONS WHICH<br>R TO BEGINNING WORK.     |
|                                                                                                                                | 3. RESTROOMS WILL HAVE CERAMIC TILE FLOOR FINISH, CERAMIC TILE BASE AND CERAMIC                                                                                                                                                                            | ND ALL NEW CONSTRUCTION. ALL                                  |
| report w<br>supervision<br>JOHN<br>Date<br>DA                                                                                  | 2. ALL DOORS SHALL HAVE LEVER HANDLES AND MEET ACCESSIBILITY REQUIREMENTS. ALL<br>NEW DOORS ARE NON RATED. ALL EXIT DOORS SHALL BE PROVIDED WITH PANIC HARDWARE<br>OR FIRE EXIT HARDWARE. BATH ROOMS II3 & IIS SHALL HAVE PRIVACY SET HANDLES.             |                                                               |
| SCR ER that                                                                                                                    | E) ALL DOORS ARE NEW, UNLESS NOTED OTHERWISE.<br>D) ROOM FLOOR AND WALL FINISHES TO BE VERIFIED WITH TENANT.<br>C) ALL DOORS ARE NEW, UNLESS NOTED OTHERWISE.                                                                                              | SNC                                                           |
| fy that this plan,<br>repared by me or<br>d time Lam a duly<br>of the state of M<br>AdvOERSON<br>/22 License I<br>DESCRIPTION  | A) ALL NEW CONSTRUCTION TO BE OF TYPE 28 MATERIALS.<br>B) ALL NEW WALLS SHALL BE METAL STUDS AND 5/8" GYPSUM BOARD.<br>NOTE: VERIFY PLUMBING WALL THICKNESS NECESSARY WITH MECHANICAL CONTRACTOR.                                                          | SCOPE OF WORK;<br>SUBMITTALS AS NEEDED FOR THE                |
| is plan, specification, or<br>me or under my direct<br>get of MINNESOTA<br>ON<br>CON<br>CON<br>CON<br>CON<br>CON<br>CON<br>CON | NEM CONSTRUCTION                                                                                                                                                                                                                                           | YEE DERIEN BNIFD BY OMNER.                                    |
| / direct<br>Architec<br>TA                                                                                                     | CONSTRUCTION NOTES                                                                                                                                                                                                                                         |                                                               |

## GENERAL NOTES:

I. CIVIL, MECHANICAL, PLUMBING, ELECTRICAL AND HVAC A

2. THE OWNER WILL BE RESPONSIBLE FOR DRAWINGS AND FOLLOWING WHICH ARE NOT INCLUDED IN THE ARCHITECT'S

- STRUCTURAL ENGINEERING DRAWINGS AND SPECIFICATIC

- MECHANICAL (PLUMBING & HVAC), ELECTRICAL
- KITCHEN EQUIPMENT LAYOUT
- INTERIOR DESIGN AND MATERIAL SELECTIONS - SIGNAGE AND LAYOUT

3. GENERAL CONTRACTOR TO COORDINATE DEMOLITION AI CONSTRUCTION SHALL COMPLY WITH APPLICABLE BUILDING

4. SITE PRE-BID INVESTIGATION. NO ALLOWANCE SHALL BE COULD HAVE BEEN DETERMINED BY FIELD INSPECTION PRIOR

5. GENERAL CONTRACTOR MUST FIELD VERIFY ALL DIMENS REPORT IMMEDIATELY ANY DISCREPANCIES FOUND. IN ADD SHALL BE FIELD VERIFIED.

6. GENERAL CONTRACTOR SHALL COMPLY WITH ALL APPLIC AND PAY FOR ALL BUILDING PERMITS.

7. INSTALLATION SHALL COMPLY WITH MANUFACTURERS STA WORK PERFORMANCE OF THIS PROJECT SHALL BE DONE BY

8. ALL WINDOWS GREATER THAN 9 SQ FT WITH SILLS LESS REQUIRE SAFETY GLAZING. OWNER SHALL VERIFY SAFETY & WINDOWS ARE REQUIRED IN GLAZING WITHIN 24 INCHES OF E CONTRACTOR TO VERIFY TEMPERED GLASS AT EXISTING WI

9. COORDINATE FIRE EXTINGUISHER LOCATIONS WITH FIRE

IO. FOR ALL QUESTIONS REGARDING GRAPHIC REPRESENTA COPIES OF DRAWINGS, CONTACT R \$ C DRAFTING, 612-965-

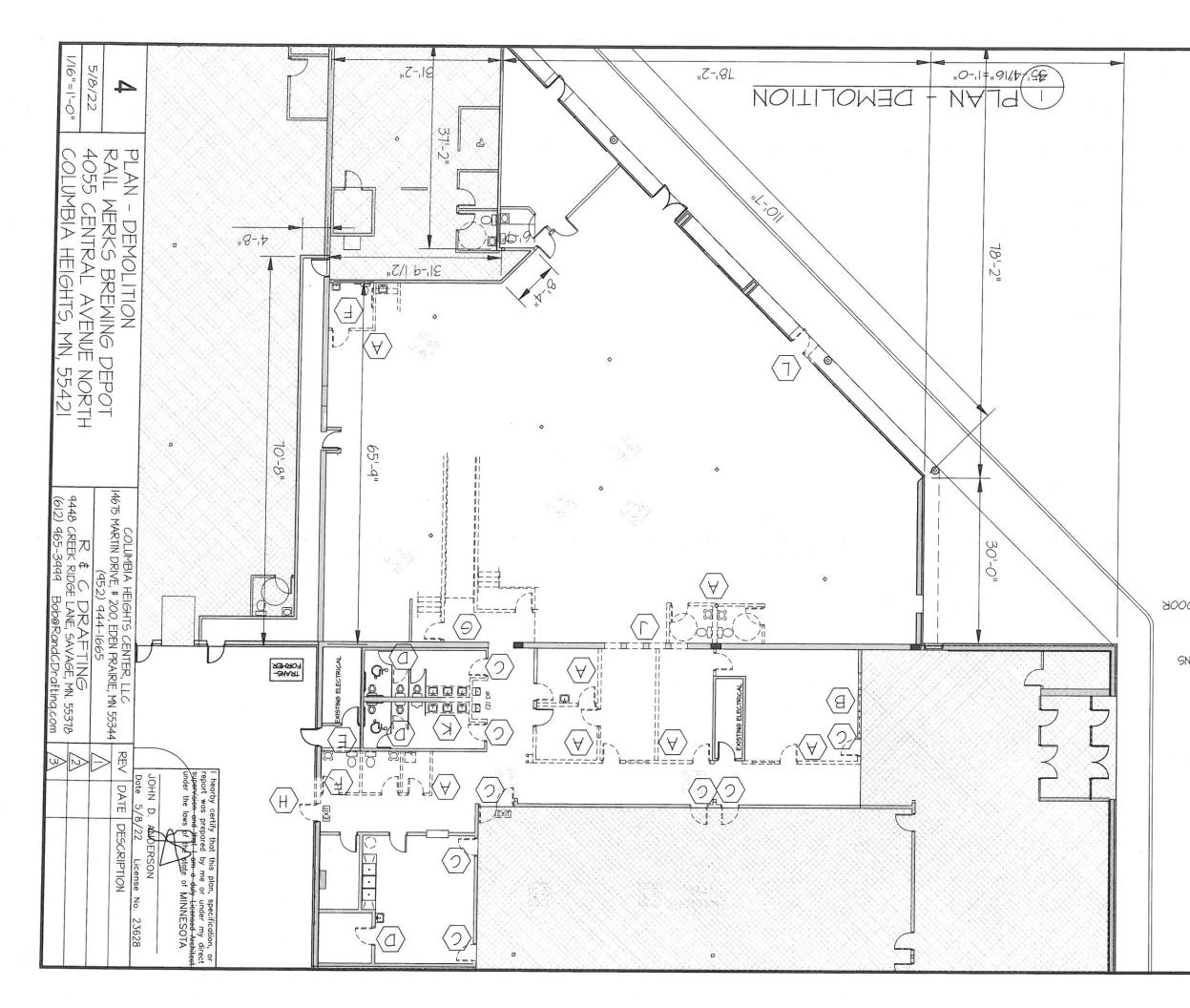
II. ALL TRASH SHALL BE PROPERLY STORED AND NOT A NU

I2. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR SL PERMITTING.

I3. OWNER SHALL BE RESPONSIBLE FOR SUBMISSION FOR A MINUESOTA HEALTH DEPRRTMENT AND DEPRRTMENT OF HUM.

14. SIGNAGE SHALL COMPLY WITH CITY REQUIREMENTS.

15. VERIFY PLUMBING WALL THICKNESS NECESSARY WITH ME



Item 5.

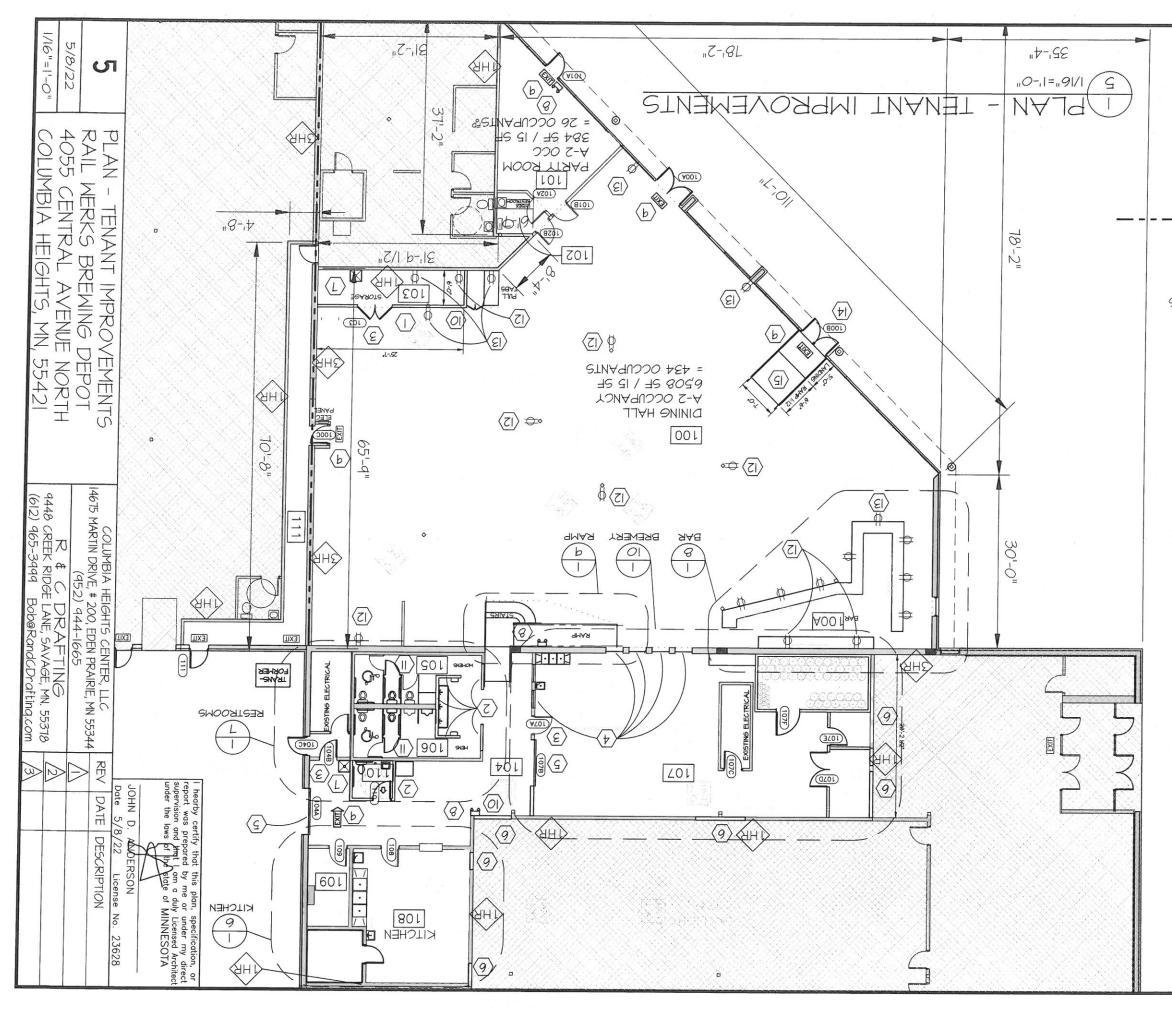
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KEYNOTES:



Item 5.

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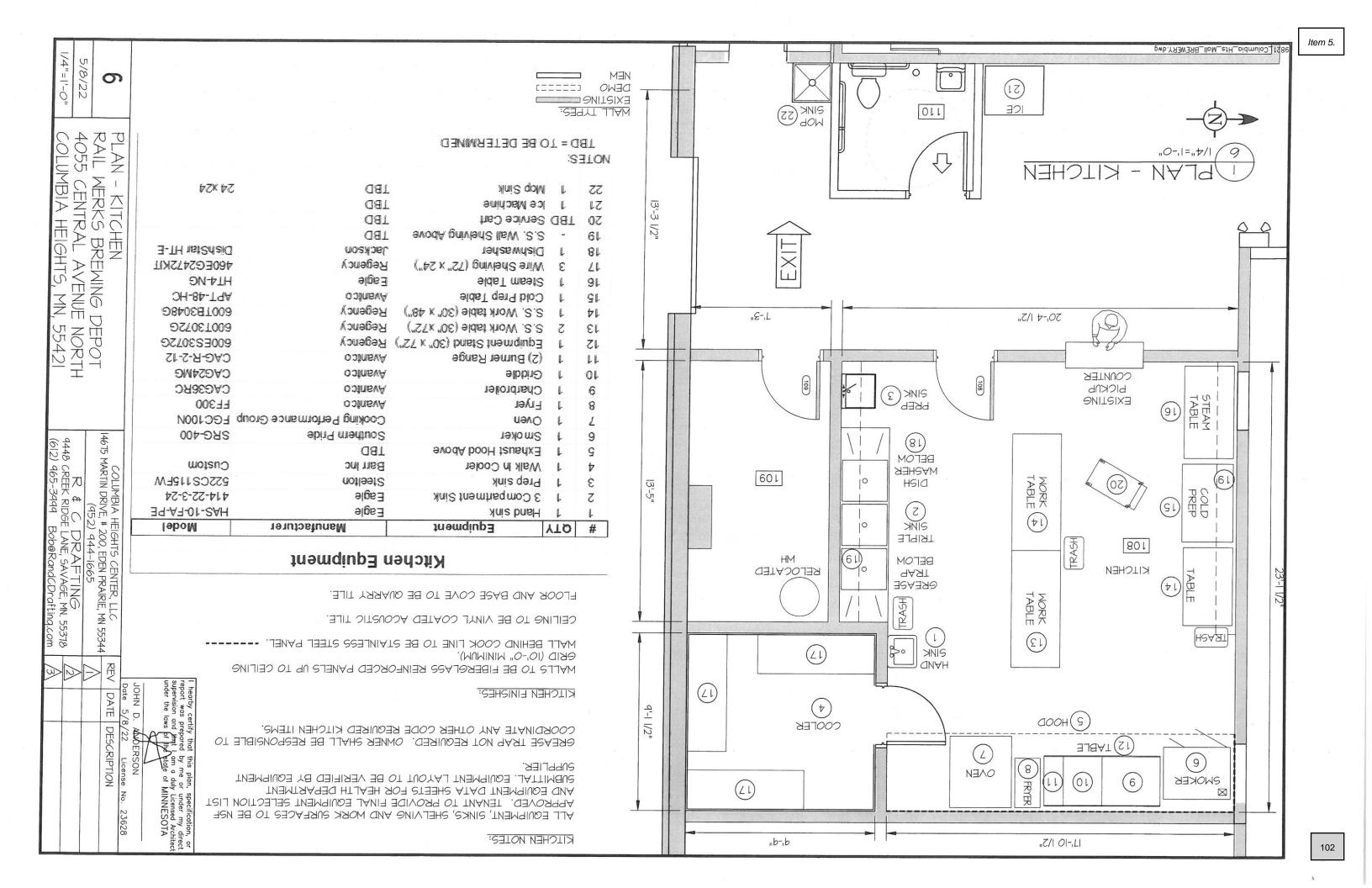
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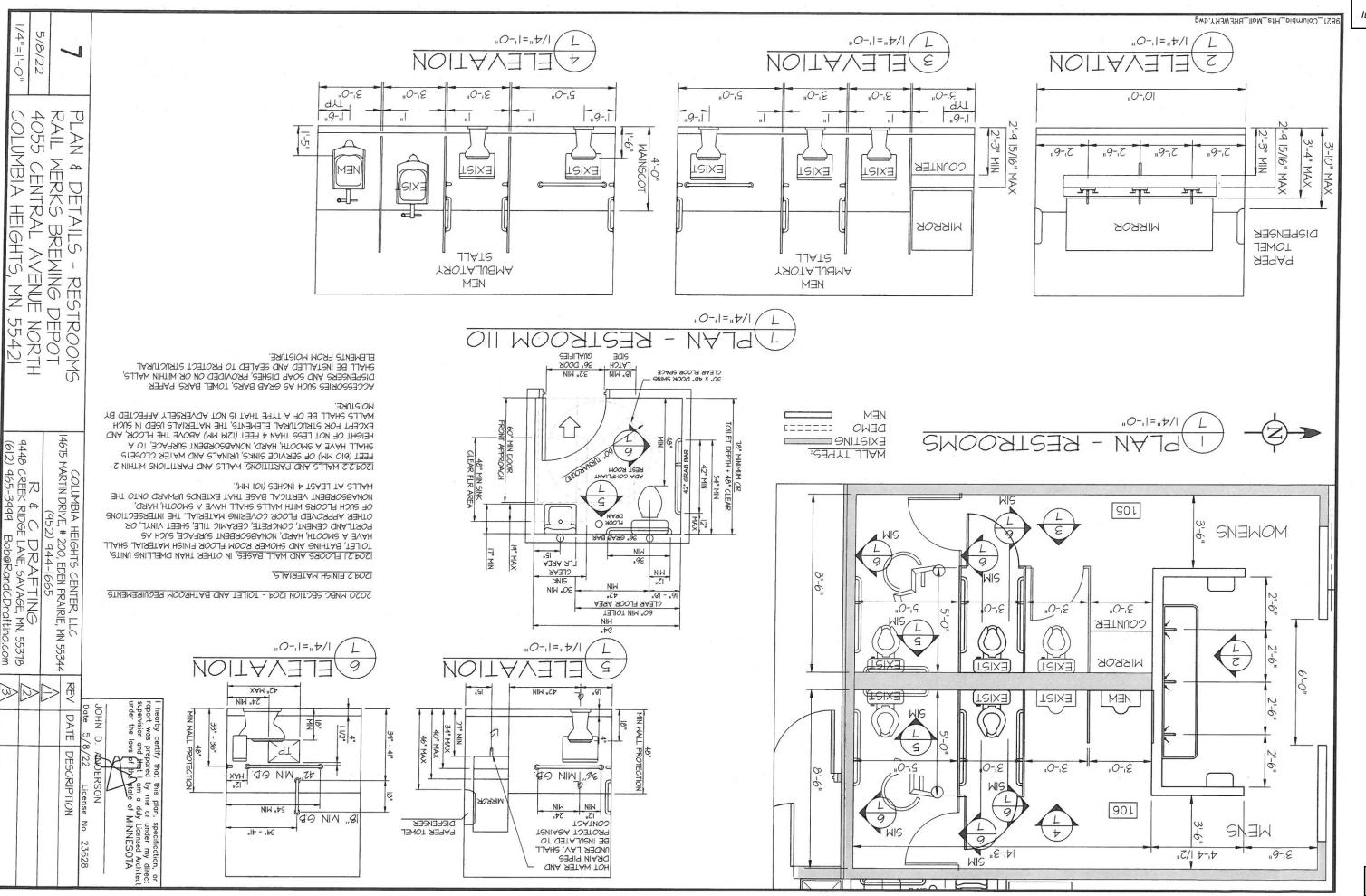
SEE SHEET 3 FOR GENERAL NOTES
 S. SEE SHEET II FOR ROOM AND DOOR SCHEDULES
 S. EXISTING ONE HOUR CONSTRUCTION = 1 HR
 A. EXISTING THREE HOUR CONSTRUCTION = 1 HR
 A. EXISTING THREE HOUR CONSTRUCTION FIRE WALL =

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 $\langle G \rangle$ NEW LANDING, RAMP WITH RAILINGS 14 NEM DOUBLE DOOR ENTRY (21 POWER OUTLET AT 36" ABOVE FLOOR 15 POWER OUTLET IN CEILING **BUINS GOOD BUITRIXE GAME** 11 OI FIRE EXTINGUISHER CABINET ILLUMINATED EXIT SIGN b 8 EMERGENCY LIGHTING **MOP SINK** 9 NOITURE OPENINGS - 1 HR CONSTRUCTION G NEW 8' × 8' OVERHEAD DOOR 7 SMOONIM MEN 3 NEM DOOK  $\langle 7 \rangle$ NEM MALL TO CEILING GRID "0-"8 OT JJAW WEN 

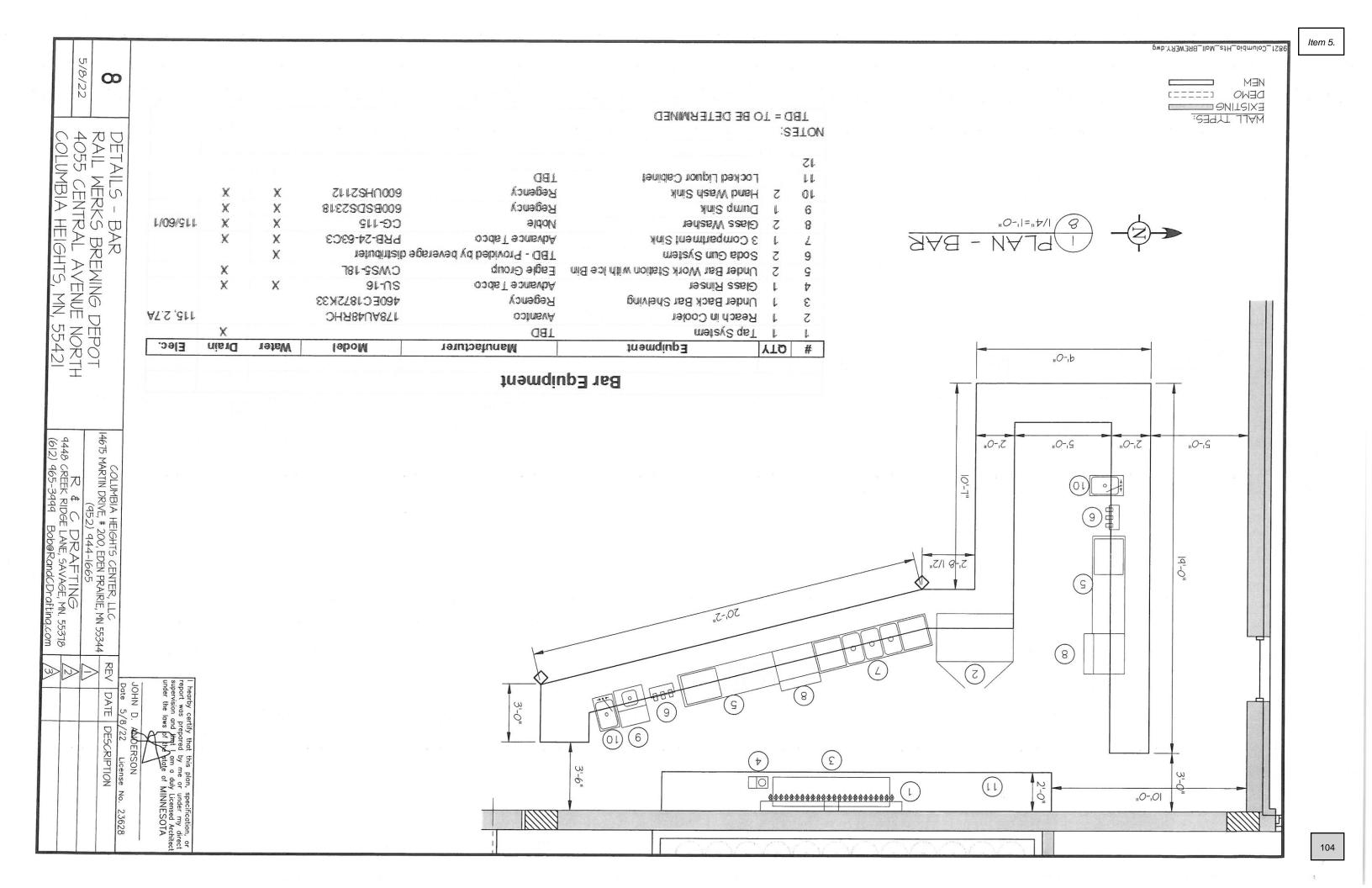
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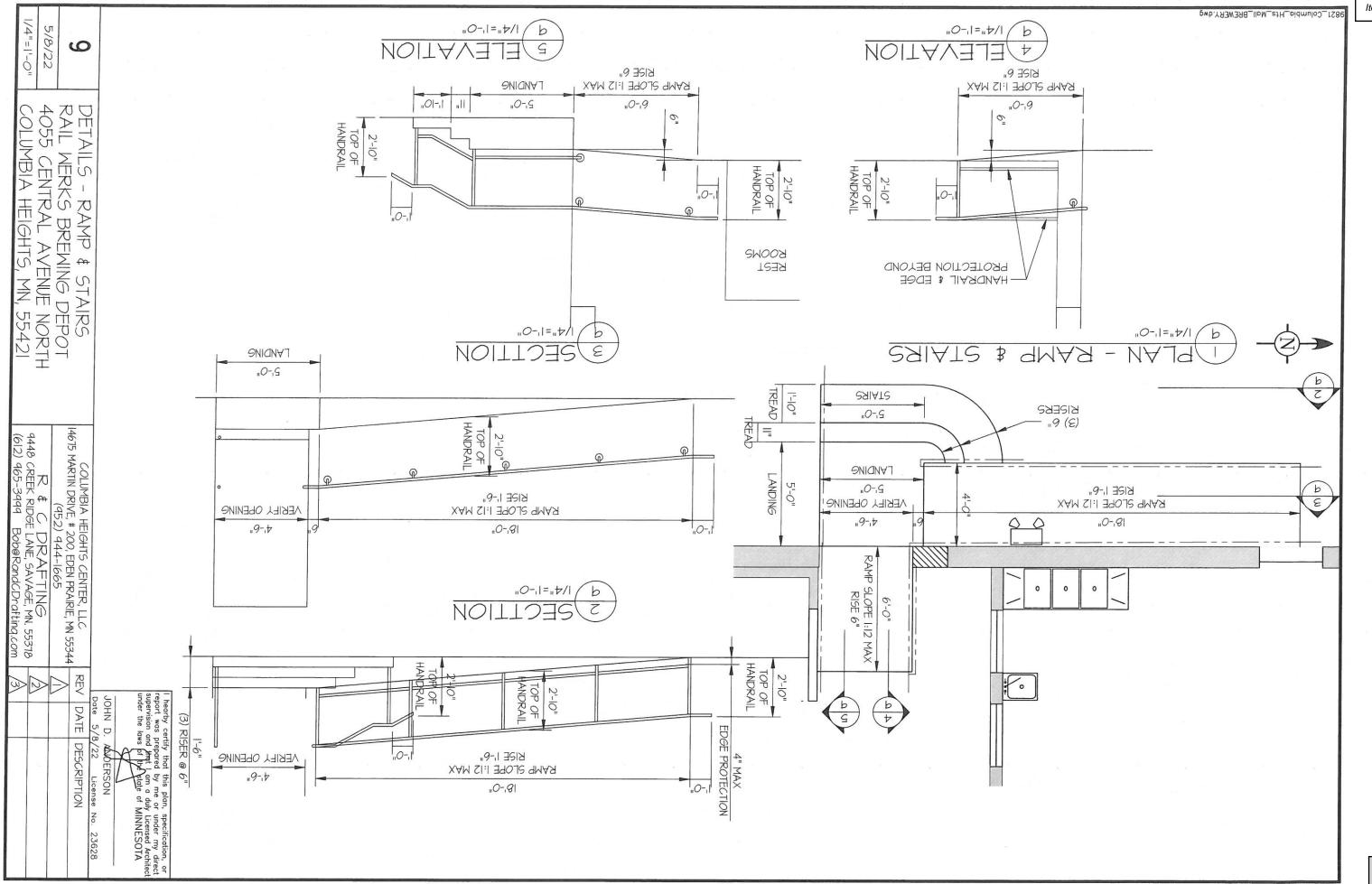




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Item 5.





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| 10     PLAN - BREWERY       5/8/22     RAIL WERKS BREWING DEPOT       4055 CENTRAL AVENUE NORTH       1/8"=1'-0"       COLUMBIA HEIGHTS, MN, 55421                                                                                                                                                                                                                                                                                                                                                        | 3 | 3, DIV<br>2, T × 4, M × 2, H<br>DWE ILEW 23<br>DWE ILEW 30<br>DWE ILEW 30<br>ME ILEW 30<br>DWE 30 | DESCRIPTIOI<br>DESCRIPTIOI<br>ELECTRICAL ROOM<br>GRAIN MILL ROM<br>POLY GRIST CASE<br>HOT LIQUOR TANK<br>REGS<br>POLY GRIST CASE<br>HERMENTORS<br>REGS<br>PORTABLE CIP PUMP<br>REGS<br>PORTABLE CIP PUMP<br>REGS<br>PORTABLE CIP PUMP<br>REGS<br>REGS<br>PORTABLE CIP PUMP<br>REGS<br>PORTABLE CIP PUMP<br>SCOMPARTMENT SINK<br>SCOMPARTMENT SINK<br>HAND SINK | ET<br>ZT<br>TT |                                       |
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| I hearby certify that this plon, specification, or report was prepared by me or under my direct under the lows of that can a duly Liensed Architect under the lows of the tate of MINNESOTA         I4615 MARTIN DRIVE, # 200, EDEN PRAIRIE, MN 55344       REV       DATE       DESCRIPTION         (452)       9444-1665       REV       DATE       DESCRIPTION         9448       CREEK RIDGE LANE, SAVAGE, MN. 55378       A       A         (612)       465-3999       Bob@RandCDrafting.com       A |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                | 10'-0" <u>6'-0"</u> <u>11'-q 1/2"</u> |

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## FIRE SUPPRESION GRANT AGREEMENT

THIS FIRE SUPPRESION GRANT AGREEMENT ("Agreement"), dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2022 (the "Effective Date"), is entered into by and between Rail Werks Brewing Depot (the "Grantee"), and the Columbia Heights Economic Development Authority (the "EDA").

## RECITALS

WHEREAS, Grantee is the owner of certain Property located at 4055 Central Ave NE in the City of Columbia Heights (the "**City**"), Anoka County, Minnesota, and legally described in <u>Exhibit A</u> hereto (the "**Property**");

WHEREAS, the EDA has instituted a Fire Suppression Grant, Pilot Program (the "**Program**") for the purpose of revitalizing existing commercial spaces, increasing business vitality, and bolstering public safety;

WHEREAS, as part of the Program, the EDA has proposed to make grants of money in the maximum amount of \$30,000 per parcel of real property, to property owners, tenants, or nonprofit organizations, in order to promote safety, attract new businesses, and revitalize commercial buildings within the City; and

WHEREAS, Grantee desires to participate in the Program, on the terms and conditions set forth below.

NOW, THEREFORE, in consideration of the premises and of the agreements hereinafter contained, the parties agree as follows:

- 1. <u>Fire Suppression Improvements</u>: Grantee agrees to complete the fire suppression improvements at the Property that are identified on <u>Exhibit B</u> attached hereto (the "**Improvements**"), subject to the following terms and conditions:
  - a. Grantee shall provide plans and specifications to the EDA, detailing the Improvements to be completed (the "**Plans**"). If Grantee wishes to revise the Plans, Grantee must submit the revised Plans to the EDA at the address provided herein. The EDA shall give written notice of its approval or disapproval of the revisions to the Plans, and if the EDA does not give such written approval or disapproval within thirty (30) business days after receipt of Grantee's revised Plans, the EDA shall be deemed to have approved the revisions to the Plans.
  - b. The Improvement shall be constructed consistently with the Plans, as the same may be revised pursuant to Section 1(a) herein. The cost to complete construction of the Improvements shall be defined as the "Improvement Costs." The Improvements shall be completed in a first-class manner, consistent with the Plans, if any, and in compliance with all applicable laws,

rules, and regulations. Grantee shall obtain all required permits and approvals from the City and any other governing authority with jurisdiction over the Property related to the construction of the Improvements. The out-of-pocket costs for such permitting and approvals shall be the responsibility of Grantee, provided the same shall be included in the definition of "Improvement Costs," and subject to the provisions of Section 2 of this Agreement.

- c. Grantee agrees to commence the Improvements within sixty (60) days following the signing of the Agreement, and to complete the Improvements within ten (10) months but may request a six (6) month extension provided there is demonstrated hardship.
- 2. <u>Payment of Grant Funds</u>: Grantee shall be responsible for making initial payment to all contractors involved in the construction of the Improvements. Upon final completion of the Improvements, Grantee shall make a written request to the EDA for reimbursement of one-half (1/2) of the actual Improvement Costs incurred by Grantee, but in no event shall the reimbursement exceed Fifteen Thousand Dollars (\$30,000). The written request shall include:
  - a. Proof of all inspections of the Improvements by the City building inspector and fire department;
  - b. Before and after photographs Improvements made (as well as follow-up transmission of electronic files of such photographs), and reflecting that the Improvements were completed consistently with any approved Plans;
  - c. A copy of the final invoice(s) received from the contractor(s) who completed the Improvements; and
  - d. Proof of payment of invoice(s) that comprised the Improvement Costs.
  - e. A copy of all applicable permit(s).

Following Grantee's written request for reimbursement, Grantee shall cooperate with the EDA in delivering to the EDA such follow-up information as is reasonably requested by the EDA in order to review the Improvements and Improvement Costs reimbursement request. Within twenty-one (21) days following receipt of Grantee's written request for reimbursement of Improvement Costs, the EDA shall: (i) make payment of the reimbursement, (ii) send Grantee written explanation of such other items of information as are needed by the EDA to evaluate the reimbursement request, or (iii) send Grantee written explanation of the EDA's reasons for denial of repayment of any of Grantee's requested reimbursement.

3. <u>Liability for Improvements</u>: Neither the City nor the EDA shall in any event be liable to the Grantee, nor to any of its agents, employees, guests or invitees at the Property for, and the Grantee shall indemnify, save, defend, and hold harmless the City and the EDA from, any claims or causes of action, including attorney's fees incurred by the City or the EDA, arising from defect or claimed defect of any of the Improvements, or arising from any action of the City or the EDA under this Agreement. This section shall survive the termination or expiration of this Agreement.

4. <u>Written Notice</u>: Wherever any notice is required or permitted hereunder, such notice shall be in writing. Any notice or document required or permitted to be delivered hereunder shall be deemed to be delivered when actually received by the designated addressee or regardless of whether actually received or not, when deposited in the United States Mail, postage prepaid, certified mail, return receipt requested, addressed to the parties hereto at their respective addresses, as set forth below, or at such other address as they may subsequently specify by written notice.

| If to the EDA:                   | If to Grantee:             |
|----------------------------------|----------------------------|
| Columbia Heights EDA             | Rail Werks Brewing Depot   |
| Community Development Department | Attn: William Roberts      |
| 590 40 <sup>th</sup> Avenue N.E. | 4055 Central Ave NE        |
| Columbia Heights, MN 55421       | Columbia Heights, MN 55421 |

5. <u>Captions; Choice of Law; Etc</u>. The paragraph headings or captions appearing in this Agreement are for convenience only, are not a part of this Agreement, and are not to be considered in interpreting this Agreement. This Agreement constitutes the complete agreement between the parties and supersedes any prior oral or written agreements between the parties regarding the subject matter contained herein. There are no verbal agreements that change this Agreement. This Agreement binds and benefits the parties hereto and their successors and assigns. This Agreement has been made under the laws of the State of Minnesota, and such laws will control its interpretation.

[Signatures to Appear on Following Page]

IN WITNESS WHEREOF, Grantee and the EDA have signed this Agreement as of the day and year first above written.

**GRANTEE:** 

Rail Werks Brewing Depot

| By:     | <br> |  |  |
|---------|------|--|--|
| Name: _ |      |  |  |
| Its:    |      |  |  |

EDA:

## COLUMBIA HEIGHTS ECONOMIC DEVELOPMENT AUTHORITY

| By:   |      |
|-------|------|
| Name: | <br> |
| Its:  | <br> |

Date:\_\_\_\_\_

#### EXHIBIT A

#### LEGAL DESCRIPTION OF PROPERTY

UNIT 4055 IN: TAXABLE PORTION OF ALL THAT PRT OF BLK 4 RESERVOIR HILLS & VAC 41ST AVE DESC AS FOL; E 11 FT OF S 103.5 FT OF LOT 31 & S 103.5 FT OF LOTS 32 & 33, TOG/W ADJ VAC 41ST AVE & TOG/W

#### EXHIBIT B

#### **PROPERTY IMPROVEMENTS SUBJECT TO A 50% REIMBURSEMENT**

This attachment contains a summary of the project identified in the application for the Fire Suppression Grant Program. The Summary reflects the Grantee's proposed project as approved by the EDA on March 6th, 2023 and may reflect minor changes to the total cost and minor changes in the proposed project that occurred subsequent to application submission. The application is incorporated into this grant agreement by reference and is made a part of this grant agreement as follows. If the application or any provision in this application conflicts with or is inconsistent with other provisions of this agreement or the project summary contained in this Attachment B, the terms and descriptions contained in this grant agreement and the project summary shall prevail.

Project summary: Alteration of the current fire sprinklers and installation of an ANSUL system \$48,872.00

## THE CITY OF COLUMBIA HEIGHTS

# FIRE SUPPRESSION GRANT, PILOT PROGRAM

## COMMUNITY DEVELOPMENT

## **PROGRAM OVERVIEW**

The Columbia Heights Economic Development Authority (the "EDA") has created and now offers the **Fire Suppression Grant, Pilot Program** (the "Grant Program"). As part of the City's Business Retention and Expansion Strategy, the EDA has identified the need to bolster public safety and improve the commercial stock within the city. Setting out to encourage the revitalization, rehabilitation, and restoration of older, underutilized commercial spaces within the City of Columbia Heights (the "City"). Many of the older commercial structures throughout the city lack basic fire suppression systems or infrastructure for said systems. As new businesses seek to develop in the city, they are limited by code requirements for the instillation of fire suppression systems. These improvements are very costly making it difficult for small business to enter and utilize many of the City's older and smaller commercial spaces. The Fire Suppression Grant, Pilot Program seeks to assist businesses and property owners in partially alleviating the costs of installing fire suppression systems. This program, being initiated by the Community Development Department shall be a pilot program for the remainder of 2022 and 2023

The Grant Program reimburses businesses, tenants, or property owners for eligible improvements up to **fifty percent (50%)** of the total project cost; for a **maximum reimbursement of \$30,000**. The applicant is reimbursed once the improvements are completed in accordance with program guidelines. The building or business owner must apply for, be approved for, and sign a grant agreement before doing the work in order to receive the grant.

## ELIGIBLE APPLICANTS

- Applicants must be an owner or a tenant, with approval from the property owner(s), of a commercial or industrial property, or a 501(c)(3) organization in the City of Columbia Heights (the "City") located along 37<sup>th</sup> Avenue NE, 37<sup>th</sup> Place NE, 40<sup>th</sup> Avenue NE, University Avenue NE, or Central Avenue NE between 37<sup>th</sup> and 53<sup>rd</sup> Avenue NE.
- Applicants must be in good standing with the City, including but not limited to, legally operating with proper licensure; and current on property taxes, utility bills, and special assessments.
- No new construction will be considered under this program.
- The use of the building must be commercial or mixed-use

### ELIGIBLE IMPROVEMENTS

Fire safety improvements must be completed by a licensed contractor and comply with all permitting and inspection requirements:

- Design & Engineering costs directly associated to the fire sprinkler system installation
- Construction and instillation of a fire line from the main water line to the building
- Fire sprinkler system equipment/installation
- Associated fire alarm systems/installation in conjunction to a fire sprinkler system

Please note: Labor costs of a contractor, including necessary design work are eligible costs for reimbursement but cannot exceed 10% of the construction costs.

#### **Required Application Documents**

#### **Required Application Materials:**

- A complete application sent to the attention of the Columbia Heights Economic Development Authority at following location: **590 40th Ave NE, Columbia Heights, MN 55421**
- Proof of ownership or signed letter from the property owner acknowledging the scope of work and giving the renter permission to apply for the grant and to complete the proposed work.
- A detailed scope of work
- Electronic copy of drawings or designs
- Submit 2 or more competitive proposals from licensed and bonded contractors. These proposals should give detailed information about the work to be done, the costs, and the project completion schedule. Any contractor that has submitted a competitive detailed estimate may be used. Contractors cannot be changed unless new proposals have been submitted and approved by the EDA.
- Other supporting documents may be requested by staff or the EDA.

## APPLICATION PROCESS

- 1. Applications will be open and accepted until the initial allocation of funding is exhausted.
- 2. Upon the Receipt of a complete application Community Development staff will review the planned project with the building official and fire department prior to bringing it before the EDA. During the review staff may request more information or documents related to the project
- 3. After the EDA's decision applicants will be notified via email correspondence. A Grant Agreement must be approved and signed before commencement of any improvements.
- 4. Once the Grant Agreement is executed the Recipient of the grant, may begin the project improvements, the Grantee is responsible for obtaining all necessary permits and inspections throughout the process.
- 5. The grant recipient or its contractor must commence the improvements sixty (60) days after an executed Grant Agreement. The project specified in the agreement must be completed within ten (10) months after the signing of the agreement.
- 6. Once the project is complete, the grant funds will be disbursed for reimbursement to the applicant after all the following pieces of information have been submitted:
  - a. Proof of Final Inspection by the Building Official and fire department
  - b. A Copy of the Final Invoice Received from the Contractor
  - c. Before and After Photographs
  - d. Proof of Payment to the Contractor (i.e. receipt, invoice, etc.)
  - e. Copies of all applicable permits

## ADDITIONAL REQUIREMENTS

- Grants will only be awarded for projects that lead to the installation of a complete fully functioning fire suppression system. Installation of a main line attachment without an immediate plan for the installation of a fire suppression system is also prohibited.
- If costs exceed the original estimates or exceed the maximum of the program, the property owner or tenant will be responsible for the full amount of the excess. The EDA cannot reimburse more than the total amount specified in the Agreement.
- Any work commenced prior to the signing of the GRANT Agreement will not be eligible for reimbursement funding.



## **ECONOMIC DEVELOPMENT AUTHORIT**

Item 6.

AGENDA SECTION BUSINESS ITEMS MEETING DATE 3/1/2023

 ITEM:
 Rail Werks Brewing Façade Improvement Grant Application

 DEPARTMENT: Community Development
 BY/DATE: Mitchell Forney, 3/1/23

### BACKGROUND:

This report is regarding the 2023 Façade improvement Grant application for Rail Werks Brewing Depot. Located at 4055 Central Ave NE, Rail Werks Brewing recently leased the property and is currently working on a complete buildout of one of the open spaces. Rail Werks is installing brewing equipment, a commercial kitchen, and building out its dining area. Rail Werks is applying to the Façade Grant Program to assist in the installation of a new sign. As we are continuing to see with other businesses, Rail Werks was only able to receive one bid for the exterior work. The bid came in at \$9,200 and meets the requirements for a grant amount of \$4,600. Community development staff recommend funding the project in full. The business owner is clearly investing in both the façade and interior of the building. The updates to the building will rehabilitate the space and bring a desired business to the City.

## **RECOMMENDED MOTION(S):**

**MOTION:** Move to waive the reading of Resolution 2023-11 there being ample copies available to the public.

**MOTION:** Move to adopt Resolution 2023-11, a resolution approving the form and substance of the façade improvement grant agreement, and approving authority staff and officials to take all actions necessary to enter the authority into a façade improvement grant agreement with Rail Werks Brewing Depot

## ATTACHMENT(S):

- 1. Resolution 2023-11
- 2. Sample Façade Improvement Grant Agreement
- 3. Rail Werks Brewing Application

A RESOLUTION OF THE ECONOMIC DEVELOPMENT AUTHORITY OF COLUMBIA HEIGHTS, MINNESOTA, APPROVING THE FORM AND SUBSTANCE OF THE FAÇADE IMPROVEMENT GRANT AGREEMENT, AND APPROVING AUTHORITY STAFF AND OFFICIALS TO TAKE ALL ACTIONS NECESSARY TO ENTER THE AUTHORITY INTO FAÇADE IMPROVEMENT GRANT AGREEMENT WITH RAIL WERKS BREWING DEPOT

**WHEREAS,** the City of Columbia Heights (the "City") and the Columbia Heights Economic Development Authority (the "Authority") have collaborated to create a certain Façade Improvement Grant Program (the "Program"); and

WHEREAS, pursuant to guidelines established for the Program, the Authority is to award and administer a series of grants to eligible commercial property owners and/or tenants for the purposes of revitalizing existing store fronts, increasing business vitality and economic performance, and decreasing criminal activity along Central Avenue Northeast, in the City's Central Business district, pursuant to a Façade Improvement Grant Agreement with various property owners and/or tenants; and

WHEREAS, pursuant to the Program, the City is to coordinate a surveillance camera monitoring program by placing surveillance cameras on some of the storefronts that are part of the Program for the purposes of improving public safety in and around the Central Business District; and

WHEREAS, the Authority has thoroughly reviewed copies of the proposed form of the Grant Agreement.

**NOW, THEREFORE BE IT RESOLVED** that, after appropriate examination and due consideration, the Authority

- 1. approves the form and substance of the grant agreement, and approves the Authority entering into the agreement with Rail Werks Brewing Depot
- 2. that the City Manager, as the Executive Director of the Authority, is hereby authorized, empowered, and directed for and on behalf of the Authority to enter into the grant agreement.
- 3. that the City Manager, as the Executive Director of the Authority, is hereby authorized and directed to execute and take such action as he/she deems necessary and appropriate to carry out the purpose of the foregoing resolution.

## ORDER OF ECONOMIC DEVELOPMENT AUTHORITY

Adopted this 6th day of March, 2023

Offered by: Seconded by: Roll Call:

President

Attest:

Secretary

#### FAÇADE IMPROVEMENT GRANT AGREEMENT

THIS FAÇADE IMPROVEMENT GRANT AGREEMENT ("Agreement"), dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2023 (the "Effective Date"), is entered into by and between Rail Werks Brewing Depot (the "Grantee"), and the Columbia Heights Economic Development Authority (the "EDA").

#### RECITALS

WHEREAS, Grantee is the tenant at certain Property located at 4055 Central Ave NE in the City of Columbia Heights (the "**City**"), Anoka County, Minnesota, and legally described in <u>Exhibit A</u> hereto (the "**Property**");

WHEREAS, the EDA, in cooperation with the City and its police department, has instituted a Façade Improvement Grant Program (the "**Program**") for the purpose of revitalizing existing store fronts, increasing business vitality and economic performance, and decreasing criminal activity;

WHEREAS, as part of the Program, the EDA has proposed to make grants of money in the maximum amount of \$5,000.00 per parcel of real property, to property owners, tenants, or nonprofit organizations, in order to revitalize, rehabilitate, and restore exterior store fronts within the Central Business District in the City (the "**CBD**"), increase business vitality and economic performance in the CBD, and in certain instances, to provide monitored surveillance within the CBD; and

WHEREAS, Grantee desires to participate in the Program, on the terms and conditions set forth below.

NOW, THEREFORE, in consideration of the premises and of the agreements hereinafter contained, the parties agree as follows:

- 1. <u>Property Improvements</u>: Grantee agrees to complete the improvements at the Property that are identified on <u>Exhibit B</u> attached hereto (the "**Improvements**"), subject to the following terms and conditions:
  - a. If requested by the EDA, Grantee shall provide plans and specifications to the EDA, detailing the Improvements to be constructed (the "**Plans**"). If Grantee wishes to revise the Plans, Grantee must submit the revised Plans to the EDA at the address provided herein. The EDA shall give written notice of its approval or disapproval of the revisions to the Plans, and if the EDA does not give such written approval or disapproval within ten (10) business days after receipt of Grantee's revised Plans, the EDA shall be deemed to have approved the revisions to the Plans.
  - b. The Improvement shall be constructed consistently with the Plans, as the same may be revised pursuant to Section 1(a) herein. The cost to complete

construction of the Improvements shall be defined as the "**Improvement Costs**." The Improvements shall be completed in a first-class manner, consistent with the Plans, if any, and in compliance with all applicable laws, rules, and regulations. Grantee shall obtain all required permits and approvals from the City and any other governing authority with jurisdiction over the Property related to the construction of the Improvements. The out-of-pocket costs for such permitting and approvals shall be the responsibility of Grantee, provided the same shall be included in the definition of "Improvement Costs," and subject to the provisions of Section 2 of this Agreement.

- c. Grantee agrees to commence the Improvements within sixty (60) days following the Effective Date, and to complete the Improvements within six (6) months following the issuance of all necessary building permits, but in no event later than eight (8) months following the Effective Date.
- 2. <u>Payment of Grant Funds</u>: Grantee shall be responsible for making initial payment to all contractors involved in the construction of the Improvements. Upon final completion of the Improvements, Grantee shall make a written request to the EDA for reimbursement of one-half (1/2) of the actual Improvement Costs incurred by Grantee, but in no event shall the reimbursement exceed Five Thousand Dollars (\$5,000.00). The written request shall include:
  - a. Proof of final inspection of the Improvements by the City building inspector;
  - b. Before and after photographs of the Property, reflecting the Improvements made (as well as follow-up transmission of electronic files of such photographs), and reflecting that the Improvements were completed consistently with any approved Plans;
  - c. A copy of the final invoice(s) received from the contractor(s) who completed the Improvements; and
  - d. Proof of payment of invoice(s) that comprised the Improvement Costs.

Following Grantee's written request for reimbursement, Grantee shall cooperate with the EDA in delivering to the EDA such follow-up information as is reasonably requested by the EDA in order to review the Improvements and Improvement Costs reimbursement request. Within twenty-one (21) days following receipt of Grantee's written request for reimbursement of Improvement Costs, the EDA shall: (i) make payment of the reimbursement, (ii) send Grantee written explanation of such other items of information as are needed by the EDA to evaluate the reimbursement request, or (iii) send Grantee written explanation of the EDA's reasons for denial of repayment of any of Grantee's requested reimbursement.

3. <u>Liability for Improvements</u>: Neither the City nor the EDA shall in any event be liable to the Grantee, nor to any of its agents, employees, guests or invitees at the Property for, and the Grantee shall indemnify, save, defend, and hold harmless the City and the EDA from, any claims or causes of action, including attorney's fees incurred by the City or the EDA, arising from defect or claimed defect of any of the Improvements,

or arising from any action of the City or the EDA under this Agreement. This section shall survive the termination or expiration of this Agreement.

4. <u>Written Notice</u>: Wherever any notice is required or permitted hereunder, such notice shall be in writing. Any notice or document required or permitted to be delivered hereunder shall be deemed to be delivered when actually received by the designated addressee or regardless of whether actually received or not, when deposited in the United States Mail, postage prepaid, certified mail, return receipt requested, addressed to the parties hereto at their respective addresses, as set forth below, or at such other address as they may subsequently specify by written notice.

| If to the EDA:                   | If to Grantee:             |
|----------------------------------|----------------------------|
| Columbia Heights EDA             | Rail Werks Brewing Depot   |
| Community Development Department | Attn: William Roberts      |
| 590 40 <sup>th</sup> Avenue N.E. | 4055 Central Ave NE        |
| Columbia Heights, MN 55421       | Columbia Heights, MN 55421 |

5. <u>Captions; Choice of Law; Etc</u>. The paragraph headings or captions appearing in this Agreement are for convenience only, are not a part of this Agreement, and are not to be considered in interpreting this Agreement. This Agreement constitutes the complete agreement between the parties and supersedes any prior oral or written agreements between the parties regarding the subject matter contained herein. There are no verbal agreements that change this Agreement. This Agreement binds and benefits the parties hereto and their successors and assigns. This Agreement has been made under the laws of the State of Minnesota, and such laws will control its interpretation.

[Signatures to Appear on Following Page]

IN WITNESS WHEREOF, Grantee and the EDA have signed this Agreement as of the day and year first above written.

#### **GRANTEE:**

### Rail Werks Brewing Depot

By:\_\_\_\_\_ Name: \_\_\_\_\_\_ Its:\_\_\_\_\_

Date:\_\_\_\_\_

EDA:

# COLUMBIA HEIGHTS ECONOMIC DEVELOPMENT AUTHORITY

By:\_\_\_\_\_ Name: \_\_\_\_\_ Its:\_\_\_\_\_

Date:\_\_\_\_\_

## EXHIBIT A

## LEGAL DESCRIPTION OF PROPERTY

UNIT 4055 IN: TAXABLE PORTION OF ALL THAT PRT OF BLK 4 RESERVOIR HILLS & VAC 41ST AVE DESC AS FOL; E 11 FT OF S 103.5 FT OF LOT 31 & S 103.5 FT OF LOTS 32 & 33, TOG/W ADJ VAC 41ST AVE & TOG/W

#### **EXHIBIT B**

#### **PROPERTY IMPROVEMENTS SUBJECT TO 50% REIMBURSEMENT**

This attachment contains a summary of the project identified in the application for the Façade Improvement Grant Program. The Summary reflects the Grantee's proposed project as approved by the EDA on March 6<sup>th</sup>, 2023 and may reflect minor changes to the total cost and minor changes in the proposed project that occurred subsequent to application submission. The application is incorporated into this grant agreement by reference and is made a part of this grant agreement as follows. If the application or any provision in this application conflicts with or is inconsistent with other provisions of this agreement or the project summary contained in this Attachment B, the terms and descriptions contained in this grant agreement and the project summary shall prevail.

Project summary: Build and install a new sign and logo \$9,200

## THE CITY OF COLUMBIA HEIGHTS

COMMUNITY DEVELOPMENT

# FACADE IMPROVEMENT GRANT PROGRAM

FOR OFFICE USE ONLY:

| DATE RECEIVED: | AMOUNT REQUESTED: |  |
|----------------|-------------------|--|
| DATE REVIEWED: | TAX ID NUMBER:    |  |

### PROPERTY OWNER INFORMATION Check if Applicant Columbia Heights Center LLC Year Purchased: 1998 Name: Address: 14675 Martin Drive Ste 200 Eden Prairie MN 55344 952-944-1665 Email Address: timegrootwassink. Com Telephone: **BUSINESS INFORMATION** Check if Applicant Kall . Werk clot Business Name: PINE W: Primary Contact: ve 55 Centra 40 Address: Kail Werks @ outlook. com Telephone: <u>612-710-760</u> 3 Email Address: 06 cu Type of Business: Check the appropriate type of ownership: The business leases the property □ The business owns the property PROPOSED IMPROVEMENTS Describe the Storefront Facade Improvements: UP Sign Por Business Describe any other improvements, if applicable: Estimated Cost of Improvements: \_ Have you engaged the services of a Contractor, Designer, or Architect: □ Yes ☑ No Yes I No Would you be able to complete the improvements this year:

Would you allow the placement of surveillance cameras on your property or business: QYes I No

COMMUNITY DEVELOPMENT - FAÇADE IMPROVEMENT GRANT PROGRAM

REVISED AS OF: 06/21/2018

#### APPLICATION PROCESS Applications open Friday June 29, 2018 and close Friday July 27, 2018

- 1. The following documents must accompany a completed application:
  - a. Proof of property ownership or lease.
  - b. Written consent from the property owner giving permission to conduct the façade improvements.
  - c. Color photographs of existing storefront façade conditions.
  - d. Two or more competitive proposals from contractors.
  - e. Other supporting documentation deemed necessary by the Columbia Heights Economic Development Authority (the "EDA"), the Columbia Heights Police Department, or the Applicant.
- 2. Process after application submission:
  - a. A meeting will take place to go over the submitted improvement proposal to discuss grant expectations and to address grant concerns.
  - b. The grant recipient or its contractor must commence the improvements sixty (60) days after an approved Grant Agreement.
  - c. After façade improvements are complete, the grant funds will be disbursed for reimbursement to the applicant after all of the following pieces of information have been submitted: Proof of Final Inspection by the Building Official or his or her designee, A copy of the Final Invoice Received from Contractor, Photographs of improvements, Proof of Payment to the Contractor (i.e. receipt, invoice, etc.)

## APPLICANT ACKNOWLEDGEMENTS

- The Applicant shall hold the EDA, its officers, consultants, attorneys, and agents harmless from any and all claims arising from or in connection with the Grant Program or its Application, including but not limited to, any legal or actual violations of any State or Federal laws.
- 2. The Applicant recognizes and agrees that the EDA retains absolute authority and discretion to decide whether or not to accept or deny any particular Grant Application, and that all expenditures, obligations, costs, fees, or liabilities incurred by the Applicant in connection with the Grant Application are incurred by the Applicant at its sole risk and expense.
- 3. The Applicant acknowledges that they have read the Façade Improvement Grant Program and Design Guidelines, and understands that if the proposal is approved, they will make the above referenced improvements to the property within the specific time allowed. Additionally, if identified by the Police Department that an Applicant gualifies for the installation of surveillance cameras, the Applicant shall be required to allow the City to place surveillance cameras on the front façade of certain buildings.

The undersigned, a duly authorized representative of the Applicant, hereby certifies that the foregoing information is true, correct, and complete as of the date hereof and agrees that the Applicant shall be bound by the terms and provisions herein.

S SIGNATURE

PROPERTY OWNER'S SIGNATURE

2/28/ - 28. DATE DATE

0

\$9200.00

# SALES QUOTE 1475

DATE FEBRUARY 28, 2023

## North Star Sign

Quality Signs Affordable Prices, Licensed-Bonded-Insured

732 Gannon Way Victoria, MN 55386 Phone 651.398.7152 North\_star\_sign@yahoo.com

SOLD RAIL WERKS BREWING DEPOT 4055 CENTRAL AVE NE COLUMBIA HEIGHTS, MN

PAYMENT SHIPPING SALESPERSON JOB SHIPPING TERMS DELIVERY DATE DUE DATE METHOD TERMS 50% DOWN SEAN NSS NC NA NA BAL. COD

| ITEM #         | QTY | DESCRIPTION                                                                                     | UNIT PRICE | DISCOUNT | LINE TOTAL |
|----------------|-----|-------------------------------------------------------------------------------------------------|------------|----------|------------|
| 1              | 1   | ONE SET OF 24" L. E. D. LIT LETTERS ON<br>RACEWAYS INSTALLED. LETTERS HAVE BLACK<br>PERF. VINYL | \$7275.00  |          | \$7275.00  |
| 2              | 1   | 6' X 5' STEAM ENGINE LOGO PER ARTWORK<br>PROVIDED. L. E. D. LIT. INSTALLED.                     | \$425.00   |          | \$425.22   |
| 3              | 1   | 24" DIAMETER DOUBLE SIDED PROJECTION SIGN.<br>ARTWORK PROVIDED. L. E. D. LIT. INSTALLED.        | \$1500.00  |          | \$1500.00  |
|                |     |                                                                                                 |            |          |            |
|                |     |                                                                                                 |            |          |            |
|                |     |                                                                                                 |            |          |            |
|                |     |                                                                                                 |            |          |            |
|                |     |                                                                                                 |            |          |            |
|                |     |                                                                                                 |            |          |            |
| TOTAL DISCOUNT |     |                                                                                                 |            |          |            |
| SUBTOTAL       |     |                                                                                                 | \$9200.00  |          |            |

SALES TAX

#### MAKE CHECKS PAYABLE TO NORTH STAR SIGN THANK YOU FOR YOUR BUSINESS

SHIP SAME TO

NORTH STAR SIGN

